TWENTY-THIRD ANNUAL REPORT

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COVER.

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The Anglo-Indian Evangelisation Society is a continuation of the Anglo-Indian Christian Union. The former name marked its catholicity, which still remains, the latter indicates its work. It also includes the Assam Mission, associated with the name of its founder, the late Colonel Foquett; and the “Winter Mission,” first suggested by the late Lady Kinnaird.

**OBJECTS OF THE SOCIETY.**

I. The maintenance of an unsectarian itinerant evangelisation among the widely scattered groups of Europeans and Eurasians in India, otherwise destitute of Gospel ordinances, at Railway Stations, on Tea Estates, etc. This is the chief object of the Society.

II. The appointment of gifted Evangelists to visit the chief centres of population and influence, bringing the Gospel to bear, apart from denominational distinctions, on all the Churches and Missions, and on the educated English-speaking Natives. This was the special object of the “Winter Mission.”

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The following is a form of Bequest or Legacy, which may be adopted:

“Item, I give and bequeath the sum of to the Anglo-Indian Evangelisation Society and the Receipt of the Treasurer of the Society, for the time being, shall be a sufficient discharge therefor.”
ANGLO-INDIAN EVANGELISATION SOCIETY.

THE TWENTY-THIRD ANNUAL MEETING was held in the GARTSHORE HALL, George Street, Edinburgh, on the 25th day of April 1894.

In the absence of LORD POLWARTH, the President, Principal Sir WILLIAM MUIR, K.C.S.I., LL.D., D.C.L., Vice-President, occupied the Chair.

The Rev. WILLIAM STEVENSON, M.A., late of Madras, opened the Meeting with prayer.

The Rev. JOHN FORDYCE, General Secretary, gave a summary of the General Report for 1893, copies of which had been placed in the hands of the audience, drawing attention specially to the work done since 1870 for Indian Railway Employés.

J. W. INGLIS, Esq., C.E., F.R.S.E., who was lately appointed Honorary Treasurer for Scotland, in the place long occupied by the late WILLIAM LECKIE, Esq., of the Commercial Bank, said:—

"It is my duty on the present occasion to report the financial state of the A.I.E. Society for the past year. To you, Sir, as an ex-Finance Minister of India, this Balance Sheet is but a small matter; but, small as it appears, it has been the gift of Christian people for the purpose of supplying evangelistic ministry to their countrymen in India, and, as such, we make judicious use of the money."

| Revenue including Balances a year ago | £1875 11 0 |
| Expenditure has been | 1456 0 0 |
| Balances in Britain and India | £419 11 0 |

The CHAIRMAN moved the following Resolution:—

"That the Twenty-Third Report of the Anglo-Indian Evangelisation Society be adopted, and published as the Report for 1893; and that the London and Edinburgh Committees be re-appointed, with power to fill up vacancies."

The CHAIRMAN, in moving the adoption of the Report, expressed his deep sorrow at the death of his dear friend, Mr JOHN F. D. INGLIS, C.S.I., one of the Vice-Presidents. He also urged the special claims of tea planters.

Sir FRANCIS B. OUTRAM, Bart., seconded the Motion, and showed impressively the need for special efforts for our countrymen in India.

Dr GEORGE SMITH, C.I.E., in supporting the Resolution, gave the most recent statistics, showing the increasing need for the Society's work.

The Resolution having been unanimously adopted—

The Rev. JOHN MACINNES, M.A., of Ulwar, in Rajpootana, addressed the Meeting. He expressed his deep interest in the work of the Society, and paid a warm tribute to the character and usefulness of the late Mr ROBERT U. ANDERSON of Dehra Dun.

After a vote of thanks to the speakers, proposed by the CHAIRMAN, and to the Chairman, proposed by the Rev. W STEVENSON, M.A., the Meeting was closed by the Rev. PETER BARCLAY M.A., pronouncing the Benediction.
ANGLO-INDIAN EVANGELISATION SOCIETY.

President.—The Right Hon. Lord Polwarth.

Vice-Presidents.
The Right Hon. Lord Kinnaird.
Sir Charles Aitchison, K.C.S.I., LL.D.
Sir Charles Bernard, K.C.S.I.
Sir W. Mackenzie, K.C.B., C.S.I., M.D.
Hugh M. Matheson, Esq.
General Sir Robert Phayre, G.C.B.
Samuel Smith, Esq., M.P.

The Right Hon. Lord Reay, G.C.S.I., G.C.I.E.
Sir Francis B. Outram, Bart.
Principal Sir William Muir, K.C.S.I., LL.D., D.C.L.
Rev. J. C. Herdman, D.D.
Rev. J. Murray Mitchell, LL.D.


LONDON COMMITTEE.
Major-General J. H. P. Anderson.
Colonel Arthur Battey, C.B.
Major-General A. J. Bruce.
General Sir John Field, K.C.B.
Colonel G. A. Jacob.
J. MacFarlan, Esq., Bombay C.S.
C. G. Master, Esq., C.S.I.
Brigade-Surgeon R. Pringle, M.D.
General J. G. Touch.
F. A. Vincent, Esq.

EDINBURGH COMMITTEE.
Colonel T. Caddel, V.C.
Colonel Dods.
General Hoggan, C.B.
J. T. Maclagan, Esq.
Charles Robertson, Esq., B.C.S.
James Simson, Esq., B.C.S.
Rev. Professor Thomas Smith, D.D.
Rev. W. Stevenson, M.A.
Rev. James Williamson.

Honorary Treasurer, specially for Scotland.
J. W. Inglis, C.E., F.R.S.E., Kenwood, Liberton, Midlothian.

Honorary Secretary.
Rev. Patrick R. Mackay, Prestonpans, N.B.

General Secretary and Treasurer.

Telegraphic Address—"Fordyce, Simla, Cambridge."

Assistant Secretary, London.
Mr W. J. Wintersgill, 7 Adam Street, Strand, London, W.C.

INDIA.

Secretary and Treasurer—Rev. Isaac F. Row, Poona.

Bankers.
Messrs. Barclay, Ransom, & Co., 1 Pall Mall, East, London, S.W.
Commercial Bank of Scotland, Limited, George Street, Edinburgh.
Agra Bank, Bombay.
AUXILIARY COMMITTEES IN BRITAIN.

- ABERDEEN

Colonel ALLARDYCE.
Principal Brown, D.D.
Rev. W. M. Clow, B.D.
John Edmond, Esq.
William Ferguson, Esq. of Kinnmundy.
GRAY C. FRASER, Esq.

Sir William Henderson.
Rev. J. Mitford Mitchell, D.D.
Rev. Robert A. Mitchell, M.A.
David Mitchell, Esq.

George Nicol, Esq.
Rev. J. Sutherland, M.A.
Rev. John Robson, D.D.
George Thompson, Esq.
William Yeats, Esq.

Hon. Treasurer—Major Craigie, 26 Albyn Place.
Hon. Secretary—Rev. Professor Robertson, D.D., 8 Marine Terrace.

DUNDEE.

President—A. J. Buist, Esq.

Rev. A. Alexander, M.A.
Rev. W. J. Cox.
Edward Cox, Esq., M.A.
James Cunningham, Esq.
A. D. Grimond, Esq.

Rev. C. M. Grant, B.D.
William Lowson, Esq.
Bailie Macdonald.
William Mackison, Esq.
John W. Shepherd, Esq.

R. Moody Stuart, Esq., C.A.
Rev. John Taylor.

Hon. Treasurer—Fulton Speirs, Esq., Bank of Scotland.

LADIES’ COMMITTEE.

Mrs Buist.
Mrs Dr Campbell.
Mrs Cox.

Mrs D. S. Ferguson.
Mrs Lowson.
Mrs M’Gavin.

Mrs Pitcairn.
Mrs Rhind.
Mrs Trail.

Mrs Grant.
Mrs Robertson.

Hon. Secretary—Mrs Fyffe, 3 Windsor Terrace.

EDINBURGH.

President—Lady Muir.

Mrs Arbuthnot.
Mrs Bailey.
Mrs Berry.
Mrs Bow.

Mrs Fleming.
Mrs T. Gardiner.
Mrs Pritchard.
Mrs Milne Rae.

Mrs R. Simson.
Mrs Swinton.
Mrs Macalister.

Hon. Treasurer—Mrs Richardson, 1 Learmonth Terrace.
Hon. Secretary—Mrs Ferguson, Cedar Villa, Palmerston Road.

GLASGOW.

President—Sir John Muir, Bart.

Gilbert Beith, Esq., M.P.
Revs. Joseph Brown, D.D.
J. Marshall Lang, D.D.
George Reith, D.D.
James Ross.
R. S. Scott, D.D.
Walter Ross Taylor, D.D.
David Young, D.D.

Messrs T. Bost.
T. W. Brown.
J. R. Miller.
Andrew Mitchell.
John C. Mitchell.
David M’Cowan.
M. P. M’Kerrow.
William Stevenson.

Hon. Secretary—A. Somerville, Esq., B.Sc. 4 Bute Mansions, Hillhead.

LADIES’ COMMITTEE.

Mrs T. Bost.
Mrs W. Campbell.
Mrs M. Cowan.
Mrs Logan.

Miss Nimmo.
Lady Muir.
Miss Robertson.
## Anglo-Indian Evangelisation Society.

### INDIAN COMMITTEES.

#### BENGAL AND NORTH INDIA.

<table>
<thead>
<tr>
<th>Name</th>
<th>Role</th>
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<tbody>
<tr>
<td>Colonel John Robertson, C.I.E.</td>
<td>Rev. David Reid, B.D.</td>
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<tr>
<td>Rev. G. H. Rouse, M.A.</td>
<td>Stephen Jacob, Esq., C.S.</td>
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<td>Rev. G. Kerry, Baptist</td>
<td>D. Sutherland, Esq.</td>
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<td>Rev. G. W. Oxborough</td>
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#### MADRAS.

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<tr>
<td>Rev. S. W. Organe</td>
<td>Rev. J. H. Bishop, M.A.</td>
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#### BOMBAY, POONA, and SCINDE.

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<th>Name</th>
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<tr>
<td>Rev. T. H. Greig</td>
<td>Rev. Dr Mackichan</td>
</tr>
<tr>
<td>Rev. R. M. Gray, M.A.</td>
<td>Rev. G. M. Peel, C.M.S.</td>
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<tr>
<td>Rev. J. Henderson</td>
<td>Rev. H. A. Crane</td>
</tr>
<tr>
<td>Rev. J. Small</td>
<td>Rev. H. H. Macduff</td>
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<tr>
<td>Rev. A. B. Watson</td>
<td>Colonel Prideaux</td>
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#### Bankers.—Agra Bank, Bombay.

*The current account is now transferred from Simla to Bombay, as the Treasurer resides at Poona. Contributions on behalf of the Society may be paid at the Head Office, Bombay; or any of the Branches of the Agra Bank at Calcutta, Madras, and Kurachi; and also to the credit of the Agra Bank, Bombay, for the Anglo-Indian Evangelisation Society, at the Alliance Banks at Simla, Calcutta, Cawnpore, Lahore, Rawalpindi, Murree, and Amballa. These different places at which contributions may be paid are enumerated for the convenience of Collectors and Subscribers, as all sums of money thus transmitted will be paid into the current account of the Society with the Head Office of the Agra Bank, Bombay, free of expense. When due notice of such payments has been received by the Rev. Isaac F. Row, 4 Jubilee Road, Poona, receipts will be sent to Collectors or Donors."

### EVANGELISTS IN 1894.

1. Rev. Isaac F. Row, Poona, Evangelist, Secretary, and Treasurer.
2. Rev. H. Rylands Brown, Darjeeling, several months in the cold season.
3. Rev. M. B. Fuller, Akola, Central India. *Mr Fuller has returned from America* and gives part of his time to work among Europeans.
4. Mr J. R. Hewison, Allahabad.
5. Rev. S. J. Jones, Dinapore, now gives his entire time to the work of the Society.
6. Mr Frederick W. Adams, Abu Road, Rajputana, gives his whole time to work in Western India,—chiefly on the Bombay, Baroda, and Central Indian Railway.
7. Herbert R. Francis, Esq., gives half his time to Evangelistic Work in the North-West Provinces and the Punjab.
8. The Rev. A. G. Fraser, D.D., Raipur continues his work as a volunteer at no cost to the Society, and co-operates heartily with the other Evangelists when they meet.
10. Mr Alfred D. White, Hubli, South Mahatta Railway.
11. Dr Henry Soltau, Ootacamund, went to India for work at this hill station with the cordial recognition of the Directors, and, it is hoped, will be able to visit planters in his district.
GENERAL REPORT FOR 1893.

A REVIEW of the past year furnishes causes for gratitude and regret, both at home and in India.

At home, the hearty helpfulness of many old friends, and a few recruits to the ranks of givers, stimulate thankfulness; but the death of not a few, and the losses of others who cannot give as aforetime, cause regret. The Society has shared with many others the sad effects of a season of depression in trade.

In India, the abundant labours of the Evangelists, and the blessing that has rested on them, leads the Directors to “thank God and take courage”; but the lamentation remains that men and money are inadequate to supply the means of grace to many destitute localities.

The Directors, in submitting their Report for 1893 to the Christian public, find it necessary to refer to the disadvantage of having a title so comprehensive as to be somewhat indefinite. It is probably owing to this that a Christian tourist in India lately wrote to a London editor a letter which has been published, in which he states that “there is no Railway Mission in India.”* The fact is, that this Society has had its chief work on Indian Railways since November 1870. It has hitherto been prevented from adopting the name of Railway Mission because it has done some work among tea and coffee planters, and in various places off the railway lines. But its chief work has always been, and is now, on Indian Railways. More than forty Evangelists have been engaged for periods varying from a few months to eight, ten, and fourteen years, and all, except four, have done work on railways.

If men and means could be realised, the Society would have Evangelists for all the 18,000 miles of railway, except those that are specially provided for by Railway Chaplains.

The Directors are happy to report one step in the “Forward Movement,” and they hope to take at least another in 1894.

* The writer of course means what is true, that there is no Society founded to work only on railways.
MR ALFRED DUNCAN WHITE,
of the AYERST HALL, CAMBRIDGE, has gone to Western India. His present district is on the South Mahratta Railway, where he may gain experience to prepare him for a more difficult sphere later on. He is an Evangelical Episcopalian. Another, highly recommended, a Presbyterian, may be ready in Autumn to go if the means be forthcoming. The payment of Mr White will absorb all that has hitherto been contributed to this movement.

COLONEL JOHN ROBERTSON, C.I.E.,
President of the Simla Municipality and Municipal Magistrate, has acted as Honorary Treasurer in India since the return of the Rev. John Forgan to Britain. He has requested the Directors to relieve him of this responsibility, and they have accepted his resignation, with hearty thanks for his help at Simla, as formerly in London.

THE REV. ISAAC F. ROW
has now again had the duty of Treasurer added to those of Secretary and Evangelist. For the latter he has special gifts, and would be glad to be relieved of the two former. Meanwhile, he will, it is hoped, be strengthened for his complex work. Last spring, though not ill, he was exhausted by long-sustained work in India, and needed a furlough to his native England. He had been sixteen years in India, and more than ten in connection with the Anglo-Indian Evangelisation Society. He arrived in London early in June, greatly invigorated by the voyage home,—so much so that he proposed to return long before his time had expired. He was in India in September. Mr Row felt deeply the urgency of the work, and being in good health, he desired to go,—a rare thing in cases of furlough, if not entirely new. During his stay, he preached and addressed meetings at various places, from London, Clifton, Torquay, and Cambridge in the south, to Carlisle and Keswick in the north. A longer stay would have been useful at home; but he was pressed in spirit to return, and his hands were at once full of the Society's work.

MR HERBERT R. FRANCIS,
a well-known Evangelist in Britain and America, has been successful in the twofold work for which he went to India. He cooperates with American Presbyterian Missionaries at Dehra Dun in ministering to a small English Congregation, the Missionaries being required by the Board in New York to give their services almost entirely to the Natives. Mr Francis gives half his time to Evangelistic work in connection with the Society, not only among
the Tea Planters in the beautiful Dun, who are far from the Church, but on the Railways and elsewhere. In summer, he had no holiday, but he had work for weeks among the Himalayan mountains at Mussoorie, Kassauli, and Subathu. A blessing rested on his work there and elsewhere,—"signs following" in decided conversions. This has led to invitations to other places, as he retains in the East his gifts in the West for Christian centres. He, like Mr Row, who has also gifts for such work, may accept such invitations occasionally to places at a reasonable distance, if their time be given chiefly to the Society's great aim, to reach those destitute of Christian ordinances in units, tens, and twenties, on Railway lines and elsewhere.

THE REV. H. RYLANDS BROWN

gives graphic accounts of his tours among the Tea Planters of the Darjeeling district, and on the Railways of Eastern Bengal. He tells of hearty receptions and remarkable opportunities of usefulness among those to whom the visit of a minister has been very rare or unprecedented!

REV. S. J. JONES.

Mr Jones' work is almost entirely among the employés of the East Indian Railway from Nawadi to Chunar. His district was at first more limited; but going occasionally beyond it, and paying his way, the residents sent a memorial to the Agent of the Railway to have his pass extended, and this was done. Though interrupted for a short time in his work by illness, he is happily restored. Like the other Evangelists, he has sometimes precious opportunities of dealing with educated natives.

THE REV. J. R. HEWISON.

After two months—January and February—Mr Hewison, whose health was giving way, left the Society's service to be pastor of a congregation at Allahabad. He has been re-engaged for part of his time if he can arrange for visiting destitute places within a reasonable distance of his centre. He did excellent work before he left the Society with a good record, and is welcomed back.

MR FREDERICK W ADAMS.

Mr Adams succeeded Mr Hewison on the Bombay, Baroda, and Rajputana Railway. He has had a disadvantage, having little previous experience, but he is zealous in his work, and will, it is hoped, gain ere long a good degree like his predecessor.
The Rev. G. W. Oxbridge

ceased to be an Evangelist of the Society in March, but continued, when acting as a chaplain at Dagshai and Amballa, to take a real interest in the Society. During the year he secured more than Rs.1700 to the funds. The Directors recorded their thanks for his spontaneous efforts, and appointed him a member of the North Indian Committee.

The Rev. M. B. Fuller

has no salary, but the Directors have agreed to a larger honorarium in consideration of his valued help in the Central Provinces.

The Rev. J. Parker

resides at Bellary, and gives part of his time to work on railways in Southern India. As Mr Row has assigned part of his old district to Mr White, Mr Parker goes to stations on a line of railway lately opened.

The Rev. Dr Fraser and Dr Henry Soltau

are gratefully recognised as fellow-workers in India, but no definite reports have come for the past year.

Assam.

The only Tea Planters who have been visited during the year are those of the Darjeeling district. It is a matter of great regret that no Evangelist was found last year for Assam. The Rev. George C. Grubb, who did a great work in Ceylon, was appealed to, but he went to South America. It is hoped that different parties may unite successfully in urging him to go for a work for which he is eminently qualified.

The Report is annexed, as usual, of the

Anglo-Indian Ladies’ Union,

which shows its good work in aiding the Society with funds, as well as its own special efforts in sending Bibles and periodicals.

The members in London have had several happy meetings, though fewer than formerly.
Funds.

A diminution in the income at home, and a slight reduction in India, though easily explained, cause some concern. It is hoped that better times, and the increase of a spirit of Christian liberality, will soon open the way to real progress in a work that concerns alike our "kith and kin in India," and the heathen among whom they dwell.

Among the many supporters of the Society who have been called up higher during the past year, there are some whose services were such as to claim a grateful record.

An Ex-Director, General G. G. Anderson, has the deep sympathy of many for the death of his eldest son, Mr R. U. Anderson, at Dehra Dun. He was preparing to return to England when, seized by fever, he was called up higher. His earnest Christian life ended in a triumphant departure to be with Christ. It was chiefly through his efforts at Dehra Dun, and his appeals to the Directors, that Mr Herbert R. Francis was sent to India. Mrs Anderson, a niece of General Gordon, has returned to England with her two children.

The Rev. John Matheson, M.A., after a long and faithful ministry in Aberdeenshire and London, retired to Edinburgh. Being ready for every good work for which he was able, he took a real interest in this Society, and was for some time Honorary Secretary.

The Directors have to mourn the unexpected death of a much-esteemed Vice-President, Mr John F. D. Inglis, C.S.I., who heartily aided the Society first in India and then at home. In India he filled important positions, and before retiring he acted as Finance Minister in the Supreme Council at Calcutta and Chief Commissioner of Oudh at Lucknow. The loss is great to his family at home and abroad, and is deeply felt by the Society.

Notes.

1. Mr D. R. Stavert, who has been Assistant Secretary in Edinburgh since 1886, has sent in his resignation, owing to other engagements. It has been accepted, with thanks for his helpfulness.

2. J. W. Inglis, Esq., C.E., F.R.S.E., has been appointed Honorary Treasurer for Scotland. Though honorary, Mr I. does not wish to be merely a nominal treasurer. He will give receipts for Scotch remittances. His address is Kenwood, Liberton.
The attention of Ladies who have been in India is specially requested to the following Report of the

ANGLO-INDIAN LADIES UNION.

President—DOWAGER LADY LAWRENCE, C.I.
Vice-President—LADY MUIR, EDINBURGH.
Hon. Secretary and Treasurer—MRS FORDYCE.

The treasure-laden year of 1893 has closed, and the annual record of the Ladies' Union may be briefly given. The retrospect is not altogether satisfactory.

Changes, disasters, sickness, at home and abroad, have hampered the success and progress of the work, lessening the membership, and curtailing the funds of the Union, while its efforts have been unabating.

Besides this our ranks have been thinned by death. Mrs Adams of Edinburgh, passed away in Spring. She was in full sympathy with the A. I. E. Society, and a member of the Ladies' Union from its commencement. She impressed her little grandson with the importance of the work so much, that he subscribed a mite at his own request, annually until her death. The other blank has been made by the removal of Mrs Elphinstone to the higher service, very unexpectedly, last September. Her sweet devoted Christian life, her warm sympathy, and ever ready, generous helpfulness, could scarcely be surpassed, and we mourn in her loss one of our warmest friends.

Meetings were held during the year, by kind permission, at the residence of one of the Members, at 12 Pembridge Place, Bayswater; the last one on the 19th of October being largely attended and most hearty.

The usual Indian Christmas Sale could not be held, there being no box sent home from Simla for that purpose. Three large articles were sent instead, of which two were sold, realising £4, 4s.

Mrs Lamb held a drawing-room sale at Upper Norwood in spring on behalf of the funds of the Ladies' Union, which realised £15, 9s. 1d., for which most heartfelt thanks are due and tendered. That lady spares no trouble to forward the work of the A. I. E. Society, as a member of the Union, and thus proposes to have a sale in the month of April 1894, for which she solicits all kinds of saleable articles to be sent during the month of March to her address, 5 Waldegrave Road, Upper Norwood, London, S.E.
The funds of the Ladies' Union, from subscriptions, donations, thankofferings, sales, etc., amounted, after deduction of £1, 15s. for incidental expenses of postage, printing, etc., to £76, 13s. 1d., which was handed to the Secretary of the A. I. E. Society. The books were duly audited and found correct. The balance-sheet, which is sent to contributors only, explains the separate items.

Although the aggregate sum is about £13 less than in 1892, several generous members must have a grateful acknowledgment. These made the Union funds considerably better than they would otherwise have been.

Only one member has been added to the roll, near the close of 1893, and several vacant numbers plead for names and support.

As in former years, special prizes of Bibles and books from a few members have been sent to Sunday Schools in India, to stations visited by the Agents of the Society, these are:—Chandousi, Hubli, Abu-Road, Nawadi, Chunin. To the latter a package of small prizes has likewise gone in fulfilment of an old promise. Chandousi, Abu-Road, and Hubli have gratefully acknowledged the receipt of the prizes. The appreciation of these gifts by the children, parents, and teachers is most gratifying, and the Evangelists say that they open many a door to them and the gospel, which otherwise would remain closed. On the children they have a stimulating effect as they strive during the year to make themselves worthy of a prize.

Christmas packets of papers, periodicals, cards, booklets from various donors and some regular senders, have been joyfully and most gratefully received by the Evangelists at Poona and Abu-Road, who desire their own special thanks and those of the individuals who received these little tokens of kind thoughtfulness from the homeland. The Evangelists are always very glad to get a supply of good literature for distribution on their journeys over wide districts, and find such periodicals as The Christian, The Sunday at Home, The Leisure Hour, Great Thoughts, etc., if regularly sent in consecutive numbers of the current year, of real service for circulation. Leaflets are not useful, but booklets and story-tracts, exposing infidelity and atheism, or helping inquirers and arousing the careless, are greatly wanted. Book-postage to India is now very trifling, and if friends outside the Union will take up this branch of helpfulness regularly, it will prove a boon to the Evangelists and the people visited by them. Testaments, single Gospels and Epistles, sent out in any quantity are invaluable, not only for Europeans, but also for English speaking natives, who often ask for such when the Evangelists meet them in trains and otherwise, and converse with them on spiritual subjects. They are always grateful for every expression of interest.
The Ladies’ Union is one of the tributary rills to the Anglo-Indian Evangelisation Society, and thus it is most desirable to deepen its channel by more prayer and interest for showers of blessing from above to overflowing, so that the Society, which has for its aim the reviving and refreshing of spiritually famine-stricken individuals and localities in India, by sending them the water of life, may gain its object, and employ many agents to administer it, so that the “white man’s religion” may be no longer a reproach, and the name of Jesus blasphemed by the heathen and Mahomedans. These are the constant witnesses of European life all over India—on railway lines, in factories, plantations, military stations, or in the isolated bungalow of a solitary one. This fact is but too little realised in all its far-reaching bearings. Each single life gives a moulding touch to the community in which educated natives are daily gaining ground. Education is rapidly dispelling idolatry, so that only the pure, consistent Christian life will prove the truth of the teaching, that Jesus Christ is the only Saviour of lost sinners, whom to know is eternal life.

There are many Stations in India, visited only by the Agents of the Society, who are gratefully welcomed and their services appreciated, while in several instance they have been the means of real spiritual blessing to souls dead in trespasses and sins.

It is most desirable that the work of the Society, its need and success be more fully known and inquired into. All Anglo-Indians could relate facts from their own observation and experience, that spiritual destitution prevails to an alarming extent amongst Europeans all over India, not in its remote Stations only, but even in its large centres, studded with Churches and Chapels, its Hill Sanatariums, and Military Cantonments.

Rapidly increasing European and Eurasian population, high pressure labour, early and often sudden death, urge immediate measures to meet the felt want of spiritual privileges, and surely every Briton who values these in his happy home-land responds to the dirge-like call from the far East with the question:—“Lord, what wilt Thou have me to do?”

This little paper is submitted to Members of the Ladies’ Union and friends, and closed with lines for 1894, in harmony with the work, inserted here by permission of the gifted authoress.

W. M. A. M. FORDYCE, Hon. Sec. and Treas.

'Simla,' Cambridge, 16th February 1894.

"Oh what have we gathered since last New Year
That wind cannot scatter, nor sunbeam sear?
Have we gotten us guineas, or land, or luck?—
They all must be left when our tents are struck."
Anglo-Indian Evangelisation Society.

"Have we gotten us friendships, the flowers of life,
Love's roses that hide not a thorn of strife?
Oh the fairest may close when the night is near,
Or bloom and fade with the changing year.

"Have we gotten a hold of the hand that guides
This rolling world with its flowing tides?
Have we taken the gift of His wondrous grace?
Have we seen the Father in Jesus' face?

"Oh then we shall know, in our home above,
That the cloudy Pillar is bright with love;
Not by steps, but by moments, we're drawing near,
And the road is shorter with each new year."

AGNES S. LEWIS.

CASTLE-BRAE, CAMBRIDGE,
New Year, 1894.

STATEMENT BY SIR CHARLES U. AITCHISON, K.C.S.I.,
IN REFERENCE TO "THE FORDYCE ANNUITY FUND."

In July last year a movement was set on foot for the purpose of specially recognising the valuable services rendered by our esteemed Secretary, the Rev. John Fordyce, and by Mrs Fordyce, to the Society from the day of its foundation, and of making provision for their declining years. In the memorandum in which the project was put forward their services were referred to in the following terms:

"The Society has now been in existence for 23 years. Ever since its foundation, under the auspices of Dr Duff, Lord Lawrence, and other eminent men, Mr Fordyce has laboured, first as its Commissioner in India for more than fourteen years, and afterwards as its Secretary in England, with a devotion and ability that could not be surpassed. For its service he gave up an established position in the Presbyterian Church at home, in which he had an acceptable field of usefulness, and was placed beyond anxiety in regard to provision for himself and his family. The value of his services in India is known to and appreciated by many members of the Society and of the Directorate, who had the privilege of knowing him and working with him in that country. As regards his work since he returned to England, he is the one and only working officer the Society has. On him have fallen all the correspondence with our agents in India, the keeping of the accounts and records, the organising of meetings all over the country, the issue of appeals, the collection of funds, and the multitudinous work which a Society like ours involves. All this has been done with a zeal, ability, and efficiency that are beyond praise, and in spite of discouragements, journeys by night and by day, and physical difficulties, which would have been trying to a young and strong man, and must have involved a great strain on one who has now passed the ordinary limit of life allotted to man, and who has laboured for more than half a century for the good of others.

"Although we hope and pray that Mr Fordyce may be long spared to us and to others, we are bound to look forward to the time which, though indefinite, cannot be very far off, when in the course of nature he may be
Anglo-Indian Evangelisation Society.

laid aside; and it is our duty as a Society to consider the provision we may be called upon to make for him and his wife, whose services to us, as an organiser and mainstay of the Anglo-Indian Ladies’ Union, and in many other ways, have only been second to his own."

An annuity for the joint lives of Mr and Mrs Fordyce was suggested as probably the most suitable provision. But other suggestions were invited from the supporters of the Society for the consideration of the Directors to whom the project was to be officially submitted. No one was communicated with who was not known to have been a supporter of the Society in India or in England, and the proposal was to be made as far as possible to contribute to the extension of the Society’s work, by releasing a portion of the Secretary’s salary equal to the amount of the annuity, so long as Mr Fordyce continues able and willing to do the work of Secretary.

The response which the movement has met with from the supporters of the Society in all parts of the country—and in India and Australia, as well as in Great Britain—has been hearty and generous. Both by their contributions and their letters the friends of the Society have indicated their high estimate of the services of Mr and Mrs Fordyce, and have recognised the proposal as a duty which has been too long delayed.

At a meeting of the London Directors (Lord Kinnaird in the chair), held on 3rd August last, the memorandum above referred to was read and the various suggestions made by subscribers were considered. It was unanimously resolved to approve the annuity scheme, and to take steps to realise the subscriptions. These resolutions were unanimously confirmed by the Edinburgh Directors at a meeting held on the 16th of August. The labour of realising the subscriptions and conducting the correspondence has been kindly taken since October last by Dr R. Pringle.

The total amount subscribed to date has been £1343, 19s. 4d. Of this, £927, 1s. 8d. has been devoted to the purchase of a joint annuity of £100 for the lives of Mr and Mrs Fordyce, with continuance to the survivor. The balance, with such additional subscriptions as may be received, will be applied hereafter to the increase of the provision for Mr Fordyce. It is desirable that this should be considerably increased, not only with a view to the greater comfort of Mr Fordyce in the evening of life, but to enable him gradually to devolve upon younger shoulders, work which he must feel to become heavier and even burdensome as years advance.

I cannot conclude without expressing my thankfulness to God (in which I am sure the subscribers will with one heart join me) that He has opened the hearts of His people to smooth the declining years of His faithful servants by a generous recognition of their services. They gave up an assured position at the Master’s
call, and went forth, trusting their future to Him; and they have found that, in respect to the things of this world as well as of the life to come, He is faithful and true.

C. U. AITCHISON,
One of the Vice-Presidents of the A.I.E.S.

Florence, 25th March 1894.

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Note by Brigade-Surgeon R. Pringle, M.D.

The movement referred to in the statement of Sir Charles Aitchison had its origin at a Committee Meeting in Edinburgh, when Mr Fordyce, by medical advice, was absent. Soon after Sir William Muir wrote to Lord Kinnaird and Sir Charles Aitchison, who took it up heartily. Sir Charles issued the Memorandum referred to above, and guided the effort till he left for the Continent. All that is necessary for me to add to his clear statement is a memo. showing the mode of disposing of the present balance, and that of any further subscription which may be received. From the balance at this date of £416, 17s. 8d., a sum of about £350 will be required for the purchase of an immediate annuity on the life of the Rev. John Fordyce for £50, and the remaining balance of £66, 17s. 8d. will form the nucleus of the sum available for the purchase of further additions to this annuity of £50.

Any friend of the A.I.E. Society disposed, after reading this statement, to subscribe to the Fund, can either forward the amount to Sir Charles Aitchison, K.C.S.I., St Christopher's, Banbury Road, Oxford; or to the undersigned, at the address given below; or pay it directly to the Society's London Bankers, Messrs Barclay, Ransom, & Co., 1 Pall Mall, S.W.

Robt. Pringle, M.D.,
Secretary "Fordyce Annuity Fund."

4 Granville Park, Blackheath,
London, S.E., April 22, 1894.
SIXTEEN years ago, on the occasion of General Sir Henry Norman presiding at a meeting similar to the present one, I had the honour to be asked by the Directors to give a brief description of my experience while employed in different districts of Bengal, in Oude, in Burma, and in the North-West Provinces. I hope, when the time returns for another annual meeting, I may have it in my power to report that our finances have increased three fold; that an unpretending Society like this one has an elasticity of Christian liberality for the Master’s work; and that our countrymen in India may have a few more evangelists sent by us to minister amongst them.

Money will not come to hand without volunteers, permit me therefore to suggest that one lady collector should be invited from the membership of each of the city churches to help in our work, and I am confident that they will be blessed in their kindly assistance, and the good work of this Society will be greatly furthered.

Principal Sir William Muir, K.C.S.I., LL.D., D.C.L.

I wish there had been a larger assemblage here to-day in favour of a Society which is of such vast importance to India, not only in behalf of our own countrymen themselves, but because the success of Missions is greatly dependent on the conduct of the Europeans in that country. I believe that much of their want of success is due to the number of our countrymen out there, who do not exhibit in their conduct the example set by our Lord Jesus Christ. On the contrary, their conduct is too often the reverse of that. Those of us who have not lived there, cannot realise to what an extent our countrymen going out to India have their spiritual life deadened by what is going on round about them, not only among the Indian, but also the English population. I marvel, therefore, that so little aid is given by the churches to this work. Instead of being multiplied three times, as Mr Inglis said he hoped it should, the income ought to be vastly increased, and if we have indeed at heart the welfare of our friends out there, and as Christians seek to follow the example of our Lord and Saviour Jesus Christ, we should give liberally and deny ourselves in order that our countrymen in India may benefit by the operations of such a Society as this. Why it is so little supported it is difficult to say; but one reason, and a very sad one, I think, is that Undenominational Societies are taken up with a loose hand. This ought not to be; our churches ought not to withhold a helpful hand from those Societies which do not belong to any particular church. Should they not rather rejoice in supporting such Societies as this, which brings together all denominations, and whose work is carrying the Gospel without reference to church or sect to India. I hope, therefore, that the finances of the Society will greatly grow.

Principal Sir William Muir, K.C.S.I., LL.D., D.C.L.

If I have any objection whatever to the Report just submitted to the meeting, it is this, that I believe the European young men and young women scattered through the country have a larger and even more urgent claim upon us than those who stay near railways. Why? Because, being further from railways, they cannot get to church; many of them are away 60, 70, or 100 miles from any possibility of getting to a Christian Church, and therefore I think they have a first and prior claim upon the Society. I am sorry to read here that, “The only tea planters who have been visited during the year are those of the Darjeeling district. It is a matter of great regret that no Evangelist was found last year for Assam.” The visit of an Evangelist is an admirable thing, for by it a Christian spirit is stirred up among the planters, who are thus encouraged to set up a Christian service themselves. I remember the first time I went out to India, I stayed on my journey up country at a planter’s
A 1zg1o- Indian Evangelisation Society.

house; it was a Sunday, and they did not know it! Can you conceive such a state of things as this! I trust, therefore, that we shall be able to send an Evangelist to the planters, and not one, but many.*

*It is most desirable that more than one additional Evangelist be sent to tea and indigo planters, but it is important to remember that many of our countrymen are at railway stations far from church or chapel. Evangelists are often told by railway employes that theirs are the only Christian ministrations that they have.—J. F.

SIR FRANCIS B. OUTRAM, BART.

The Reports of all our Societies this year bear the trace of the hard times. As far as man's side of it is concerned, we have to deplore this, but when we turn to the other side, namely, what God has done for us, we find that, as always, so now, times of straitness are times of special blessing, and God encourages the faith of His children while he proves it, and we learn to rely more upon Him. I think we find in the Report how true this is, that He has vouchsafed blessing, and so we have to be thankful and take courage. It is a small sum, and I would echo the hope that it may be trebled, and much more, for it is a very great work. I do not think we can realise what a very important work it is, to look after our scattered sons and daughters abroad, and especially in India. Whether we are Scotch, or English, or Irish, or Welsh, the same holds with all of us. We send forth our sons all over the world, leaving them to sink or swim. In things material we send them out to do for themselves, and the same thing holds, alas, with regard to spiritual matters. In India especially, as Sir William has said, they are exposed to most depressing influences,—deadening influences; and the absence of all things spiritually quickening and helpful is most lamentable.

Of course we all recognise fully the number who are working for Christ and the number of chaplains and others who are settled in different parts of India. But, putting these stations aside which are thus cared for, we must think of the remainder which cannot be cared for by them. In addition to young men whom we may class as belonging to the upper ranks, we come to very large class of soldiers and others,—good men who have retired from the army and gone into all sorts of situations. There are numbers of them and their families. There are also all the Eurasians, all those who have mixed blood in them, a very large community. Then we come to the very saddest stratum of all, the poor waifs, of whom, I fear, there are a great many wandering about the country, a disgrace to Christianity and a stumbling block to natives. It is indeed a large field, and a field that appeals to our hearts.

One word more, many say, "Oh, people are well paid in India; they ought to support these Evangelists themselves;" and they are apt to compare them with other communities, who collect money and provide themselves with means of grace. But we must remember that the position of these isolated Europeans is totally different. They do not go to form a home there or to reside permanently. There are contributions from India, but we want to provide for not only those who desire the Gospel, but for those who need it, and have become indifferent.

We have to be very thankful for the extension of what was originated by this Society as a Winter Mission, that is, the going out to India of Evangelists of power, whether ordained or otherwise, just for the season. But their success the more necessitates persistent following up. I will not detain you longer. It is a subject that tempts one to go on, and I think it is our duty, those of us who are interested in the work, to try and interest others in it.

GEORGE SMITH, Esq., C.I.E., LL.D.

Thirty years had passed since the first movement took place which led to the formation of their Society, but the preliminary movement was not very successful until Mr Fordyce was called upon to take charge of it. In 1864, India was flooded with Europeans, not only tea planters and traders, but also a lower class, only too many of whom sank into a state of moral degradation. Before the Mutiny, there were only 75,000 Europeans in India; but, at the present time, that number has increased to a quarter of a million, including Eurasians. Of these, 95,000 are officials, and are cared for by the Government, who provide for them 241 chaplains,
and also 100 of what are called "aided clergy." But what about the 155,000 nonofficials? These consist of tea planters, railway men, traders, and indigo planters, scattered all over the country, and these have to be cared for. But by whom? Dr Smith thought that the different tea planting companies, who declare large dividends, should recognise that it is their duty to provide chaplains for their officials. He was sure that the result would be a real benefit to the companies as well as to the men, because the latter, living better lives, would, at the same time, be better workmen. He also thought that the railway companies ought to do far more than they did in the way of providing chaplains. Neither the tea companies nor the railway companies were likely to take this work up to any great extent, hence the necessity for this Society.

The Rev. J. MacInnes, M.A., of Ulwar, Rajpootana.

It was only necessary for him to add a very few words indeed to the remarks spoken by Dr Smith. It was a great pleasure for him to be present and testify to the great interest which he took in the Society's work. He agreed with the other speakers in recognising to what a great extent Christian work is advanced or hindered in India by the state of religious thought and life that prevails amongst our own countrymen out there. He recognised also the great amount of work to be done up country. Of course, the masses of our countrymen are found in the great cities, but they are attended to, and if not, it is their own fault. But where he was stationed, in Rajpootana, it was a different matter. There, where the people lived in groups of two or three families, it was not an easy thing to live the life that professing Christians ought to do. Climatically, physically, morally, it was difficult. He thought, therefore, that this is a work that ought to interest the Church of Christ in all its sections. Mr MacInnes then paid a tribute to the memory of Mr Robert U. Anderson, saying that not only his work but his life testified to his Christian power. He had a most remarkable power over his coolies, because he never forgot that he was responsible both to man and to God, and he tried to bring spiritual influences to bear upon a class with whom his ordinary transactions were merely commercial.

Sir William Muir, Sir Francis Outram, and Dr George Smith made cordial reference to the services of Mr Fordyce, and the movement, recorded in previous pages, by Sir Charles Aitchison and Dr Robert Pringle.

GLIMPSES OF EVANGELISTIC WORK.

Rev. Isaac F. Row.

Evangelists have often memorable opportunities of doing good in railway carriages. Here is an example:—Mr Row writes, "On my way to —, I had an interesting conversation with a Colonel of —, who seemed to me at first a gay, worldly man; but after a little I drew him into serious conversation when he became deeply affected, even to tears; and at length he took me into his confidence, and told me that he was a most unhappy, despairing backslider, who some years ago had been converted at one of Moody's meetings in Ireland." He told Mr Row that he "ran well for a time," and "had much joy in the Lord." But "he was entangled," and "came again under the power of Satan." One strange feature in his case was that he believed that he had been "truly converted," and this after his backsliding, and in the midst of his deep distress. As Mr Row spoke to him, urging him to repentance, "he was deeply moved." "When we had to part," Mr Row writes, "he thanked me most warmly, and hoped that I would look him up when visiting his station, which I promised to do." This
meeting was in consequence of a strangely sudden change in Mr Row's plans of travelling that night.

**An Evangelistic Tour.**—Mr Row in December writes of a tour on the Great Peninsular Railway:—"Wadi and Raichur had not been visited by any preacher for a long time, hence my visit was the more appreciated. If I had no other places to visit, I could find plenty of work between Bombay and Raichur, on the G.I.P. Railway. This line employs a larger number of Europeans than many other Indian Railways, and so offers more scope for our work, and I should be very glad if I could visit the needy stations on this line more frequently. At Wadi a new Stationmaster has been appointed since my previous visit, and it gave me much pleasure to find that his wife was converted under my ministry many years ago in Madras. Both she and her husband are witnessing for Christ. Besides preaching the Gospel there is a good deal of seed one could accompany me on one of my evangelistic tours without being impressed with the spiritual destitution that prevails here in India, and the need of more sowing by the distribution of Christian literature and personal conversation. No labourers for the great harvest field. Many of my nights are spent in the train, always involving much loss of sleep and bodily weariness; but I have a great deal of encouragement in the work, and the labour is 'not in vain in the Lord.'"

Rev. S. J. Jones.

**The Old Gospel.**—"It is very cheering to see how the people in most places appreciate an earnest Gospel sermon. and are visited by Chaplains occasionally, but mere ritualistic services do not edify. The last service of this kind at was attended by one woman only. Under the circumstances I feel justified in visiting such places as well as others which never see a minister but myself."

**The Sick Visited.**—"A special visit was paid to a sick man at , with whom I conversed and prayed. I sought to lead him to the Saviour. He is now recovering. If promises and expressions of regret go for anything, the man ought to be a different character."

**Enlisting Young Men for Christ.**—"My last visit to was remarkable for the number of young men who attended. I was much pleased with one young fellow, bright, gifted, and of good address. I urged him to accept the Saviour, but he was silent, though respectful. Since then I have written to him. Would that God would be pleased to convert him! I am sure he would make a good Christian worker. I feel more and more that such men are greatly needed to do work among Europeans in India."

**A Soul Won.**—"I met a case of great interest during the month of May. It was that of a young lady, the daughter of English parents, who came to India when quite young. Both parents died, and she was adopted by friends of her parents. Her foster-mother, now dead, instilled atheistic ideas into the child's mind." Mr Jones met her when on a visit in his district for her health. He writes: "She talked to me as though I were a very deluded mortal; but she listened to my testimony of what God had done for my soul, and allowed me to read and pray with her. The next time I saw her she was more subdued, and quite melted under the message I delivered to her. The third and last time I saw her she came to the meeting. Afterwards I called at her lodgings, and spoke to her very earnestly, pleading with her to accept Christ as her Saviour. Before I left that house I had the joy of listening to her prayer—'O God, have mercy on a sinner like me!' I have since heard that all is peace. She is now working and praying for the conversion of an infidel brother."

**Buying Up the Opportunity.**—"At Sonepore the great fair was being held; but I conducted a Bible reading in a tent kindly placed at my disposal by a friend. I had fifteen present. At B there is only one family visited by no other minister. At D I had only one to deal with—the European manager of the Maharajah's estates."

**A Native Gentleman.**—Evangelists, though giving their services chiefly to our Kith and Kin, have precious opportunities of speaking to Natives. Here is one incident: "It has occurred to me that you might like to hear of several
attempts that I have made to reach English-speaking natives. I always make a point of entering into conversation with such when I meet them in the train. One gentleman, who is a district magistrate, conversed very freely with me, and gave me as his opinion, that, while the English had done much good in India, they were doing much harm. He mentioned two things,—our drinking customs, and our want of enthusiasm for our own religion! He said, that we call ourselves Christians, but we did certain things which a respectable Hindoo would scorn to do. I pointed out the difference between a real Christian and a mere professor, and illustrated my point by a good and bad rupee. The bad rupee cast no reflection on the good one. He admitted that what I said was true. I then preached Christ to him, that He alone was the satisfaction for all hearts, the real morality for every life, the Saviour for believing souls! He asked me what my business was, and, when I told him, he gave me five rupees towards our funds. When we parted he said, 'If every Englishman would treat us as you have treated me, we would fall down at their feet!'

A VERY SUGGESTIVE INCIDENT.—'Recently in the train I entered into conversation with two educated English-speaking natives on the subject of religion. One told me that he knew the Bible from beginning to end. Nevertheless, he said he was an infidel. I cannot relate all that he said about the change which was coming over the native mind in regard to the Hindoo religion. He soundly rated his companion, who professed to be an orthodox Hindoo, for being a hypocrite in pretending to believe what was 'utter rubbish.' I spoke to him on Christian experience, and told him of what God had done for my soul. Then I applied it to his own case, by saying that, whatever reckless statements he might make in conversation, he knew full well that he was an unhappy sinner needing forgiveness. I then half-timidly proposed prayer. We all then knelt in that train while I paled with God for light and blessing. After we rose from our knees we lay down and went to sleep, for it was midnight. When the morning dawned I found myself alone.'

Rev. J. R. Hewison.

DEATH AND LIFE.—Mr Hewison tells of a driver who was ungodly and unkind to his gentle Christian wife. She passed away calmly, trusting in Christ. Soon after Mr Hewison called, and found the husband in agony because of his sin and her loss. Drink had turned his real affection for her into occasional cruelty. At the close of a memorial service he appeared to accept Christ, and yield himself to Him. He is now a sober, steady man.

LITTLE MAGGIE.—There are good fruits in our Sunday Schools, but few of them are ripe for reports. Here is an exception:—'A girl, who was one of our brightest pupils, a most loving and loveable lassie, who had given her heart to the Lord, was burnt so severely a few days ago that she died after a few hours of intense suffering, but not before she had testified to her trust in Christ. She repeatedly asked for her teachers. The Lord had done great things for her. She used to have an awfully bad temper, but that had all passed away, and sweeter disposition could not be found than that of dear Maggie Filberts.'

Rev. H. Rylands Brown.

FIRST VISIT TO A STATION.—'Warmly received,' this Englishman writes, 'by the stationmaster and his wife, both delightfully Scotch! After resting a little, I visited every one in the station, and all, except one, came to a service. The absent one wanted to come, but was detained at the last moment. There were nine adults and two children.'

A RAJA.—'Gave a copy of OUR OWN MAGAZINE to a Rajah for his boy. I had previously met him at Darjeeling.'

WORSHIP.—'In the evening we had singing, reading, and prayer—an unusual thing in this house.'

A KIND ROMANIST.—At a Ghāt on the Banks of the Ganges.—'A Romanist, whom I had met more than once, insisted on my staying to breakfast.'

Continued on page 36.
CONTRIBUTORS and COLLECTORS are respectfully reminded that the accounts must be closed as early as possible after the 31st December, and they are earnestly requested to transmit their contributions before that date, in order that these may be acknowledged in the Report for 1894.

Several sums received in London and Edinburgh are acknowledged under the names of the localities where the donors reside. Other contributions are placed under London or Edinburgh when sent from places where there are not Associations.

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Small sums ........................................ 7 6

BURNTISLAND.
Collection in Free Church 0 12 6

CRIEFF—£2, 7s.
Collected by Miss Duncan, Bank of Scotland.

Mrs Henderson .................................... 2 0
Mrs Laird ........................................... 5 0
Miss A. Maxtone ................................... 5 0
Miss Geddes ....................................... 5 0
Mrs L. Miller ....................................... 5 0
Miss M‘Pherson .................................... 2 0 0
Mrs Scott ........................................... 2 0 6
A Friend ............................................ 2 0 0
Mrs Porteous ...................................... 2 0 0
S. W. Logan, Esq. ................................. 2 0 0
Mrs Melkie ........................................ 2 0 0
Mrs Wingate ....................................... 2 0 0
Mrs Lindsay ....................................... 2 0 0
Mrs Wilson ........................................ 2 0 0
Sums under 2s. ................................... 3 0

CROMARTY—£5, 18s.
Collected by Miss Scott, The Manse, £3, 12s. 6d.

Mrs Mackintosh .................................. 1 0 0
Mrs Shaw-Mackenzie .............................. 5 0 0
Miss Maclean ...................................... 2 0 0
Mrs W. Scott ...................................... 2 0 0
Miss Allardyce .................................... 1 0 0
Mrs Nicoll ......................................... 2 0 0
Mrs Brydon ....................................... 1 0 0

Collected by Miss L. Allardyce
Middleton, Rose Farm, 4 ½, 5a. 6d.

A. A. Middleton, Esq. ............................ 1 0 0
Jonathan Middleton, Esq. ........................ 10 0
T. Middleton, Esq. ................................ 5 0
J. Scott, Esq. ...................................... 2 0
A Friend ............................................ 3 0
Mrs Watson ....................................... 2 0 0
Mrs Fraser ........................................ 2 0 0

CUPAR-FIFE—£4, 17s.
Collected by Mrs Renton, Gowen Park, £4, 0s. 6d.

Mrs Pitcairn ...................................... 1 0 0
Mr & Mrs Govan ................................... 1 0 0
Mrs M. Johnstone ................................ 1 0 0
Mrs Renton ........................................ 4 0 0
Mrs Wilson ........................................ 2 0 0
Miss Tossell ....................................... 2 0 0
Mrs Leitch ........................................ 2 0 0
Mrs Westwood ..................................... 2 0 0
Mrs Watson ....................................... 2 0 0
Mrs Crichton ...................................... 2 0 0
Mrs Jamieson ..................................... 2 0 0
Mrs Gray .......................................... 2 0 0
Miss Campbell .................................... 2 0 0
Mrs Osborne ...................................... 2 0 0
Mrs Patrick ........................................ 2 0 0
Miss Finlay ........................................ 2 0 0
Mrs Nasmyth ...................................... 2 0 0
Mrs M‘Intyre ...................................... 2 0 0

Collected by Miss Robertson, Marionfield, 10a. 6d.

Misses Govan .................................... 2 0 0
Mrs Mackie ........................................ 3 0 0
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Mr J. Miller  0 2 6
Mrs L. A. Muirhead  0 2 0
Miss Gray  0 2 0
Miss Seaton  0 2 0

Newport—Collected by Miss Caroline Thomson, Dunearn, £2, 3s. 6d.
Mrs Dr Stewart  0 10 0
Miss Adie  0 2 6
Miss Ramsay  0 5 0
Mrs J. J. Johnstone  0 3 0
Mrs Congleton  0 2 6
Miss Cunningham  0 2 6
Rev. Dr Fraser  0 2 0
Miss Ireland  0 2 0
Miss Macleod  0 2 0
Miss Munro  0 2 0
Mrs James Miller  0 2 6
Alexander Scott, Esq.  0 2 6
Rev. John Tilt  0 2 0
Miss Welch  0 2 0
Mrs Arthur  0 1 0

DUNPERMLINE—£4, 17s. 6d. Collected by Miss Nellie Imrie, 11 Comely Bank Place.
Robert Reid, Esq.  0 10 0
George Reid, Esq.  0 10 0
Wm. Ingals, Esq.  0 10 0
Thos. Alexander, Esq.  0 10 0
John Stevenson, Esq.  0 10 0
James Macfarlane, Esq.  0 10 0
Sheriff Gillespie  0 5 0
James Dick, Esq.  0 5 0
Provost Walls  0 5 0
James Bonnar, Esq.  0 5 0
Alexander Seath, Esq.  0 5 0
Dr Dow  0 5 0
Surgeon James Morris  0 5 0
Samuel Davidson, Esq.  0 2 6

DUN'S—£1, 0s. 6d. Collected by Miss Henderson, Newton Street.
Mrs Wilson  0 5 0
Miss Wilson  0 5 0
Rev. J. Miller  0 2 6
Miss Hopcroft  0 2 6
Sums under 2s.  0 2 0

Mrs Scott-Moncrieff  0 10 0
Mrs Mackenzie  1 0 0
Mrs Wright  1 0 0
Mrs Avery  1 0 0
Mrs Avery  1 0 0
Mrs Russell  1 0 0

FORRES—£1. Collected by Mrs Williamson.
Miss Black  0 2 6
Mr Hutcheon  0 2 6
Mrs G. Cruickshank  0 2 6
Miss Naughten  0 2 0
Miss Miller of Frankfield  0 2 0
Mr Williamson  0 2 6
Rev. Dr Williamson  0 2 0

Mrs Wood  £0 5 0
Mrs Sloan  0 5 0
Mrs Watson  0 5 0
Lady Collins  0 5 0

Collected by Miss H. Fraser, 3 Loudon Terrace, £2, 12s. 6d.
Mrs J. G. Logan  0 10 0
Mrs G. B. Young  0 5 0
Mrs Gregf  0 5 0
Mrs Barclay  0 5 0
Rev. R. S. Duff, D.D.  0 5 0
Lady Dunnn  0 2 6
Lady Muir  1 0 0

Collected by Mrs A. Somerville, 4 Butte Mansions, Hillhead, £10.
Mrs Somerville  1 0 0
Mrs A. Somerville  0 5 0
Mrs Stronach  0 5 0
Mrs G. M. Blair  0 5 0
Mrs Pattison  0 5 0
Miss Hutchison  0 5 0
Mrs Brander  0 2 6
Mrs Torrance  0 2 6
Mrs J. M. Taylor  0 5 0
Mr J. Adamson  0 6 0
Mr J. Williamson  0 5 0
Misses Bell  0 5 0
Mrs Leish  0 2 6
Mrs Stevenson  0 2 6
Mrs Mackay  0 2 6
Miss Pae  0 2 6
Mr Ramsay  0 2 6
Mrs W. M. Tennan  0 5 0
Miss M'Alpine  0 5 0
Mrs M'Allister  0 5 0
Mrs Fullarton  0 5 0
Miss Gibb  0 5 0
Miss Keddie  0 5 0
Miss Cowan  0 5 0
Mrs Miller  0 1 0
Mrs Knox  0 5 0
Mrs Watson  0 5 0
Alex. Alexander  0 5 0
Mrs Milne  0 2 6
Mr Sutherland  0 2 6
Mrs Sproat  0 2 6
Mrs T. Wright  0 2 6
Mrs Rodger  0 2 6
Miss MacKay  0 2 6
Miss Macbrayne  0 5 0
Miss Gibb  0 2 6
Mrs Thomson  0 2 6
Mrs Edward  0 2 6
Mrs Lindsay  0 2 6
Misses Stirling  0 5 0
Miss Greenhill  0 5 0
Miss Wilson  0 2 6
A Friend  0 2 6
Mrs Brown  0 5 0
Mrs A. Taylor  0 2 6
Small sums  0 1 0

Collected by Miss M'Leod, 34 Lilybank Gardens, Hillhead, £7, 7s. 6d.
The Misses Harvie  2 0 0
Mrs Crichton  0 10 0
Mrs Mackinlay  1 0 0
Mrs Shaw  0 5 0
Mrs Miss Henderson  1 0 0
Miss Leadbeater  0 5 0
Miss Thomson  0 5 0
Miss Dunlop  0 5 0
Mrs Findlay  0 5 0
Mr W. A. Mitchell  0 5 0
Miss Laidr  0 2 6

Collectors by Mrs W. Mackay, Woodchill, Row, £5, 3s.
Mrs Maconochie  £0 5 0
Mrs Watson  0 5 0
Mrs Mackay  0 5 0
John Gilmour, Esq.  0 1 0
G. W. Hamilton, Esq.  0 1 0
Mrs Nisbet  0 5 0
Mrs Fraser  0 3 0
Misses Watson  0 1 0
Mrs A. Black  0 5 0
Mrs Buchanan  0 5 0
Mrs Hughes  0 5 0
Mrs Thomas Watson  0 2 6
Mrs Webster  0 2 6
Mrs Richard Smith  0 5 0

Collectors by Miss Sophia J. Walker, Garenmount, Shandon, £5.
Mrs MacLellan  1 0 0
Miss Kerry  1 0 0
Miss M. Kerr  1 0 0
Misses Walker  0 1 0
Mrs M. Donald  1 0 0
Miss Thomson  0 1 0
W. J. Walker  0 5 0
Miss H. M. Walker  0 2 6
Mrs Kirkpatrick  0 1 0
Mrs Miller  0 2 6

GLASGOW—£130, 16s. Received by the Hon. Treat. Alex. Fleming, Esq., C.A., 51 St Vincent Street, and the Hon. Secretary, A. Somerville, Esq., B.S.C., 4 Butte Mansions, Hillhead—£67, 17s.
Lord Orkney  10 0
Mrs Mackinnon, Esq.  15 0
James Stevenson, Esq.  10 0
Mesars James Finlay & Co.  5 0
Mesars J. & W. Campbell & Co.  2 2
Gilbert Beith, Esq., M.P.  2 0
A. R. Roxburgh, Esq.  2 0
Andrew Mitchell, Esq.  1 1 0
David M'Cowan, Esq.  1 1 0
J. O. Mitchell, Esq.  1 1 0
Mesars Patrick Henderson & Co., for 1898  1 0 0
Do. for 1894  1 0 0
John Spencer, Esq.  1 0 0
Mesars William Sloan & Co.  0 1 0
Rev. J.E. Somerville, R.D.  1 0 0
Collection at Drawing Room meeting at residence of R. Blackie, Esq.  10 0
Addition to Collection  2 0 0
John Edwards, Esq.  1 0 0
Mrs E. H. Shaw  1 0 0

LADIES' ASSOCIATION—£22, 19s. Collected by Miss Can. 3 Roslyn Terrace, £2, 15s.
Mrs Birrell  20 0
Mrs Ritchie  2 0 0
Mrs Miss Henderson  2 0 0
Mrs Johnston  2 0 0
Miss Binnie  2 6
Mrs Ross Taylor  2 0 0
Mrs Mitchell  0 5 0
Mrs Wyper  0 2 0
Mrs Frame  0 2 0
Anglo-Indian Evangelisation Society.

Miss Cullen . £0 2 6
Mrs Lindsay . 0 2 6
Mrs Osborne . 0 2 6
Mrs M’Neil . 0 2 6
Mrs Mirriees . 1 0 0

Collected by Miss Joy Gibson, 3 Florentine Gardens, 17a. 6d.

Mrs Roemmle . 0 2 6
Mrs Hart . 0 5 0
Mr Templeton . 0 1 0

Collected by Miss Stronach, 14 Southpark Terrace, £3, 17s. 6d.

Miss E. Grant . 0 5 0
Mrs M’Farlane . 0 5 0
Mrs Crombie . 1 0 0
Mrs Mitchell . 0 5 0
Mrs Napier . 1 0 0
Miss Blackie . 0 5 0
Mrs Michie . 0 2 6
Mrs Rose . 0 5 0
Mrs Gardner . 0 2 6
Mrs Hunter . 0 2 6
A Friend . 0 5 0

Collected by Miss Lamont, “Dawar,” 41 Albert Drive, Pollokshields, £1, 16s.

Rev. Jas. Wells, D.D . 0 5 0
Mrs Laidlaw . 0 6 0
Mrs Elder . 0 2 6
Mrs Davis . 0 2 6
Mrs MacNair . 0 2 6
Mr Boyd . 0 5 0
Mr Murray . 0 2 6
Mrs Rodgers . 0 2 6
Mrs Laidlaw . 0 6 0
Mr Wallace . 0 2 6
Miss Lamont . 0 2 6

Collected by Miss Mackichan, 31 India Street, £5.

Mrs Black . 0 1 0
Miss M’Cag . 0 5
Miss MacMichael . 0 1 0
Dr Dun . 0 5 0
Mr D. M’Lean . 0 5 0
Mr Ker . 0 5 0
Mr P. M’Kichan . 0 2 6
Mr W. M’Currie . 0 5
Mrs Phillip . 0 2 6
Mrs Miller . 0 2 6
Mrs Mackay . 0 2 6
Mrs M’Farlane . 0 2 6
Mrs Welsh . 0 2 6

Collected by Mrs Macfarlane, 10 Athole Gardens, £10.

R. Hope Robertson, Esq . 1 0 0
David Stewart, Esq . 0 1 0
Geo. Macfarlane, Esq . 0 1 0
Messrs Wm. Graham & Co . 0 1 0
Walter MacLean, Esq . 1 0 0
R. W. Hunter, Esq . 1 0 0
Prof. H. Drummond . 1 0 0
Rev. Dr Reith . 0 5 0
Peter Steven, Esq . 0 1 0
Mrs Wood Smith . 0 5 0
Prof. Moody Stuart . 1 0 0

Collected from Members of Claremont Church by Miss H. A. Miller, 8 Royal Crescent, and Miss J. M. Munro, 10 Donner Terrace, £0, 6a.

Mrs Black . 0 5 0
Mrs Ramsay . 0 1 0
Mrs Smith . £0 2 5 0
Mrs Baldry Smith . 0 2 6
H. A. Walker . 1 0 0
Mrs Newlands . 0 5 0
Mrs Dobbie . 0 5 0
Miss MacEwan . 0 2 6
Mrs Bost . 0 2 6
Mrs Reid . 0 2 6
Mrs Kirkland . 0 1 1
Mrs MacEwan . 0 5 0
Mrs McAlpren . 0 1 0
Mrs Currie . 0 2 6
Mrs Parker . 0 2 6
Dr Halket . 0 1 0
Miss H. A. Miller . 0 5 0
Miss Norrie . 0 5 0
Mrs Bryden . 0 2 6
Mrs Brownlie . 0 2 6
Mrs Murray . 0 2 6
Mrs Steel . 0 2 6
Mrs Murray . 0 2 6
Mr Barlas . 0 5 0
Misses Kinloch . 0 2 6
Mrs Macalpin . 0 2 6
Mr Bell . 0 2 6
Mrs Gilfillan . 0 2 6
Miss Sheriff . 0 2 6
Mrs Munro . 0 2 6
Miss Isabella Munro . 0 2 6
Mrs M’Skimming . 0 2 6
Mrs Middleton . 0 5 0
Mrs Steven . 0 5 0
Mrs Paterson . 0 5 0

Collected by Miss G. G. Gray, 4 Bute Mansions, £3, 8s.

Mrs Arrol . 0 5 0
Mrs Shaw . 0 2 6
Mrs Robertson . 0 2 6
Miss H. A. Walker . 1 0 0
Miss Johnstone . 0 5 0
Mrs Coats . 0 5 0
Miss Smart . 0 2 6
Miss Roxburgh . 0 2 6
Miss Munro . 0 2 6
Miss Burns . 0 2 6
Mrs Bost . 0 2 6
Mrs Neilson . 0 2 6
Miss Fraser . 0 2 6
Mrs Fergus . 0 2 6

Collected by Miss Amy Wright, 14 Bellhaven Terrace, £5.

Miss Allan . 1 0 0
Mrs Robertson . 0 6 0
Mrs Barr . 1 0 0
Mrs Stephen . 0 2 6
Miss Collin . 1 0 0
Mrs M’Leod . 0 2 6
Mrs Lang . 0 5 0
Mr Clark . 0 1 0
Mrs Hamilton . 0 2 6

Collected by Mrs W. F. Somerville, 20 Wilson St., Hillhead, £1, 16s.

Mrs Ferguson . 0 2 6
Mrs Mitchell . 0 2 6
Miss M’Growther . 1 0 0
Mrs Hamilton . 0 2 6
Mrs Honeyman . 0 2 6
Mrs Farmer . 0 2 6
Mrs W. F. Somerville . 0 2 6

Collected by Miss M. West, Watson, 20 Blythwood Square, £1.

Mrs Galbraith . 0 10 0
Misses West Watson . 0 5 6

Mrs Guthrie . £0 2 6
Mrs Cumming . 0 2 0

GREENOCK—£2, 15s.

Collected by Miss Hill, 57 Union Street.

Mrs Tasker . 1 0 0
Colin Caird, Esq . 0 10 0
Mrs Paterson . 0 5 0
Mrs Lyle . 0 5 0
Dr Marshall . 0 6 0
Mrs Hugh Steel . 0 5 0
Miss Hill . 0 5 0

HAMILTON—£5, 5s.

Hon. Secretary—Rev. T. M. B. PATTERSON, Ardenclotha.

Collected by Miss Adams, Gilbertfield, 14s.

Mrs Barrowman . 0 4 0
James Martin, Esq . 0 2 6
John Adams, Esq . 0 5 0
Miss Adams . 0 2 6

Collected by Miss Loudon, Linwood, £1, 12s.

Mrs Loudon . 1 0 0
Mrs Naismith . 0 5 0
Miss Wingate . 0 5 0
Miss Loudon . 0 2 0

Collected by Mrs Paterson, Ardenclotha, £2, 19s.

Thomas M. B. Paterson . 1 0 0
Mrs Moffat . 0 3 0
Mrs Loudon . 1 0 0
Miss Bryce . 0 5 0
Miss Jamieson . 0 5 0
Mrs Hastie . 0 3 0
Small Sums . 0 3 0

HAWICK—£3, 2s. 9d.

Collection Parish Church Hall . 0 12 6

Collected by Miss C. Henderson, Woodside, and Miss Mary For- dyce, West Park Free Manse.

W. A. P. Johnman, Esq . 0 5 0
Mrs Scott . 0 3 0
Mrs Graham . 0 1 0
Rev. D. Stewart . 0 2 6
Mrs Aitkin . 0 2 0
Mungo Wilson, Esq . 0 5 0
James Henderson, Esq . 0 2 6
Mrs Lyle . 0 2 0
Miss Clark, Oliver, Esq . 0 1 0
Mrs Fordyce . 0 2 0
Mrs Turnbull . 0 2 0
Mrs Greenwood . 0 2 6
M. Shaw, Esq . 0 2 6
Mrs Allan . 0 2 0
Mrs Pringle . 0 2 0
Mrs Davidson . 0 2 0
Mrs Leyden . 0 2 0

HELENSBURGH—£19, 6s.

Hon. Treasurer—J. M. EASTON, Esq.

Collected by Mrs Buchanan, Lindsfarne—£3, 15s.
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**Anglo-Indian Evangelisation Society.**

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**INVERNESS—£4, 12s. 6d.**

Collected by Miss Anna G. Lang.

Dep. Surg.-Gen. George Mackay | £2 5 0 |
Duncan Forbes, Esq.           | £2 5 0 |
Rev. Dr Black (for 1892)      | £2 5 0 |
Cap. W. Douglas               | £2 5 0 |
Lient.-Gen. Peile, R. E.      | £2 5 0 |
Rev. Norman MacLeod, D.D.     | £2 5 0 |
Rev. Dr Robson                | £2 5 0 |
Thos. D. Campbell, Esq.       | £2 5 0 |
Messrs Galloway & Macleod     | £2 5 0 |
James Macrae, Esq., M.D.      | £2 5 0 |

**KIRKCALDY—£4, 17s. 6d.**

Collected by Miss Janet Cant, Ben-dhu.

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<td>D. J. Wilson, Esq.</td>
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<td>W. Bartholomew, Esq.</td>
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**MACDUFF—£3, 12s.**

Collected by Miss M. Cruickshank and Miss J. Davidson.

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**MELBOURNE—£5, 4s. 6d.**

Collected by Mrs Smith, *The Knowe.*

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**MOFFAT—£2, 8s.**

Collected by Miss H. Hastie, *St Germain's.*

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**MONTRONE—£9, 19s.**

Don. Tresa.—*Arthur Dickson,* Esq., Solicitor.

Collected by Mrs Balfour—£8, 7s. 6d.

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<td>C. D.</td>
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**COLLECTED by Miss Wills—£1, 11s. 6d.**

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<td>Mrs Wm. Moir</td>
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<td>Mrs Jno. Crabb</td>
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NAIRN.—£2.
Van-de-Menten Trust.
per—Lamb, Esq. £2 0 0
PAISLEY.—£3, 10s.
Collected by Miss Coates, Hayfield.
Messrs Brown & Polson £2 0 0
John M'Gown, Esq. £2 0 0
Francis Martin, Esq. £1 0 6
PEEBLES.—£3, 10s. 6d.
Collection in the Free Church 1 3 0
Collected by Miss Janet Anderson, Gladstone Place, £1, 5s.
Miss Mary T. Garner £2 0 0
J. Davidson, Esq. £2 0 0
Miss Hay £2 0 6
Small Sums £1 0 6
Collected by Miss Laurie, March Street, £1, 8s.
Mrs Gray £0 2 6
Mrs Connell £0 5 0
Mrs Burgess £0 2 0
Mrs Eardull £0 2 0
Mrs Balentine £0 2 0
Small Sums £0 1 6
PERTH.—£10, 3s.
Hou Tress.—Mrs TURNBULL, 9 Athole Crescent.
Collected by Miss Douglas—£7, 12s. 6d.
Mrs W. Milne £0 1 0
Mrs Mackenzie £0 1 0
Mrs Low £0 1 0
Mrs Douglas £0 2 0
Miss Miller £0 1 0
Mrs Turnbull £0 1 0
Collected by Miss Livingston—£2, 10s. 6d.
Miss Buxton £0 5 0
Dr Bannerman £0 5 0
Miss Ross £0 5 0
Mrs G. B. Smith £0 2 0
Mrs Dewar £0 2 0
Mrs J. F. Pullar £0 2 0
Mrs Buxton £0 2 0
Mrs Coates £0 3 0
Mrs Livingston £0 2 6
Mrs Lumsden £0 7 6
ST ANDREWS.—£7, 15s. 6d.
Collected by Mrs Clouston, 4 Kilburn Place.
H. C. £0 2 0
Miss Simpson £0 5 0
Mrs Stuart Grace £0 5 0
Miss Broughton £0 5 0
A Friend (Mrs G.) £0 2 0
Miss Taylor £0 2 0
Mrs Bythew £0 2 0
Miss Clouston £0 2 0
Mrs Menzies £0 2 0
J. E. Thomson, Esq. £0 3 0
Mrs Moir £0 2 6
L. W. D. £0 1 0
J. A. F. £0 4 0
Miss Berwick £0 2 6
Colonel A. D. Fordeye £0 2 6
Rev. J. Ferguson £0 2 6
Andrew Atman, Esq. £0 2 6
Mrs Maclean £0 2 6
Miss Meldrum £0 2 6
Mrs Fowler £0 2 6
Mrs Geo. Jackson £0 2 6
T. R. Forgan, Esq. £0 5 0
Mrs Hudsossn £0 2 6
Mrs C. C. Glass £0 2 6
Mrs Forgan £1 0 6
A Friend £0 6 0
Mrs C. S. Clouston £0 2 6
Miss Addison Scott £0 2 6
Miss Newland £0 2 6
Rev. Dr Boyd £0 2 6
Mrs Blackwell £0 2 6
Mrs Fower £0 2 6
Sums under 2s. £0 1 0
STIRLING.—£7, 5s. 6d.
Collected by Miss Walls, Erse Mills, £3, 8s. 6d.
Miss McLean £0 1 0
Mrs J. Reid £0 5 0
J. Robertson, Esq. £0 5 0
Mrs Smith £0 5 0
Mrs Kidston £0 5 0
J. Paton, Esq. £0 5 0
Mrs Jenkins £0 2 6
Mrs A. M. Bannet £0 2 6
R. Walls, Esq. £0 1 6
Miss Stewart £0 2 0
Mrs Hannay £0 5 0
Small Sums £0 1 6
Collected by Miss Gibson, 11 Park Terrace, £2, 10s.
Rev. J. Chalmers £0 2 6
Mrs Gray £0 2 6
James Thomson, Esq. £0 2 6
Miss Kirkwood £0 5 0
Dr Gibson £0 5 0
Mrs J. Stevenson £0 5 0
Mr J. Jamieson £0 2 6
Collected by Miss Beath, Melville Terrace, £2, 10s.
Miss Murray £0 5 0
Mrs Bell £0 5 0
Miss Morrison £0 5 0
Miss C. G. Morrison £0 2 6
Miss Struthers £0 3 0
Mrs A. Drummond £0 5 0
Mrs McPherson £0 2 6
Miss Sand £0 2 6
Mrs Morrison £0 2 6
Rev. J. P. Lang £0 2 6
Miss Campbell £0 2 6
Miss J. W. Drummond £0 2 6
Mrs H. Drummond £0 3 0
Mrs Ellis £0 2 0
Miss M. C. B £0 2 6
Small Sums £0 2 6
THURSO.—£2, 5s.
Collected by the Misses Murray.
Rev. Dr Taylor £0 5 0
Miss Mackay, Esq. £0 6 5
Miss Chalmers, Esq. £0 2 6
Alex. Macdonald, Esq. £0 2 6
Hugh Sinclair, Esq. £0 2 6
David Sinclair, Esq. £0 2 6
Mrs Campbell £0 2 6
Misses Maclean £0 2 0
Misses MacKay £0 2 0
A Friend £0 2 0
Misses Murray £0 2 0
Miss Macdonald £0 1 6
Small Sums £0 8 0
IRELAND.
D. G. Barkley, Esq., B.C.S., LL.D. £5 0 0
CONTRIBUTIONS IN INDIA IN 1893.
By Lt.-Col. F. W. Prideaux and Rev. J. P. Rose—Rs. 5514 9-9
(after deducting for stamps, etc.—Rs. 1-13-0.)
Late for 1892
His Excellency Lord Harris Rs.100 0 0
Miss Ashlin, Poona 100 0 0
J. W. P. Muir MacKenzie, Esq., C.S. 100 0 0
Rev. G. B. Rutach, Fategarh 100 0 0
J. M. Steinbeil, Esq. (Switzerland) 50 0 0
St Andrew's Church, Poona 40 0 0
For 1893
Collection at Lnolgi 20 10 0
Rev. H. Macduff 12 0 0
Chaplain, Berar 12 0 0
F. W. Casling, Esq. 29 0 0
Berhampore 81 0 0
Collection at Hubil 10 0 0
W. Lee Warner, Esq. 10 0 0
C. S. Poona 50 0 0
Henry Conder, Esq. Bombay 50 0 0
Collection, Union Church, Ootacumund 35 0 0
Major Gilmore, Poona 35 0 0
J. L. Johnstone, Esq. C.S., Darhar 20 0 0
W. B. Wright, Esq. 5 0 0
Darhar 5 0 0
A. L. M. Dalhousie 20 0 0
St Andrew's Church, Poona 70 0 0
Miss E. A. Mullins, Baugalore 50 0 0
E. Plomer, Esq., Lucknow 5 0 0
Trinity Church, Aurungabad 27 0 0
Colonel Borradaile, Belgum 5 0 0
Miss Ashlin, Poona 50 0 0
Honble. H. M. Birdwood, Poona 20 0 0
His Excellency Lord Harris 50 0 0
Surgeon-Genl. Webb 10 0 0
Major-Genl. Blundell 10 0 0
Major George C. Dobbs 10 0 0
Colonel S. S. Jacobs 15 0 0
Jeypore 15 0 0
Major A. W. Bell, Neemuch 20 0 0
Honble. E. T. Candy, Bombay 50 0 0
General Campbell, Secunderabad 12 0 0
A. F. Cox, Esq., C.S. Bombay 25 0 0
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W. C. Darling, Esq. Rs. 15 0 0
Col. J. Robertson, C.I.E. 16 0 0

By Rev. J. F. Row. 2514 0 0
By Rev. G. W.Oxford. 1776 0 0
By Rev. H. Rylands Brown 264 0 0
By Rev. S. J. Jones. 258 12 6

By Mr H. R. Francis—Rs. 170 0 0
By Rev. G. P. Taylor
Captain E. Lynn
Miscellaneous

Received through the Bank—Rs. 71 0 0

Offertory of St John’s Church, Bangalore 40 0 0

SUMMARY OF CONTRIBUTIONS IN INDIA.

Rev. J. F. Row. 2514 0 0
Rev. G. W. Oxford. 1776 0 0
Rev. H. Rylands Brown 264 0 0
Rev. S. J. Jones. 258 12 6
Mr H. R. Francis 170 0 0
Mr J. Reid Hewison 37 2 0
Mr F. W. Adams 241 0 0
The Bank 71 0 0

Rs. 5332, 8 3
ANGLO-INDIAN EVANGELISATION SOCIETY,—

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<tr>
<td>IV. Contributions in India in 1893, Rs.5332, Sa. 3p. at 1s. 3¼d.</td>
<td>388 16 9</td>
</tr>
<tr>
<td>V. Deposit at Simla by the late R. U. Anderson, Esq., being contributions at</td>
<td></td>
</tr>
<tr>
<td>Dehra Dun toward return passage of Herbert R. Francis, Esq., Rs.175=</td>
<td>11 2 5</td>
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NOTES.

1. In this statement 1s. 3¼d. has been adopted as very near the average rate of exchange in Indian Drafts. The loss, per contra, was owing to a balance at close of accounts for 1892 having been at 1s. 3½d., and this could not be altered for the lower rate.

2. Evangelists have only salary and expenses. The Society has not, like some other Societies, furnished houses for Agents.

J. F.

Cambridge, 4th April 1894.

A. BATTYE, Colonel.

£1575 11 0

Examined and found correct and sufficiently vouched.
RECEIPTS AND PAYMENTS FOR THE YEAR 1893.

PAYMENTS.

I.—INDIAN EXPENDITURE.

Rev. Isaac F. Row—Salary as Secretary and Evangelist, Rs.3750; Expenses, Rs.495, 2a. = Rs.4245, 28. at Is. 3½d. — £264 0 5½

Part of Mr Row's Salary paid by cheques on London Bank 30 0 0

Passage to England on furlough in May 24 2 11

Return passage to India in September 35 10 0

Rev. G. W. Oxborough—three months—Salary, Rs.875; Expenses, Rs.150=Rs.1025 65 2 7

Rev. C. W. Christian—one month—Salary, Rs.250; Expenses, Rs.27=Rs.277 — 17 12 0

Rev. H. Rylands Brown—three months—Salary, Rs.900; Expenses, Rs.132, 8a. =Rs.1032, 8a. 65 12 2

Rev. S. J. Jones—Salary, Rs.2200; Expenses, Rs.427, 8a. 3p. =Rs.2627, 8a. 3p. 166 19 1½

Rev. J. Parker—Allowance for part of his time in work on Railways, Rs.600 — 38 2 6

Rev. M. B. Fuller—Honourarium, Rs.100 6 7 1

Herbert R. Francis, Esq.—Salary, Rs.1100; Expenses, Rs.142, 9a. 6p. =Rs.1242, 9a. 6p. 78 19 1½

Mr F. W. Adams—Salary, Rs.1100; Expenses, Rs.241=Rs.1341 85 4 2

Rev. J. Reid Hewison—two months—Salary, Rs.320; Expenses, Rs.63, 6a. =Rs.383, 6a. 24 7 2½

Mr Alfred D. White—Passage to Bombay 35 0 0

Outfit and other expenses, £13, 13s.; Advance of Salary, £7 20 13 0

At Simla—Indian Directory, Rs.20, 12a. 1 6 4

Bank Charges, Rs.30, 4a. 1 18 5

Telegram, Letters, and Parcels to India 5 7 6

Loss by exchange in converting Rs. into pounds at 1a. 3½d. (See Note, per contra) 1 9 8

£967 14 3

II.—SALARIES AND DEPUTATION WORK.

Salary of General Secretary and Treasurer £360 0 0

Allowance to Mr D. R. Stavert, Edinburgh 10 0 0

Allowance of £10 to Mr Winteragill, London, who accepts for his services only — 5 0 0

Deputation Work—Rev. Isaac F. Row's Expenses 2 6 10

Rev. John Forgan 2 10 0

339 16 10

III.—MISCELLANEOUS HOME EXPENSES.

Printing Report, Collecting Books, "Kith and Kin" No. 2, etc. £32 17 6

Travelling Expenses of Secretary 35 5 11

Advertisements, Halls, and Local Expenses 16 15 10

Postages, Parcels, and Office Requisites 8 19 11

Bank Interest, Cheques, and Charges 4 9 8

95 5 10

IV.—BALANCES.

Messrs Barclay, Ransome, & Co.'s Bank, 1 Pall Mall, London £305 11 1

Commercial Bank of Scotland, Edinburgh 125 6 6

In Treasurer's hand 9 10 5

£440 8 0

Simla—Debtor Balance Alliance Bank Rs.428 1 2

In Mr Row's hand 100 0 0

Deduct from Credit Balances Rs.328 1 2 20 16 11 419 11 1

£1875 11 0

E. and O. excepted.  

JOHN FORDYCE,  
Secretary and Treasurer.
PURNEAH.—“Preached at sunset to a large congregation. At nine next morning had a service in a private house, thirteen present, who were most grateful for the opportunity. In the evening addressed between thirty and forty Europeans, Eurasians, and Bengalis; distributed Spurgeon’s sermons, and visited between times.”

Mr Brown, a “Barnabas.”—“A lonely gentleman at one of the stations greatly values the visits of a Christian minister, and was glad that I stayed with him. At another station I had a touching interview with an elderly man who has been greatly reduced in circumstances. Here I met also a young man, to whom, I hope, I was made a blessing.”

“Descended to a plantation 5000 feet below Darjeeling, visiting Barnesheg on the way. Such a descent is thought little of here; but to go from the top of Ben Nevis to the sea, a much less distance, would be thought something of at home. Spent a pleasant and profitable evening with a Dane whom I had not met for about five years.

On Sunday held a service at Tukvar. There were two or three present who had never been at a service before, though I have several times had service at this Christian home.”

HERBERT R. FRANCIS, Esq.

Besides aiding the missionaries in the ordinary services of the Morrison Memorial Church, Mr Francis (soon after his arrival at Dehra Dun in March) had an eight days mission in the church. He writes: “The church was nearly full. Many native gentlemen were present. They all speak English. Some (indeed, I may say all) are in various stages of inquiry. One of them was in tears as we spoke to him. This man is sending his children to the Sunday School, and is desirous that they may become Christians.”

Mr Francis after relating hopeful cases of conversion, writes: “The Lord is working by His Spirit in conviction and conversion—to Him be the glory!” Again, “Several young natives present, and glad to talk about Christ; but not willing to step over the line.” This sentence is a moral picture of multitudes of natives—near the Kingdom, but not in it. Mr Francis adds the prayer—“Oh that the present interest may ripen into full confession!”

MUSSOORIE.—Near the end of April Mr Francis needed a change; he was not quite well. An invitation came from Mussoorie, which is only a few hours’ ride from Dehra Dun. There he had relief from the heat, and was able for many evangelistic services in the Woodstock Girls’ School, the Union Church, and the Methodist Episcopal Church. A large school for boys was also visited and addressed, and the soldiers at Landour. Not a few were impressed, but Mr Francis wisely adds—“With regard to results, many years of experience makes me write with caution, at the same time, we have had those who have spoken in confession of Christ, and as well as for every opportunity of speaking of His grace, we are deeply thankful.”

“JESUS TAKE ME!”—“A dear child of thirteen, whilst I was praying at one of the meetings, put up her hand, and said, ‘Jesus take me.’ I knew nothing of this, but a day or two after the companions of this child told me in her presence, and she then confessed Christ as her Saviour.”

SAHARANPORE, KASAULI, and SUBATHU.—“Later in the hot season Mr Francis went once more to the hills, but not for rest. At Saharanpore, on the way, he had three services for the railway people. At Kasauli and Subathu he had, in all, thirty-five services. There were first fruits, especially among the soldiers. “One, a Gordon Highlander, without asking, confessed Christ before his comrades.” Mr Francis writes, “I had much fellowship with my friend, Rev. G. Davies, chaplain, Kasauli, who knew me in England. I was glad to find there so faithful a servant of Jesus Christ.”

These are mere glimpses of a vast and varied work; but they may deepen and extend interest in the Society.
GENERAL SECRETARY'S NOTES.

"KITH AND KIN."—No. 2 published last summer has been useful, and may soon be followed by No. 3. The Anglo-Indian Diaspora may be found in many parts of the world. Memories of that wonderful land knit them to each other with a peculiar sympathy. Those who were present at our Anglo-Indian Re-union in Exeter Hall years ago, under the Presidency of the Earl of Northbrook, will never forget it, certainly not those who had not met since they were in India.

SILVER AND GOLD.—Contributions in India and Britain have been somewhat lessened by the Rupee depreciation. It has become to many a most serious matter, and our great financiers are perplexed, and cannot agree. It is time to remember the Scriptural refuge for those who "are at their wit's end." It is prayer—Ps. cvii. A great discovery of gold would go far to solve pressing problems. The Lord says, "The silver and the gold are mine," and He knows where His own gold is hidden. The suggestion may surprise some readers, but not those who have learnt from the Apostle Paul how to pray,—"In nothing be anxious, but in everything by prayer and supplication with thanksgiving let your requests be made known unto God."—Phil. iv. 6 (R. V.).

TEA, COFFEE, AND INDIGO PLANTERS.—Sir William Muir at the Annual Meeting urged the claims of Planters. I spent two memorable winters in Upper Assam, Sylhet, and Cachar; and if I were younger I would gladly go again. Since then, Messrs Brown, Row, Thomson, Whitamore, Jordan, Oxborough, and Forgan have visited parts of that great province. Two of them resided all the year round, and three of them went for two winters each. I hope to hear of volunteers for this service. In many places there is neither Hotel nor Dak Bungalow, but the planters are exceedingly hospitable, and I was only once in a difficulty to find a place "to lay my head" for the night.

OUR NEW HONORARY TREASURER.—Mr Inglis knows India well, is in earnest about our work, has leisure and ability for service, and, though honorary, desires actively to aid the Society in Scotland. I hope his efforts to enlist Collectors, and secure help otherwise, will be successful.

LADY COLLECTORS.—We are deeply indebted to our friends who help in this self-denying service. Extracts from their letters tell of losses from death and other causes. Some of them make efforts to find recruits for the honourable rank of givers, but others appear to make no effort in this direction. I get many notes that are refreshingly hearty. Here is one:—"Several of the subscribers who took an interest in the Mission have gone to sleep. However, I have done my best to get a few new givers. Next year I hope to do better. It is quite a pleasure to collect for such a good work."

THE ANNUITY MOVEMENT.—I cannot close these Notes without a grateful reference to the considerate and generous movement of the Directors and other supporters of the Society, as recorded in previous pages by Sir Charles Aitchison and Dr Robert Pringle,—a movement of which many of the Society's friends have not yet heard. When completed, or next year when, if spared, I shall have terminated a quarter of a century in the service of the Society in or for India, I may have more to say. Some things, however, need to be stated at once. I do not now retire, as one esteemed correspondent supposes, though ere long younger hands may be required at the helm. The annuities add nothing to my income now, but they accomplish what is more important,—they go to lessen home expenditure. At no distant date these annuities may become more personal, and facilitate the appointment of my successor. Meanwhile, an intensifying stimulus comes from our Mission in the EAST to "work while it is day" in securing men and means in these lands of the richly privileged West.
MEMORANDA.

I.—The Annual Report is sent directly by post to Subscribers whose addresses are in the hands of the Secretary. To others copies will be sent through local Secretaries, Treasurers, or Collectors.

II.—Donations or Subscriptions will be thankfully received by any of the Treasurers or Collectors; by the Honorary Treasurer, J. W. Inglis, Esq., C.E., F.R.S.E., Kenwood, Liberton, Midlothian; by the Rev. J. Fordyce, General Secretary and Treasurer, “Simla,” Station Road, Cambridge; or by Mr W. J. Wintersgill, Assistant Secretary, 7 Adam Street, Strand, London, W.C.

III.—Letters to Mr Fordyce sent to 7 Adam Street, Strand, London, W.C., will reach him; but the most direct address will be as above. Cheques, Money-Orders, and Postal Orders should be Crossed. By the new rule it is necessary that the name of the Payee be entered in Postal Orders.

IV.—Collecting Books will be supplied by Mr Inglis or Mr Fordyce.

V.—Contributions may be paid into the Society's account in the Commercial Bank, Edinburgh, or to Messrs Barclay, Ransom, & Co., 1 Pall Mall East, London. The Secretary, when advised of such payments, will send receipts.

VI.—It would be well if designations be given, as Mrs or Miss, Rev. or Esq., etc.

VII.—It was not possible to close Accounts for 1893 on 30th of December. It would be a real favour if Donors and Treasurers could send remittances at an early date, if possible before Christmas.