OFFICIAL MINUTES
OF THE
FOURTH SESSION
OF THE
Bombay Annual Conference,
OF THE
Methodist Episcopal Church,
HELD AT
Jabalpur, December 18-22, 1895,

PUBLISHING COMMITTEE:

Madras:
PRINTED AT THE M. E. PUBLISHING HOUSE, MOUNT ROAD.
1896.
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PUBLISHING COMMITTEE:
W. E. ROBBINS, T. M. HUDSON, W. L. CLARKE.

Madras:
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1896.
# CONFERENCE ROLL AND DIRECTORY

**Explanatory Note.**—Names of Members on Trial are in Italics; The rest are Full Members. Abbreviations used are Sy., Supernumerary; T. f., Transferred from. An asterisk indicates that the Course of Study has been passed.

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**Vernacular.**

- Marathi
- *Hindustani
- Gujarati
- *Gujarati
- Hindi
- *Hindi
- English
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<td>Anandrao B. Shastri</td>
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<tr>
<td>Yusuf Dhanji</td>
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| **Bombay District.** |                          |                   |
| Boyd, W. A. E.     | Bombay          | Licentiate.       |
| Brown, T. W.       | Lanowli         | "                 |
| Canaren, T.        | Bombay          | "                 |
| Carroll, M. T.     | Fort, Bombay    | "                 |
| Glover, T.         | Fort, Bombay    | "                 |
| Gyanoba Narayen    | Poona           | "                 |
| Krishna Chovi      | Panvel          | "                 |
| Madden, R. H.      | Prince's Dock, Bombay | Deacon. |
| Morris, J.         | Fort, Bombay    | Licentiate.       |
| Natha Punja        | Bombay          | "                 |
| Row, I. F.         | Bombay          | "                 |
| Ruttan Singh       | Grant Road, Bombay | " |
| Sharman, C. B.     | Grant Road, Bombay | " |
| Smith, S. N.       | Poona           | "                 |
| Worrall, C. H. R.  | Bombay          | "                 |
| Wright, W. B.      | Dharwar         | "                 |
| Wright, T. T.      | Grant Road, Bombay | " |

| **Central Provinces District.** |                          |                   |
| Abraham Devji       | Nagpur           | Licentiate.       |
| Asidali            | Harda            | "                 |
| Ayub               | Jabalpur         | Deacon.           |
| Baldeo Pershad     | Chota Chhindwara | Licentiate.       |
| Cornelius, J.      | Kampti           | "                 |
| Cowsell, T. H.     | Nagpur           | "                 |
| Dilwar Masih       | Harda            | "                 |
| Geering, P.        | Jabalpur         | Deacon.           |
| Govind Ram         | Khandwa          | Licentiate.       |
| Hard, Robert       | Gadarwara        | "                 |
| Jacob, Samuel      | Narsinghpur      | "                 |
| Laker, J.          | Mhow             | "                 |
| Moore, J. A.       | Nagpur           | "                 |
| Narayan Swami      | Sihora           | "                 |
| Singh, G. D.       | Narasinghpur     | "                 |
| Taylor, R. F.      | Nagpur           | "                 |

| **Sindh District.** |                          |                   |
| Carroll, William   | Karachi          | Licentiate.       |
| Harvey, J.         | Karachi          | "                 |
| Tinckom, W. G.     | Quetta           | "                 |
| Wood, F.           | Karachi          | "                 |
OFFICERS OF THE CONFERENCE.

President.
BISHOP J. M. THOBURN, D. D.

SECRETARY, W. E. ROBBINS.
ASSISTANT SECRETARY, T. M. HUDSON.
STATISTICAL SECRETARY, W. L. CLARKE.
CORRESPONDING SECRETARY, H. A. CRANE.
TREASURER, J. E. ROBINSON.

FINANCE COMMITTEE.
BISHOP J. M. THOBURN, President.
Presiding Elders T. S. Johnson, J. E. Robinson, G. I. Stone and E. F. Frease,
Ex Officio; H. A. Crane, J. O. Denning.

CONFERENCE BOARDS.

Education.

Examiners.
T. F. Morton, W. Feistkorn.

Deaconesses.
D. O. Fox, G. I. Stone, C. G. Elsam, Mrs. Crane, Mrs. Bruere, Mrs. Johnson,
Mrs. Robinson, Mrs. Vardon, Miss Lawson.

Triers of Appeals.
W. E. Robbins, Gangadhar B. Kale, T. F. Morton, C. G. Elsam, W. L. Clarke,

Epworth League.
Miss Lawson, President; Dr. Felt, Vice-President; W. L. Clarke, Secretary;
Mrs. Elsam, Treasurer; H. A. Crane, J. O. Denning and G. I. Stone, Directors.

AUDITING COMMITTEE.

STANDING COMMITTEE.

SUNDAY SCHOOLS:—W. W. Bruere, C. G. Elsam, Sakharam Bhosle.
TEMPERANCE:—A. S. E. Vardon, G. B. Kale, T. M. Hudson.
PUBLIC WORSHIP:—Presiding Elders and Local Pastors.
CONFERENCE RELATIONS:—Presiding Elders, H. A. Crane, H. W. Butterfield,
The Fourth session of the Bombay Annual Conference convened in the Jabalpur M. E. Church at 11 A.M., on the 18th of December 1895, Bishop J. M. Thoburn in the chair. The hymn

"Jesus shall reign where'er the sun
Does his successive journeys run,"

was sung, and the Bishop, assisted by D. O. Fox and H. A. Crane, administered the Lord's Supper; after which the Bishop briefly addressed the Conference.

Roll Call.—The roll of the Conference was called by the Secretary of the last session, the following responding to their names:—


Secretaries.—On motion of G. I. Stone, W E. Robbins was elected Secretary, and his nomination of T. M. Hudson for Assistant Secretary was confirmed. W L. Clarke was elected Statistical Secretary by acclamation.

Conference Treasurer.—J. E. Robinson was elected Conference Treasurer by acclamation.

Introductions.—Mrs. Mary C. Nind was introduced and briefly addressed the Conference. Miss Baucus of the Japan Mission, Miss Sterling and Dr. Emma Hodge, all of the W F. M. Society, were introduced; also T. P. Fisher and W Feistkorn.

On motion of H. A. Crane, Mrs. Nind and Mrs. Thoburn were invited to sit within the Conference Bar and take part in the proceedings.
Conference Bar.—On motion of W. H. Stephens the Conference Bar was fixed at the fourth row of seats.

Standing Committees.—On motion of W. H. Stephens the Presiding Elders were appointed a committee to nominate the standing committees. They reported the following, which were confirmed.

Sunday Schools.—T. F. Morton, W. L. Clarke, Paul Singh.


Public Worship.—Presiding Elder and Local Pastors.


Question I. — Who have been received by transfer and from what Conferences? was taken up, and the Bishop announced the transfer of T. P. Fisher, from the East Ohio Conference.

Hours of Sessions.—On motion of W. H. Stephens the hours of the daily sessions were fixed at from 11 A.M., to 3 P.M., with a recess at 1-30 for tiffin.

Rules of Order.—On motion of W. H. Stephens the rules of order of the last Conference were adopted.

Question XIII.—Was the character of each preacher examined? was taken up. The name of J. E. Robinson was called, his character passed and he reported the work of the Bombay District. On motion of H. A. Crane the report was ordered to be printed in full in the minutes.

Length of P. E's Reports.—On motion of H. A. Crane it was recommended that in future the Presiding Elders' Reports should be limited to about four pages of printed matter in the minutes.

Question XIII Resumed.—The names of the following effective elders were called, their character passed and they reported their collections: H. A. Crane, E. F. Frease, W. Feistkorn, W. H. Stephens, W. E. Robbins, Gyanoba Khanduji, Gangadhar B. Kale, W. L. Clarke, W. W. Bruere, D. O. Fox, A. W. Prutch.

Adjournment.—On motion of J. E. Robinson the Conference adjourned at 1-25 to meet on Wednesday at 11 A.M. Announcements were made, the doxology was sung and the Bishop pronounced the benediction.

SECOND DAY.

Jabalpur,
Dec. 19th, 1895.

The Conference met at 11 A.M., the Bishop in the chair. Devotional exercises were conducted by W. W. Bruere.

Minutes.—The minutes of the first day’s session were read, corrected and approved.
Introductions.—Mrs. Felt and Miss Elicker were introduced to the Conference.

Question XIII Resumed.—The name of T. S. Johnson was called, his character passed and he reported the Central Provinces District. The names of the following effective Elders were called, their character passed and they reported their collections: Paul Singh, T. F. Morton, C. G. Elsam, A. S. Vardon, W. H. Grenon, J. O. Denning.

The name of G. I. Stone was called, his character passed and he reported the Sindh District.

Resolution of Thanks.—On motion of J. O. Denning the following was passed by a rising vote: Resolved, that we express to Dr. and Mrs. Johnson our heartiest thanks and sincerest appreciation of their munificent gift of a sanitarium for the use of the missionaries of the Central Provinces District. A Sanitarium in the Central Provinces was greatly needed, and this gift is very opportune. We pray God's blessing on our dear brother and sister, and hope that they may be spared many years yet for the work in India.

Question XXX.—Where shall the next Conference be held? was taken up. On motion of J. E. Robinson the Finance Committee were appointed a committee to select the place for the next conference and to take into consideration the subject of a central place at which conference may always be held, also the subject of an equal sharing of travelling expenses by all members of Conference.

Order of the Day.—On motion of J. O. Denning the vote on Constitutional Amendments and the election of delegates to the Central and the General Conference were made the order of the day for 12 o'clock Friday.

Question XV.—Who have died? was taken up, and being answered in the negative the Conference arose and sung the doxology.

Adjournment.—On motion of J. E. Robinson the Conference adjourned to meet on Friday at 11 A.M. Announcements were made, the doxology was sung and D. O. Fox pronounced the benediction.

THIRD DAY.

Jabalpur, Dec. 20th, 1895.

Opening.—The Conference convened at 11 A.M., the Bishop in the chair. Devotional exercises were conducted by W. A. Moore.

Minutes.—The minutes of the previous day's session were read and approved.

Introductions.—W. R. Clancy, of the North West India Conference, Treasurer of the Bishop's special fund, was introduced and addressed the Conference. I. F. Row was also introduced.

Question VII.—Who have been admitted into Full Membership? was taken up. The name of Henry W. Butterfield was called, the Committee
on Examinations reported, and on answering the Disciplinary Questions he was admitted into Full Membership, to pursue the studies of the third year.

**Order of the day.**—The order of the day was taken up. The proposition submitted by the General Conference, that we submit to the Annual Conferences the proposition to amend the second Restrictive Rule by adding the words “and said lay delegates must be male members” after the words “two lay delegates for an annual conference,” so that it will read: “Nor of more than two lay delegates for an Annual Conference, and said delegates must be male members,” was voted on as follows: Ayes 0, Noes 9, declined to vote 9.

The proposition submitted by Baltimore Annual Conference, March 1895 and Colorado Annual Conference, June 1895, that we amend the second Restrictive Rule by adding the words “and said delegates may be men or women” after the words “two lay delegates for an Annual Conference;” so that the entire clause will read: “Nor of more than two lay delegates for an Annual Conference, and said delegates may be men or women,” was voted on as follows: Ayes 12, Noes 6.

The proposition submitted by Colorado Annual Conference June 1895, to strike out the words “forty-five” in the fourth line of Section 2, Paragraph 67, of the Discipline, and insert instead the words “sixty-five,” so that the clause as amended shall read as follows: “The General Conference shall not allow of more than one ministerial representative for every fourteen members of an Annual Conference, nor of a less number than one for every sixty-five,” was voted on as follows: Ayes 19, Noes 0.

**Delegates to the Central Conference.**—The following were elected by ballot: T. S. Johnson, H. A. Crane, J. E. Robinson, J. O. Denning, E. F. Frease, with A. S. Vardon and Gangadhar B. Kale as alternates.

**Delegate to the General Conference.**—D. O. Fox was elected by ballot with T. S. Johnson as alternate.

**Question V.**—Who have been continued on Trial? was taken up. The name of T. M. Hudson was called, he reported his collections, the Committee on Examinations reported and on motion of J. E. Robinson he was continued on trial in the studies of the second year. The name of Samuel Benjamin was called, he reported his collections, the Committee on Examinations reported and on motion of T. S. Johnson he was continued on trial in the studies of the second year. The name of G. W. Park was called, and on motion of J. E. Robinson he was elected to Elder’s Orders under the missionary rule and continued on trial in the studies of the second year, having passed the one remaining subject of the first year. The name of G. Engel was called and on motion of J. E. Robinson he was continued on trial in the studies of the first year. The name of F. R. Felt was called, he reported his collections and the Committee on Examinations having reported favorably he was on motion of T. S. Johnson continued on trial in the studies of the second year. He also passed two years of the Hindustani course.

**Question IV.**—Who have been Received on Trial? was taken up. Sakharam Bhosle, having been duly recommended by the Bombay District
Conference, and the Board of Examiners having reported favorably he was represented by his Presiding Elder, and on recommendation of the Committee on Conference Relations, was received on trial to pursue the studies of the first year.

**Question IX.**—What members are in studies of the Fourth year? was taken up. The name of W. A. Moore was called, his character was passed, he reported his collections and the Committee on Examinations having reported he was on motion of T. S. Johnson elected to Elder's Orders, under the missionary rule, and advanced to the studies of the fourth year. The name of T. P. Fisher was called, his character passed, and on motion of J. E. Robinson he was elected to Elder's Orders under the missionary rule, and continued in studies of the third year.

**Vernacular Examinations.**—J. O. Denning was reported as having completed the course of Urdu except the Arabic, C. G. Elsaem was reported as having passed the middle grade of Hindustani (Hindi side). On motion of T. S. Johnson the standing of E. F. Frease, G. W. Park, and T. M. Hudson, in the Gujarati language was accepted as equivalent to their having passed in the four years' course of study.

**Question XI.**—What others have been elected and ordained Deacons? was taken up. R. H. Madden, having been duly recommended by the Bombay District Conference and the Committee on Examinations having reported, on recommendation of the Committee on Conference relations he was on motion of J. E. Robinson elected to Deacon's orders as a Local Preacher.

**Printing of the Minutes.**—On motion of H. A. Crane, the Secretaries were instructed to have the minutes printed at the M. E. Publishing House, Madras.

**Adjournment.**—On motion of J. E. Robinson the Conference adjourned, at 1:40 p.m. to meet at 11 a.m. on Saturday. The announcements were made, the Doxology was sung, and the benediction was pronounced by the Bishop.

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**FOURTH DAY.**

**Jabalpur,**

**Dec. 21st, 1895.**

The Conference convened at 11 a.m., the Bishop in the chair. Devotional exercises were conducted by C. G. Elsaem.

**Minutes.**—The minutes of the previous day's session were read and approved.

**Introduction.**—Dr. E. W. Parker of the North India Conference was introduced and addressed the Conference. On motion of J. E. Robinson he was invited to sit within the bar and take part in the discussions of Conference.

**Conference Boundaries.**—A letter was read from the Secretary of the South India Conference Boundary Committee, asking this Confer-
ence to appoint a similar committee to join with the same to arrange
the boundary between the two Conferences and submit the matter to
the Central Conference for final decision. On motion of D. O. Fox a
committee of three was appointed by the Bishop consisting of the follow­

Recognition of a lay worker.—Mrs. Sarah Stephens, M. D., having
been duly recommended by the Poona Quarterly Conference, was elect­
ed a lay worker of the Conference.

Report of the Board of Deaconesses.—The Board of Deaconesses
reported that they had accepted Miss M. F. Abrams and Miss Florence
Sterling as Deaconesses on probation. The report was adopted.

Sunday Schools.—T. F. Morton submitted the report of the Com­
mittee on Sunday Schools and it was adopted.

Memorial to the General Conference.—A memorial to the General
Conference, on the subject of Election of Presiding Elders was submit­
ted and adopted. (See resolutions.)

Auditing Committee.—D. O. Fox submitted the report of the audit­
ing Committee and it was adopted.

Book Concern Dividend.—On motion of J. E. Robinson the Presi­
dent was authorised to draw on the Book concern, for any dividend
which may be due to this Conference.

Conference Stewards.—On motion of T. S. Johnson the Conference
Stewards were recommended to continue the grant to Samuel Jacob
and to make a grant of Rs. 5 per mensem to the widow of Dilawar
Masih.

Statistical Report.—The Statistical Secretary presented his report
and it was adopted.

Collection for the Poona Orphanages.—On motion of H. A. Crane it
was ordered that a collection for the Poona Orphanages, to be divided
between them in proportion to the number of inmates in each, be made
once a year in each of the English charges of the Conference.

Vacancies in Conference Boards.—On motion of J. E. Robinson the
President was authorized to fill all vacancies in Conference Boards and
Committees, caused by removals, etc.

Temperance.—W. E. Robbins submitted the report of the Committee
on Temperance and it was adopted.

Committee on Vernacular Courses of Study.—On motion of H. A.
Crane a committee on Gujarati and Marathi courses of study was ap­
pointed consisting of E. F. Frease, G. W. Park and T. M. Hudson for
the former and W. E. Robbins, W. H. Stephens and W W. Brucere for
the latter.

Adjournment.—On motion of H. A. Crane the Conference adjourned
to meet at 8 o’clock this evening. Announcements were made, the
doxology was sung and I. F. Row pronounced the benediction.
EVENING SESSION.

The Conference met at 8:25 p.m., the Bishop in the chair. Devotional exercises were conducted by the Bishop.

Minutes.—The minutes of the morning session were read and approved.

Question XXIV.—Who are the Triers of appeals? was taken up. On motion of E. F. Frease the following were elected: W. E. Robbins, G. B. Kale, J. F. Morton, C. G. Elsam, W. L. Clarke, J. O. Denning, W. H. Grenon.

Question XXVII.—What are the claims on the Conference Fund? was taken up. D. O. Fox presented the report of the Conference Stewards and it was adopted.

Minute on the present condition of the Missionary Society.—A minute on this subject was presented by J. E. Robinson and adopted. See resolutions.

Conference Examinations.—On motion of H. A. Crane H. W. Butterfield was permitted to take his examinations at the District Conference, this Conference to accept the report of that examination as sufficient.

Official Minutes.—On motion of J. E. Robinson the Secretaries were instructed to have the minutes of Conference for this and the three preceding years bound together to be the official minutes for presentation to the General Conference.

General Evangelist.—G. I. Stone moved the following, which was adopted unanimously; Resolved, that this Conference request Bishop Thoburn to relieve Bro. Dennis Osborne from all other work that his whole time may be given to evangelistic work in our Indian Conferences.

State of the Church.—W W. Bruere presented the report of the committee on the state of the church and it was adopted.

Certificates of Ordination.—The Bishop presented the following certificates of ordination:

To the Bombay Annual Conference.

This certifies that in Jabalpur on Sunday, the 22nd of December 1895, in accordance with the Discipline of the Methodist Episcopal Church I ordained as Deacon; Robert H. Madden; and as Elders: William A. Moore, George W. Park, Thomas P. Fisher.

Given under my hand in Jabalpur on the 22nd day of December 1895.

J. M. THOBURN, Bishop.

Board of Publication.—H. A. Crane submitted the report of the Board of Publication and it was adopted.

Residence of the Bishop.—A resolution inviting Bishop and Mrs. Thoburn to make their residence in Bombay for the ensuing quadrennium was submitted and adopted.
Corresponding Secretary.—On motion of J. E. Robinson H. A. Crane was elected Corresponding Secretary for the ensuing year.

Standing Committees.—T. S. Johnson submitted the nominations of the Finance Committee for standing committees for the ensuing year and they were confirmed.

Finance Committee.—The Committee of last year was re-appointed.

Board of Examiners.—It was ordered that the board of examiners be the same as last year with the addition of W. Feistkorn.

Auditing Committee.—On motion of J. E. Robinson the committee of last year with the substitution of W. H. Stephens for D. O. Fox was elected.

Historical Secretary.—On motion of E. F. Frease H. A. Crane was elected Historical Secretary for the ensuing year.

Adjournment.—On motion of E. F. Frease it was ordered that after the reading of the minutes and hearing the appointments the conference stand adjourned.

The minutes were read and approved, the doxology was sung and T. S. Johnson pronounced the benediction.

ATTEST.

This Certifies, that the record of proceedings and all the reports and resolutions herein printed, except the reports of Presiding Elders were duly approved and adopted by the Fourth Session of the Bombay Conference of the Methodist Episcopal Church held at Jabalpur, December 18-22, 1895.

W. E. Robbins, J. M. Thoburn,
Secretary. President.

Disciplinary Questions.

1. Who have been Received by Transfer, and from what Conferences? Thomas P. Fisher, a Deacon in studies of the third year, from the East Ohio Conference.

2. Who have been Readmitted? None.

3. Who have been Received on Credentials, and from what Churches? None.

4. Who have been Received on Trial?
   (a) In Studies of First Year. Sakharam Bhosle.
   (b) In Studies of Third Year. None.

5. Who have been Continued on Trial?
   (a) In Studies of First Year. Gottlob Engel.
   (b) In Studies of Second Year. T. M. Hudson, F. R. Felt, G. W. Park, Samuel Benjamin.
DISCIPLINARY QUESTIONS.

(c) In Studies of Third Year. None.
(d) In Studies of Fourth Year. None.

6. Who have been Discontinued? None.

7. Who have been Admitted into Full Membership?
   (a) Elected and Ordained Deacons this year. None.
   (b) Elected and Ordained Deacons previously. H. W. Butterfield.

8. What Members are in Studies of Third Year?
   (a) Admitted into Full Membership this year. H. W. Butterfield.
   (b) Admitted into Full Membership previously. T. P. Fisher.


10. What Members have Completed the Conference Course of Study?
    (a) Elected and Ordained Elders this year. None.
    (b) Elected and Ordained Elders previously. None.

11. What others have been Elected and Ordained Deacons?
    (a) As Local Preachers. R. H. Madden.
    (b) Under Missionary Rule. None.

12. What others have been Elected and Ordained Elders?
    (a) As Local Deacons. None.

13. Was the Character of each Preacher Examined?
    This was strictly done as the name of each preacher was called in open Conference.

14. Who have been Transferred, and to what Conferences? C. E. Delamater, to the New England Southern Conference, A. Gilruth, to the Ohio Conference, A. W. Prautch, to the N. W. India Conference.

15. Who have Died? None.

16. Who have been Located at their own Request? None.

17. Who have been Located? None.

18. Who have Withdrawn? None.

19. Who have been permitted to Withdraw under Charges or Complaints? None.

20. Who have been Expelled? None.

21. What other personal Notation should be made? None.

22. Who are the Supernumerary Preachers? D. O. Fox.

23. Who are the Superannuated Preachers? None.


25. What is the Statistical Report for this year? See Statistical Tables.

26. What is the Aggregate of the Benevolent Collections as reported by the Conference Treasurer? Rs. 1,335.

27. What are the Claims on the Conference Fund? Rs. 156.

28. What has been Received on these Claims, and how has it been Applied? To Jacob Samuel, Rs. 96, to the widow of Dilawar Masih Rs. 60.

29. Where are the Preachers Stationed? See Appointments.

30. Where shall the Next Conference be held? Place to be fixed by Committee.
### GUJARAT DISTRICT.

**EDWIN F. FREASE, P. E., (P. O. BARODA).**

<table>
<thead>
<tr>
<th>Location</th>
<th>Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ahmedabad</td>
<td>G. W. Park</td>
</tr>
<tr>
<td>Baroda</td>
<td>E. F. Frease</td>
</tr>
<tr>
<td>Bombay Gujarati Mission</td>
<td>T. M. Hudson</td>
</tr>
<tr>
<td>Godhra</td>
<td>To be supplied</td>
</tr>
</tbody>
</table>

**BOMBAY DISTRICT.**

**JOHN E. ROBINSON, P. E., (P. O. POONA).**

<table>
<thead>
<tr>
<th>Location</th>
<th>Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bombay—English Circuit</td>
<td>H. A. Crane, T. P. Fisher</td>
</tr>
<tr>
<td>Marathi Circuit</td>
<td>W. H. Stephens, Sakharam Bhosle</td>
</tr>
<tr>
<td>Seamen's Mission</td>
<td>Supplied by R. H. Madden</td>
</tr>
<tr>
<td>Igatpuri</td>
<td>W. E. Robbins, Gyanoba Khandwji</td>
</tr>
<tr>
<td>Kalyan</td>
<td>To be supplied</td>
</tr>
<tr>
<td>Lanowli</td>
<td>T. E. F. Morton</td>
</tr>
<tr>
<td>Poona—English Church</td>
<td>J. E. Robinson, W. Feistkorn</td>
</tr>
<tr>
<td>Marathi Circuit and Christian Boys' Boarding School</td>
<td>W. W. Bruere, Gangadhar B. Kale</td>
</tr>
<tr>
<td>Taylor High School—Principal</td>
<td>G. Engel</td>
</tr>
<tr>
<td>Supernumerary</td>
<td>D. O. Fox</td>
</tr>
</tbody>
</table>

### CENTRAL PROVINCES DISTRICT.

**THOMAS S. JOHNSON, P. E., (P. O. JABALPUR).**

<table>
<thead>
<tr>
<th>Location</th>
<th>Person</th>
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<tbody>
<tr>
<td>Basim</td>
<td>W. A. Moore</td>
</tr>
<tr>
<td>Bhusawal</td>
<td>To be supplied</td>
</tr>
<tr>
<td>Burhanpur</td>
<td>Samuel Benjamin</td>
</tr>
<tr>
<td>Chindwara</td>
<td>Paul Singh</td>
</tr>
<tr>
<td>Gadarwara</td>
<td>Supplied by Govind Ram</td>
</tr>
<tr>
<td>Harda</td>
<td>W. H. Grenon</td>
</tr>
<tr>
<td>Jabalpur</td>
<td>T. S. Johnson</td>
</tr>
<tr>
<td>English Church</td>
<td>F. R. Felt</td>
</tr>
<tr>
<td>Kampi</td>
<td>C. G. Elsam</td>
</tr>
<tr>
<td>Khandwa</td>
<td>A. S. E. Vardon</td>
</tr>
<tr>
<td>Nagpur</td>
<td>W. E. L. Clarke</td>
</tr>
<tr>
<td>Narsinghpur</td>
<td>J. O. Denning</td>
</tr>
<tr>
<td>Training and Boarding Schools</td>
<td>H. W. Butterfield</td>
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</tbody>
</table>

### SINDH DISTRICT.

**GEORGE I. STONE, P. E., (P. O. KARACHI).**

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Karachi</td>
<td>G. I. Stone</td>
</tr>
<tr>
<td>Seamen's Mission</td>
<td>Supplied by F. Wood</td>
</tr>
<tr>
<td>Quetta</td>
<td>To be supplied</td>
</tr>
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</table>

### WOMAN'S CONFERENCE.

#### GUJARAT DISTRICT.

<table>
<thead>
<tr>
<th>Location</th>
<th>Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ahmedabad</td>
<td>Mrs. Park</td>
</tr>
<tr>
<td>Baroda</td>
<td>Mrs. Frease</td>
</tr>
<tr>
<td>Medical Work</td>
<td>Miss E. M. Hodge, M. D.</td>
</tr>
<tr>
<td>Christian Girls' Boarding School</td>
<td>To be supplied</td>
</tr>
<tr>
<td>Bombay—Gujarati Mission, Woman's Work</td>
<td>Mrs. Hudson</td>
</tr>
</tbody>
</table>
Resolutions.

BOMBAY DISTRICT.

Bombay—Educational & Evangelistic Work ......................... Miss M. E. Carroll, Miss C. A. Lawson.

" Marathi Woman's Work........................................... Mrs. Stephens.

Igatpuri—Woman's Work........................................... Mrs. Roberts.

Lanowli—Woman's Work........................................... Mrs. Morton.

Poona—Anglo Indian Girls' Home.................................. Mrs. E. H. Hutchings.

" English Church—Woman's Work.................................. Mrs. Robinson.

" Evangelistic Work ........................................ Miss M. F. Abrams, Miss F. E. Sterling.

" Girls' (English) Boarding School ............................... To be supplied.

" Marathi Mission—Woman's Work................................ Mrs. Bruere.

" Medical Work ............................................... Mrs. S. Stephens, M. D.

" Young People's Work........................................... Mrs. Engel.

Miss S. M. De Line, on leave to America.............................

CENTRAL PROVINCES DISTRICT.

Harda—Woman's Work............................................. Mrs. Grenon.

Jabalpur—Woman's Work........................................ Mrs. Johnson, Mrs. Felt.

" Girls' Boarding School ........................................ Miss A. R. Elicker.

Kampti—Woman's Work........................................... Mrs. Elsam.

Khandwa Woman's Work and Boarding School......................... Mrs. Vardon.

Nagpur—Woman's work........................................... Mrs. Clarkie.

Narsingpur—Zuana Work........................................ Mrs. Denning.

" Training School................................................ Mrs. Butterfield.

SINDH DISTRICT.

Karachi—Woman's Work........................................... Mrs. Stone.

" Woman's Work, Keamari....................................... Mrs. Wood.

To Preach the Annual Sermon C. G. ElsaM; alternate T. P. Fisher.

RESOLUTIONS.

The following were adopted by a rising vote.

BISHOP THOBURN'S VISIT TO AMERICA.

Whereas it became necessary for Bishop Thoburn to visit America this year at the invitation of the Missionary Society, with the full concurrence of his missionary brethren in India, to assist the Society in securing funds for the adequate maintenance of our rapidly-growing work in this land;

Resolved, 1. That while heartily approving his acceptance of the Society's invitation, in view of the circumstances, we nevertheless cannot but deeply regret the necessity for his absences from India and earnestly desire that the necessity for such should be permanently removed.

2. That in cordially welcoming back our beloved leader, we gratefully recognize the cheerful devotion with which he addressed himself to his peculiarly difficult and somewhat ungracious task, and on behalf of ourselves and all our fellow-workers throughout the Conference, we hereby tender him our most sincere thanks for the good work which God enabled him to accomplish on behalf of India during his recent visit to the home land.
CONCERNING MRS. MARY C. NIND.

It has afforded the Conference unfeigned pleasure to greet our esteemed sister, Mrs. Mary C. Nind, an elect lady of our beloved Church in the home land, whose name is so well-known throughout its world-wide mission fields as that of one in fullest sympathy with all that pertains to the extension of the kingdom of God.

Privileged as our sister was for many years to take active official part in the great organization to which non-Christian lands and peoples owe so much—the honored Woman's Foreign Missionary Society—and to show her devotion to the cause of foreign missions, not only in generous personal benevolence but also in giving her own children to the foreign work, we greatly rejoice that Mrs. Nind has been permitted to see with her own eyes what the Gospel and the Church's beneficent agencies are accomplishing in the dark and distant lands of earth.

In these days when many are running to and fro and knowledge is being increased by the ever extending tide of travel, we are glad to welcome among us and to open our homes and hearts, and make known the details of our work, to one whose sympathies we know to be fully with the Lord Jesus and His great enterprise in the world, assured that a warm heart and well-instructed mind eagerly seek for information in order to utilize it in the best interests of the kingdom of God.

In the name of our Master we thank Mrs. Nind for her inspiring addresses, excellent sermon and helpful testimony. We thank God that while voyaging over deep waters and sojourning in strange lands, exposed at times to serious personal danger, her life and health have been precious in His sight. In commending our dear sister to the loving watchcare of the heavenly Father, we earnestly pray that she may be permitted to reach her home in peace and safety, believing that He will there use her as never before to awaken intelligent interest in the holy cause of missions among those whom God has favored with means, and to rouse the young men and women of our Zion to offer themselves willingly for the service of the Lord Jesus in heathen lands.

ENTERTAINMENT.

We hereby express our grateful appreciation of the generous hospitality extended to the members of the Lay Electoral Conference and ourselves by our kind hosts. Ever thoughtful for our bodily comforts we have found our wants anticipated and our needs bountifully supplied. The delightful spiritual atmosphere which we have been privileged to breathe for a few days has proved a spiritual tonic. We shall carry away with us the happiest remembrances of these pleasant days at Jabalpur and never forget the brotherly kindness of Dr. and Mrs. Johnson, Dr. and Mrs. Felt, Brother and sister Denning, Miss Elicker and the kind friends at Jabalpur who so royally entertained us. May each and all be "satisfied with favor and full with the blessing of the Lord."

SPECIAL MINUTE ON THE PRESENT CONDITION OF THE MISSIONARY SOCIETY.

As a body of Methodist missionaries profoundly interested in all that pertains to the evangelization of the world, and desiring above all things the salvation of the needy heathen peoples among whom the Church has sent us forth to preach the Gospel of the Son of God and establish His kingdom, we view with deepest solicitude the present financial condition of the Missionary
Society as reported to the public and to us by its responsible officials. That struggling missions on which the blessing of God manifestly rests, should be remorselessly 'cut' without reference to needs or comparison of requirements, is a necessity—if indeed necessity it be—which we contemplate with painful feelings. That such a grave crisis should be upon the missions of our Zion in this and other lands, demands the most serious consideration of the whole Church. It cannot be according to the mind of God that such urgent calls from the ends of the earth should fail of adequate response! Methods of operation must certainly be defective.

Believing that the situation calls for a vigorous, matured and united utterance on the part of all missionaries of our Church in this empire, we hereby agree that the Central Conference be earnestly requested to give this whole subject its most patient and prayerful consideration, and to take such action in reference thereto as may appear necessary. We deem it particularly advisable that the delegates to the General Conference from India be instructed to lay before the Board and the Missionary Secretaries after the General Conference adjourns, the views of Indian missionaries on the important questions involved.

MEMORIAL.

To the General Conference of the Methodist Episcopal Church assembled in Cleveland, Ohio, May 1896.

Dear Fathers and Brethren:

We, the members of the Bombay Conference of the Methodist Episcopal Church, believing that the interests of the work both at home and abroad would be better served thereby, respectfully petition your honorable body to change Para. 185 of the discipline (edition of 1892) so that it shall read,—

Presiding Elders are to be elected by the Annual Conferences for a term of six years; and to be assigned annually by the Bishops to the several Districts.

Jabalpur, India.

Dec. 21st, 1895.

H. A. Crane.
D. O. Fox.
J. E. Robinson.
G. I. Stone.
W. H. Stephens.
W. E. Robbins.

EPISCOPAL RESIDENCE.

In view of the importance of our work in Western India at this formative period, and also of the advantages of Bombay as an administrative centre for India and Malaysia, we most earnestly and urgently invite Bishop Thoburn to make his Episcopal residence in Bombay during the next ensuing quadrennium, and pledge to him and Mrs. Thoburn a most cordial reception and heartfelt appreciation of their presence among us.

J. E. Robinson.
H. A. Crane.
T. S. Johnson.
Reports.

CONFERENCE BOARDS AND STANDING COMMITTEES.

STATE OF THE CHURCH.

Your committee are glad to report the Church in our Conference to be in a good spiritual condition. During the year God has graciously owned the faith and labors of his servants, by granting a more general outpouring of his spirit than we have ever enjoyed before, and also a precious ingathering of souls.

We would mention more particularly the days of blessing spent at the Lanowli camp meeting the revival services held at Poona and Bombay by David, the Tamil evangelist; also the services conducted in Karachi and more recently in Bombay by brother D. Osborne; and finally the great ingathering that has taken place in Gujarat, where there have been 600 baptisms. There have been 993 persons baptized during the year, 618 adults and 375 children. Of these baptisms 274 took place in the Central Provinces.

There has also been a satisfactory increase of workers and probationers and some increase of full members over last year.

The work of training and teaching these converts now devolves upon us, and were it not that our sufficiency is of God we might well say “Who is sufficient for these things?”

We would urge all to great diligence in shepherding those who are given into our care. We must deny ourselves and spend and be spent in training our converts if we would keep them in the fold of Christ and build them up in the faith.

Let us continue to urge the question of self-support. There has been some improvement as regards this in the Native Church this year, but much still remains to be done.

Although confronted with grave financial difficulties we consider the outlook to be very encouraging; and with strong faith in God, who has promised never to leave us nor forsake us, we shall press on to victory.

W. W. BRUERE.
E. F. FREASE.
W. H. GRENON.

TEMPERANCE.

It is with deep gratitude to God that we note the steady advance of the Temperance movement throughout the world, and especially in India.

We congratulate the W. W. C. T. Union on the progress made in the presentation of their immense petition to the Governments of the earth, and also on the successful anniversary held the past year in London; and we look forward to the time when such a meeting may be held in India.

We bid God speed to the work of the India Temperance Union, which has for its object the spread of Temperance principles amongst the natives of this land. From our personal observation of the ravages of strong drink
among the Thakurs and other hill tribes we feel that special efforts should be made by Temperance workers to check the spread of the habit amongst them. We call the special attention of the I. T. U. and the W. C. T. U. to this needy field.

Notwithstanding the failure in the House of Commons of the motion to prohibit the Government legalized traffic in opium, we are as firm as ever in our conviction of the pernicious character of this traffic, and of the ultimate success of the crusade against it.

W. E. ROBBINS.
C. G. ELSAM.
T. P. FISHER.

SUNDAY SCHOOLS.

We reiterate and emphasize all that has been said in previous reports. Every possible attention should be paid to statistics, and to ensure accuracy in this, each Sunday School should have a register.

We praise God for progress. The number of schools with attendance has increased. The end of this conference year reports Schools 184, Teachers 283, Attendance 7,730. Increase in 1895: Schools 56, Officers and Teachers 32, Scholars of all ages 2,488.

The subject of the annual reward-giving to vernacular schools is becoming quite a problem; and if something be not done to stem the difficulties that have already arisen in some quarters, and are sure to spring up at all the stations where other Missions are at work, our Sunday School work will in time lose ground and an army of young grumblers will spring up. A word to the Sunday School Conventions will effectually remedy matters.

The unwisdom of some managers of the schools in the distribution of Christmas gifts that come in great boxes from foreign lands and others locally purchased is the root of the trouble. Such gifts could rightly be distributed in city central schools with a limited number of scholars, but when they are given to the auxiliary schools in the city mohallas and villages, the practice becomes quite a source of evil and a hindrance to the work of other missions which are not so fortunate as to get great big boxes of gifts, and which are laboring to secure the attendance of the children at the schools, not for the gifts that they shall receive on bara din but the love of the school and the ordinary bakshish of jam and mithai with a little book or picture.

Let us more than ever before bring the great net-work of our organization into close contact with that loving One who said, "Suffer the little children to come unto me, and forbid them not," by whom alone it can convey healing power to those within its reach. "We must remember that our work is not only for God, but with God." "Without me ye can do nothing" are the words of the great Saviour. We earnestly pray the workers "to gather round the master—look afresh at His plans—receive anew His instructions—hear His voice and rejoice in a fresh baptism of His Spirit * * * which shall repair our errors, reprove our disobedience, subdue our wills, enlighten our darkness and transfuse with the power of Divine love."

T. E. F. MORTON.
WM. L. CLARKE.
PAUL SINGH.

BOARD OF EDUCATION.

The Board of Education are pleased to report a total of 73 schools with 114 teachers and 2,636 scholars within the Conference. This is an increase for the year of 44 schools, 68 teachers and 1,332 scholars.
They take especial pleasure in noting the excellent work done in the Taylor High School resulting in the passing of 100 o/o of the candidates presented for matriculation this year. They rejoice in the announcement that the W. F. M. S. have at last consented to take over the girls' department of this school and that two ladies have been accepted for this work. They congratulate the Anglo-Indian-Girls' Orphanage on the acquisition of a very desirable property for a permanent home, and record their appreciation of the generosity of the Superintendent, Mrs. Hutchings in this matter.

With pleasure they record the establishment during the year of an Anglo-Indian Boys' Orphanage through the faith of our brother Bruere. Both of these worthy institutions are commended to the generous consideration and support of our people.


They recommend that the word closed be added in line 6 Para. 4 Art. II of the constitution of the Board, so that it shall read, "In the interval of the Conference it may act as a board of reference to whom may be submitted such matters as the opening, location and closing of schools."

H. A. Crane,
Secretary.

BOARD OF PUBLICATION.

The Board of Publication are pleased to report the disposal of their stock of Type Writers at a net profit of Rs. 755. They have also to report a profit of Rs. 300 on books, and a present stock worth Rs. 1,375. They are of opinion that the establishment of a press at Bombay is a necessary part of our missionary equipment in Western India and recommend that the President and Secretary of this Board be authorized to prepare and present a memorial to the Central Conference requesting that body to assume this responsibility. For the members of the Board whose term shall expire in 1898 they recommend the election of G. W Park and W. E. Robbins, and for the vacancy occasioned by the resignation of D. O. Fox, they recommend the election of E. F. Frease.

H. A. Crane,
Secretary.

AUDITING COMMITTEE.

The Auditing Committee have examined the accounts of the Conference Treasurer for the Missionary Society and found them correct.

The Committee desire to express their thanks to the Treasurer, not only for the correctness of the accounts, but also for the efficiency and painstaking care he has shown in the manner in which he has kept his books; and heartily renominate him for the position.

D. O. Fox.
J. O. Denning.
H. A. Crane.
C. G. Elsam.
W. W. Bruere.

CONFERENCE STEWARDS.

The Board of Stewards report that an examination of the Conference Treasurer's books and of his yearly statement shows them to be correct.
They recommend the continuance of the grant of Rs. 96 to Samuel Jacob for the year 1896.

The Board also recommend that the widow of Dilawar Masih receive Rs. 5 per mensem, unless she can be otherwise provided for.

D. O. Fox.
E. F. Frease.
A. S. E. Vardon.

**CONFERENCE TREASURER’S REPORT.**

**MISSIONARY COLLECTIONS.**

<table>
<thead>
<tr>
<th>Dr.</th>
<th>Rs. a. p.</th>
<th>Cr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>To Conference Collections in 1895</td>
<td>387 14 0</td>
<td>By Cash in Treasurer’s hands to be remitted to New York</td>
</tr>
<tr>
<td>Total...</td>
<td>387 14 0</td>
<td>Total...</td>
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**EDUCATIONAL FUND.**

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<tr>
<th>Dr.</th>
<th>Rs. a. p.</th>
<th>Cr.</th>
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</thead>
<tbody>
<tr>
<td>To Balance brought forward from 1894</td>
<td>1,760 12 0</td>
<td>By Loan to Treasurer Missionary Society</td>
</tr>
<tr>
<td>Collections in 1895</td>
<td>578 0 0</td>
<td>Total Disbursements during the year</td>
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<tr>
<td>Interest in 1895</td>
<td>45 0 0</td>
<td>Balance with Treasurer</td>
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<tr>
<td>Total...</td>
<td>2,383 12 0</td>
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**CONFERENCE CLAIMANTS’ FUND.**

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<th>Cr.</th>
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<tbody>
<tr>
<td>To Balance Dec. 31st 1895</td>
<td>3,551 4 0</td>
<td>By Samuel Jacob</td>
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<tr>
<td>Interest to do</td>
<td>232 9 0</td>
<td>Loans:</td>
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<tr>
<td>Book Concern Dividend</td>
<td>572 6 0</td>
<td></td>
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<tr>
<td>Collections in 1895</td>
<td>252 3 0</td>
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</tr>
<tr>
<td>Total...</td>
<td>4,608 6 0</td>
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**GENERAL CONFERENCE EXPENSES.**

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<th>Cr.</th>
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<tbody>
<tr>
<td>To Total Receipts for 1895</td>
<td>117 8 0</td>
<td>By amount in hands of the Treasurer</td>
</tr>
<tr>
<td>Balance from 1894</td>
<td>171 7 0</td>
<td></td>
</tr>
<tr>
<td>Total...</td>
<td>288 15 0</td>
<td>Total...</td>
</tr>
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</table>

Examined and found correct.

D. O. Fox,
A. S. E. Vardon,
E. F. Frease,

Conf. Stewards.

J. E. Robinson,
Treasurer.
Presiding Elders' Reports.

BOMBAY DISTRICT.

J. E. Robinson, Presiding Elder.

The conspicuous feature of the history of the Bombay District for the past year has been the encouraging 'break' in Gujarat. A Christian community of six hundred souls claims our Church's wise and loving watchcare on a field where one year ago we had but a handful of converts all told. A glorious opportunity, but a tremendous responsibility. All indications point to a great development of this interesting movement in the near future, and our embarrassment will lie in inability to keep pace with its requirements. Thus far the missionaries responsible for the work in Gujarat have been favored in being able to make fairly good provision for the initial instruction of the flock; but they have to face the immediate establishment of training schools for men and women, boarding schools for boys and girls, and—most urgent need of all—proper provision for the nurture of the women whose ignorance and backward state loudly plead for special effort in their behalf. We are glad to report that this work undoubtedly possesses elements of solidity and strength that not only promise permanency but also assure us that it will widely propagate itself. It is our deep conviction that God is in this movement, and the work of his Spirit upon the hearts of the converts is so clearly manifest that to doubt it would be to doubt the reality of all objective spiritual phenomena.

We deeply regret that missionary neighbors should find any cause for dissatisfaction in regard to this movement, for we believe that the time is not distant when they will be constrained to rejoice because of what they shall see it has providentially led to, and we feel assured that in the long run it will be found not by any means a hindrance, but rather a genuine help, and even an inspiration, to all missions operating in Western India. The time has come, it seems to me, when this principle of missionary effort should have proper recognition in India: side by side with the slow laborious process exclusively observed in some of the older and more conservative missions, of long preparation of the individual inquirer who is put through a stiff course of catechetical instruction for weeks or months before considered fit for discipleship, there is ample room and abundant scope for aggressive work among Indian communities in all parts of the empire on the lines which prevail in this and other kindred movements—immediate baptism after suitable preparatory instruction of a simple character, of those who, solemnly declaring their purpose to forsake idolatry and the gross superstitions of their old life and avowing their surrender to the Lord Jesus Christ, there and then place themselves under Christian instruction to learn the principles of His religion and the laws of His kingdom. We do not believe that the life-giving contact of the Divine Spirit with a sinful soul is dependent on the amount of religious instruction imparted before hand. And an experience and observation covering a period of a score of years in various parts of India embolden us to affirm that the Christian character and moral development of those gathered into the fold on the latter more aggressive plan is in no wise inferior to that of those who become disciples through the
slower and more laborious method. God forbid that we should be indifferent to the rights of any fellow-workers in the matter of occupancy of a particular field; but God forbid also that we should be indifferent to the claims of people all about us, oppressed of the devil, in whom God creates soul-hunger, and to whom a door is opened of the Lord for His servants to enter. We have due respect for the principles of mission comity, and are careful to observe them as far as is lawful and right; but we believe that too often they are interpreted so rigidly as to stand in the way of the progress of the Gospel. These are days it behoves us to remember, in which things are being shaken and people compelled to get out of the old ruts. The churches in the home lands are finding this to be so, and it will have to be so in mission fields if the work of evangelization is to go forward. The age is impatient of fetiches and anachronisms, and the sooner we bring ourselves to realize that 'the old order changeth, giving place to the new,' the better it will be for the Kingdom of God in the world.

It is a joy to us to chronicle the fact that what appears to be a genuine 'break' has also very recently encouraged the workers on the Igatpuri circuit. Thirteen persons—nine men and four grown lads—have been baptized among the Thakkurs; and the prospect of an ingathering of large numbers during the coming year appears bright. Let there be much earnest prayer that God may glorify Himself in connection with these interesting movements.

At no other point of our native work has there occurred anything calling for special mention. The work has been faithfully prosecuted, there has been a large amount of seed-sowing which has been watered with much earnest prayer. We cannot doubt that God will give the increase. His servants' labors are not in vain in the Lord. The usual routine of day and Sunday-School work, preaching, prayer and class meetings and Sabbath services, has been carried on in humble dependence upon the Holy Spirit. About thirty have been baptized in connection with the Bombay Gujarati Mission, one hundred and thirty-two on Baroda charge, nearly twenty in the Bombay Marathi Mission, three on the Poona Marathi Circuit, and two on the Kalyan Circuit. Of the last named, one was a Brahmin of twenty-five years of age, who appeared to be a sincere and intelligent inquirer. The presiding elder spent parts of two days in conversation with him, and both the preacher in charge and himself felt satisfied that Gopal was a good case. He surrendered his Brahminical thread and allowed his shendi to be cut off, and after baptism he ate with the Christian workers of other castes. Arrangements were made to give him some training with a view to make him a teacher, for which he had some qualifications; but after a week or so, he suddenly disappeared, and not a trace of him has been found from that day to this.

Quite a number of the Brahmin widows of Pandita Ramabai's Home have recently been baptized and have united with our English Church at Poona. An interesting class of these bright young women is taught in the English Sunday-School by the preacher in charge.

We are glad to believe that among our native workers there has been marked spiritual uplift during the year. The Lanowli Camp Meeting and special local meetings have been helpful to the Marathi brethren. The work of organization has been more thoroughly attended to at some points, to the manifest advantage of all interests. The last District Conference made it very clear that the native work is gathering strength.

The Boarding Schools for boys and girls are in a healthier condition and we venture to believe, more promising than at any period of their history. While the intellectual training is not by any means lost sight of, spiritual culture receives special attention.
At some points, notably Poona, the native work is hampered by lack of suitable premises. It is earnestly hoped that the mission may soon possess property of its own and thus be in a position to carry on its manifold work to better advantage. The Dispensary recently opened in connection with the Marathi Mission at Poona, under the kind honorary superintendence of Dr. Mrs. H. Stephens, is working well. A bright Sunday service has recently been established in the Dispensary building.

Self support receives our attention, and will have more of it the coming year. The Missionaries see the importance of this feature of all true Church life, and are resolved to give it more prominence than has hitherto been accorded it.

The English work on the district can hardly be said to have made conspicuous advance, yet we thank God for considerable blessing and many tokens of the Divine favor. That it holds its own in these days of multiplied religious organizations and denominational competition, is something to be thankful for. We gratefully note that the general spiritual tone of our English Churches appears to be higher than for some time past. Rev. John MacNeill's successful Mission in Bombay, a more than usually profitable Camp Meeting at Lanowli which was favored with the presence of Rev. & Mrs. W. B. Osborn and Rev. Gelson Gregson, the special services recently conducted at Bombay by Rev. D. Osborne and Bro. "Tamil" David, the days of profitable united prayer at Poona—have all contributed to the spiritual uplifting of our people generally. As never before, perhaps, the baptism of the Holy Spirit in plenitude and power, as the indispensable equipment for the most acceptable and successful service, has been particularly emphasized, and, as might be expected, with excellent results.

Congregations at Bombay, Poona and Lanowli have probably been larger this year than last year, and the prayer meetings better attended and more spiritual. While there has been no considerable revival at any point, conversions have not been wanting. The English work at Igatpuri has been somewhat stationary. The Sunday evening English service at Baroda has been steadily maintained with a fluctuating attendance.

The Educational department of our District machinery has had a less satisfactory year than we could desire. The Taylor High School had an excellent report from the Educational Inspector, certifying to decided improvement in the general internal administration; but the number of pupils, especially of boarders, has seriously decreased to the financial embarrassment of the institution. Unusual sickness among the teaching staff—the head master having been absent on sick leave since last June—has made the burden on the acting principal an exceptionally heavy one. We rejoice to learn that reinforcements are at hand, and hope that a reorganization may be possible during the coming year which will secure permanent improvement.

It is source of great encouragement to learn since coming to Conference that for the first time in several years the candidates presented for matriculation passed.

The day school at Igatpuri, no longer essential to the interests of the church as it seemed to be when first started, has been closed. Its last days were days of painful struggle, its sun went down in clouds, its end was mournful, devout men gave it decent burial.

Financially, there has been much to encourage on the District. The noble sum of Rs. 9,500 has been paid on the indebtedness of the Bombay English circuit, while the additional expense of a second pastor and all the heavy current expenditure have been fully met. Self-denial week realized
the handsome amount of nearly Rs. 900. Benevolent collections have all been liberally provided for, and outside causes not a few generously remembered. No church in Methodism can show a better all round record. At other points, too, the financial position is healthy. Poona holds its ground well and is capable of even better things. Igatpuri has met all its obligations as heretofore. Lanowli has not been behind former years, but should attempt greater things.

The District Board of Trustees works smoothly and efficiently. It now has vested in its control good property of the market value of nearly 60,000 rupees, with indebtedness, not embarrassing, or clamorous, of about Rs. 15,000. We consider this method of holding Church property as convenient, safe and easily-worked as any within our reach, provided all needful safeguards are added.

The Anglo-Indian Girls' Orphanage and Home has the largest number of inmates it has yet been called upon to care for, but its heavy monthly expenditure has been provided for without a break, through the goodness of God and the kindness of His stewards. No support for this institution comes from mission funds. The newly-commenced jam, jelly and pickle industry is a success, and bids fair to prove a material help to the institution, which will soon have better facilities in all respects for its useful work in the new premises purchased for it. We make grateful mention of the action of the esteemed Lady Superintendent, who surrendered all her means to help purchase and fit up the new property, which is held by the District Board of Trustees.

The Anglo-Indian Boys' Orphanage and Home, started early in the year by the preacher in charge of the English Church at Poona, has thus far been maintained by the gifts of the Christian public in addition to modest receipts for some boarders who are taken at moderate rates. Would that God might raise up some kind friend to do for this institution what has just been so opportunely done for the girls! Brother and Sister Cooper have very helpfully assisted in cheerfully ministering to the comfort and care of the 14 or 15 lads now under their care, as a labor of love. We doubt not that they shall have their reward. This institution also is wholly independent of mission support.

The Epworth League has proved a genuine help to our Church work in many respects. We hope it may be possible to give more attention this coming year to its better development by means of local conventions and in other ways. It has great possibilities of usefulness and cannot be neglected without loss.

The Seamen's rest has prospered spiritually and financially, notwithstanding the pressure of hard times, and has found the self-supporting steam launch a great help. The gracious presence and influence of Mrs. Madden are sorely missed.

The Publishing House has done considerable business during the year on a sound, safe and economical basis. The Agent deserves thanks for his excellent management. Valid reasons have constrained us to postpone, but not by any means to abandon, the establishment of the proposed Press. We are as deeply convinced as ever of its need, and believe it would be a valuable auxiliary to our work in general.

Last, but not least, the W. F. M. S. work on the district claims brief notice. This has been a year of trial to this important department. First, came the break-down of Miss DeLine and her return to America, accompanied by Miss Lawson, leaving the zenana work without its regular superintendence and transferring the treasurership to Miss Abrams, already heavily
laden with her own proper school duties and ere long to be in turn compelled
to cease work and take needed rest. The tension was considerably lessened
by the opportune arrival of Miss Sterling. Besides the untoward cir-
cumstances referred to, several of the young lady assistants in the school
and zenana work, dropped out from one cause or another. So that Bombay
was largely denuded of its staff for a time, Mrs. Fritchley proving herself a
true yokefellow and burden bearer in the emergency. Yet, it must thank­
fully be recorded, that the work of our sisters has not suffered as seriously
as one would expect in view of its many trials. Then at Baroda the energetic
lady in charge was quietly annexed by an enterprising Bombay missionary,
strengthening Bombay, however, at the expense of Baroda. Under the help­
ful supervision of the preacher in charge Miss Hart has cared for the Girls'
School very efficiently. We gladly welcome back Miss Carroll and Miss
Dawson to the Marathi field aud trust that Dr. Emma Hodge may be per­
manently appointed to Gujarat. The new situation urgently calls for the
force of lady workers to be at once doubled. The Gujarati work in Bombay
city should have the immediate help of the Society, and there is an unlimited
field in Gujarat for widespread operations of every kind. Crying need also
exists for aggressive Evangelistic work among women in the Konkan and
other parts of the Marathi Country, and we devoutly hope that it may be
possible at this session of Conference to make some provision to meet the
need.

CENTRAL PROVINCES DISTRICT

T. S. JOHNSON, Presiding Elder.

JABALPUR.—T. S. Johnson, Missionary; Mrs. Johnson, Assistant Mission­
ary. Local Preachers 3, Exhorters and Teachers 4.

W. F. M. S. Miss Elicker, Missionary Assistant, 1, Bible Women and
Teachers 4.

JABALPUR: English Church. F. R. Felt, Missionary, Mrs. Felt, Assistant Missionary, P. Geering, Local Preacher.

CHINDWARA.—Paul Singh, Minister, Exhorters 2.

NARSINGHPUR.—J. O. Denning, Missionary, Mrs. Denning, Assistant Missionary.

Training School, H. W. Butterfield, Missionary, Women's School, Mrs.
Butterfield, Assistant Missionary. Local Deacon 1, Local Preachers 2, Exhor­
ters and in Training School 3.

W. F. M. S. Bible Women 2.

GADARWALLA.—Govind Ram, Local Deacon; Local Preacher 1, Exhorters 2.

HARDA.—T. E. F. Morton, Missionary, Mrs. Morton, Assistant Missionary.
Local Preacher 1, Exhorters and other Helpers 4.

W. F. M. S. Bible Woman 1.

KHANDBWA.—A. S. E. Vardon, Missionary; Mrs. Vardon, Assistant Missionary. Local Preacher 1, Exhorters and Teachers in Training School 8.

W. F. M. S. Assistant 1, Bible Woman 1.

BURHANPUR.—S. Benjamin, Minister; Helpers 2.

BHUSAWAL.—E. F. Featherstone, Pastor.

BASIM.—W. A. Moore, Missionary; Mrs. Moore, Assistant Missionary.
Helpers 4.
W. F. M. S: Bible Women 3.

NAGPUR.—W. H. Grenon, Pastor. Local Preachers 3, Teachers 2.

KAMPTI.—C. G. Elsam, Missionary; Mrs. Elsam, Assistant Missionary. Local Preachers 3, Exhorters and Teachers 6, in Training Class 4.

W. F. M. S. Assistant 2, Bible Women and Teachers 5.

At the beginning of the year we had the pleasure of welcoming additional laborers to our number—Rev. F. R. Felt and wife to the English work and Miss Ellicker to the Girls' Boarding School, Jabalpur, and Mr. Jackson of the Salvation Army to the work in Bhusawal. Mr. Jackson however soon returned to the Army, after which Mr. Featherstone took his place in Bhusawal. Mr. Featherstone and his family suffered greatly from fever and became discouraged and finally resigned. The total number of workers of all grades now in the District is about one hundred.

Basim in Berar, an interesting Mission field, has been transferred with its Missionaries and Helpers and property worth Rs. 15,000 from Dr. Cullis' Faith Mission, to the Methodist Episcopal Church, and now forms a part of this District.

A valuable property in the Hill Station of Pachmarhi has been secured for a Sanitarium, which has already been of service to some of the Missionaries. This property costing Rs. 10,000 is the gift of a friend to whom interest at a moderate rate will be paid on the sum invested.

The debt on the property in Narsinghpur has been paid during the year, and the church in Bhusawal, which cost Rs. 5,400, is out of debt.

The Boarding Schools in Jabalpur and Narsinghpur continue to increase in number, and a Boarding School for boys has been opened in Kampti, also a few boys have been taken in at Harda, which may result in a Boarding School there.

These with the Khandwa School and the Boarding School taken over with the Mission in Basim may seen like a large number of such schools for a new District.

But it should be remembered that the District includes a great area of country, and people of different language, and that the schools are generally hundreds of miles apart. The number will soon have to be increased. The day may not be distant when the district will be divided into a number of districts, and constitute an Annual Conference.

The English work in Jabalpur, Nagpur, and Kampti has been well sustained, while in Kampti there has been quite a revival influence. More attention should be given to Bhusawal which is a large and needy community.

Small English congregations are maintained in Harda, Khandwa and Basim. In the native work the statistics for the year, with little exception, will show general, though not large increase. Brother Denning has received from America a large number of pictures, of sorts, for Sunday Schools, which has added interest to the Sunday School work, and helped to increase the attendance. An Industrial Department has been opened in the Boys' Boarding School at Narsingpur, for which larger quarters are necessary, also more money for the support of children. Many starving orphans as well as children of poverty stricken parents are anxious to come into some of our schools.

Four years ago a family of the Mang caste, living far out in the jungles, in the Basim District were baptized, and without Pastoral care have become staunch Christians and a light to others, resulting in the recent baptism of fourteen of their people, and others promise soon to follow their example.
Unusual sickness has prevailed in parts of the district, especially in the upper part of the Narbudda Valley.

Two members of our English Church in Jabalpur, Edward and Anny Phinix, young and of much promise, fell victims to cholera, but they triumphed in Christ, and left bright and blessed testimony of His saving and sustaining presence with them to the end.

Narbuddiya of the Native Church, a widow woman who had recently become a Christian, after caring for her sick child died suddenly of the same awful disease. In Narsinghpur the Boarding School suffered fearfully from Cholera. Ten little boys and one Assistant Teacher were cut down. Two other boys died during the time making twelve called away in a few days. There was no panic, however—boys and teachers faithfully assisted in caring for the sufferers. They put their trust in the Lord and were not afraid. The missionaries and their families though most of them have suffered more or less have been graciously kept.

The most of the workers are doing faithful service, but we are looking for, and must have, a new baptism of the Holy Spirit for work so that we may prevail more effectually with both God and man and win the multitudes about us, for the blessed Master.

The District Conference held two sessions this year, one in Narsinghpur for the Hindustani portion of the District and the other in Kampti for the Marathi portion. These were the most satisfactory sessions the Conference has ever enjoyed, showing steady growth both intellectually and spiritually on the part of a number of the members, giving much promise for the future.

SINDH DISTRICT.

G. I. STONE, Presiding Elder.

The close of this Conference year finds the District far in advance of where we commenced at the beginning of the year. I think I realize more than ever, how the Israelites felt as they came out of the hot sands of the desert, and stood hemmed in by the Red Sea. If Israel ever seemed to be forsaken of God it was then, and had it not been that the Almighty God still occupied His throne of power, they would have been wiped out of existence for ever.

The Karachi Methodist Church at the commencement of the year stood by what seemed an impassable sea, and with the exception of a very few, every face seemed turned toward Egypt.

The first Sunday evening congregation did not exceed 20, the prayer meeting ten, the class meeting five. The tempter said to me, “resign your pastorate,” but the Pastor’s wife said “Let us take it all to Jesus, and fresh courage take,

The clouds ye so much dread,
Are big with mercy, and shall break
In blessings on your head.”

We have never for a moment removed from that consecration. In one month, a marked change for the better was visible, and every face that had turned away from the responsibility of going forward is now marching Zionward with a “new song” in the heart.

The close of the year finds us scarcely able to seat the congregation. Prayer meeting has increased to 40 and 50. Class meeting to thirty and thirty-five.
The Epworth League, which I had expected to be of great blessing and help in church work, had only one officer, and he a soldier under orders to leave Karachi. It was dead, and I permitted it to remain so, until September, when a meeting was called for the purpose of reorganizing the League. We now have a League with a working membership of twenty-four Active and five Associate members. Every one is endeavouring to make it a success.

At the beginning of the year, the Sunday School was without a superintendent, with only two teachers, and fifteen scholars. We have upwards of fifty on the rolls, with seven officers and teachers.

Our children have just finished raising a Christmas Tree fund of Rs. 300. The Church membership which at the beginning of the year was almost nil, now numbers seventy, and more are coming.

At our last Class Meeting two adults were converted, and four handed in their church letters.

Too much cannot be said of the grand work accomplished through our loved brother Dennis Osborne, who came to Karachi for ten days in August. Surely he is a man of God, called of God to be an Evangelist. His expenses are pledged for a return visit (when the way opens) by one of Karachi’s leading physicians.

Quetta Circuit.—Quetta has been without a pastor. Most of the year no services have been held, but now regular Sunday service is conducted by our Local preachers, Bros. Carroll and Cumming. They are hoping that some day they may have a Pastor.

The debt of Rs. 3,400 on the Quetta property has been paid; also the debt of near Rs. 300-0-0 handed over from 1894 on the Karachi charge has been paid. Now the Sindh District is free from debt. Upwards of Rs. 7,500 has been locally raised on the District in 1895 and we have property free from indebtedness to the estimated value of Rs. 31,000—an increase of Rs. 22,000 in the past 6 years.

Marathi Mission.—Our Native School has been profitably conducted under the management of the Head Master, J. D. Saptal. The school is entirely supported by local subscriptions amounting to Rs. 427 for the year.

The Government Inspector gave the school a good character, and it has earned a Government grant of Rs. 76.

Seamen’s Mission.—F. L. Wood, Superintendent.

Bro. and Sister Wood have done marvelous things for the good of our Rest work in Keamari. They have won the respect of the Keamari community. Nearly all the Europeans in Keamari have signed the total abstinence temperance pledge, and some have been converted under their ministrations.

I can do no better in reporting this important branch of our work than to draw largely from Bro. Wood’s Annual report to the committee of the Seamen’s Rest.

“The work done during the past twelve months is very encouraging, and fills our hearts with gratitude to God; for he has been with us of a truth. And for all that has been accomplished, we ascribe to Him alone the honor and glory.”
The superintendent and his wife have, more than ever, endeavored to make the Rest a place in which Seamen will delight to come, and feel they are welcome; giving to the stranger in a strange land the hand of friendship.

The stay of Seamen in the port of Karachi is so very short we have to be prompt if we reach them to help them.

394 visits have been made to the ship this year, and about 5,500 Seamen have visited the Reading Room.

The religious services have been well attended and quite a number have been converted. However, the good accomplished cannot be accurately estimated by figures.

In spite of all adverse circumstances Bro. Wood by the help of God has brought the work through on the safe side of the ledger showing a balance in hand on the 30th of November of Rs. 300-1-9. His increased expenses above last year are Rs. 300 on repairs, and on increase of his salary Rs. 360.

With heartfelt gratitude to God for the privilege of labouring in the bonds of love and peace, with all my associates another year and for health and good will toward all,

I respectfully Submit this Report.
MINUTES

OF THE

LAY ELECTORAL CONFERENCE.

The Lay Electoral Conference of the Bombay Annual Conference met in Dr. Johnson’s bungalow at 3 p.m., on Friday, the 20th of December 1895.

Present:—

Isaac F. Row ... ... Bombay English Church.
E. H. Hamilton ... ... Poona English Church.
Mrs. W. H. Stephens ... ... Bombay Marathi Church.
Peter Geering ... ... Jabalpur English Church.
Jabez Samson ... ... Jabalpur Hindustani Church.
Makhan Lal ... ... Narsinghpur Hindustani Church.
Govind Ram ... ... Khandwa Hindustani Church.

An organization was effected by the election of I. F. Row, Chairman and Peter Geering, Secretary.

Proposed by E. H. Hamilton and seconded by Makhan Lal that James Morris of Bombay be the Lay delegate to the ensuing General Conference. He was unanimously elected. Proposed by Mrs. Stephens and seconded by P. Geering that E. H. Hamilton be the alternate. Unanimously carried.

There being no other business the Conference, on motion, stood adjourned.

ISAAC F. ROW,
Chairman.

P. GEERING,
Secretary.

JABALPUR, December 20th, 1895.
### Form I. General Statistics. No. 1.

**Bombay Conference—For the Year Ending with 30th November, 1895.**

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#### MEMBERSHIP.

<table>
<thead>
<tr>
<th>Membership</th>
<th>Full Members</th>
<th>Full Members (In the Church)</th>
<th>Full Members (In the Church, Applicants for Admission)</th>
<th>Full Members (Provisional Members)</th>
<th>Full Members (Other)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baptist</td>
<td>110</td>
<td>121</td>
<td>123</td>
<td>126</td>
<td>126</td>
</tr>
<tr>
<td>Missionary</td>
<td>90</td>
<td>92</td>
<td>95</td>
<td>98</td>
<td>98</td>
</tr>
<tr>
<td>Total</td>
<td>200</td>
<td>213</td>
<td>218</td>
<td>224</td>
<td>224</td>
</tr>
</tbody>
</table>

#### Baptisms.

| Baptist    | 329         | 330                         | 333                                                    | 336                               | 336                  |
| Missionary | 210         | 212                         | 215                                                    | 218                               | 218                  |
| Total      | 539         | 542                         | 548                                                    | 554                               | 554                  |

#### Church Property.

| Baptist    | 123         | 125                         | 127                                                    | 130                               | 130                  |
| Missionary | 108         | 110                         | 112                                                    | 115                               | 115                  |
| Total      | 231         | 235                         | 239                                                    | 245                               | 245                  |

#### Sunday-Schools.

| Baptist    | 123         | 125                         | 127                                                    | 130                               | 130                  |
| Missionary | 108         | 110                         | 112                                                    | 115                               | 115                  |
| Total      | 231         | 235                         | 239                                                    | 245                               | 245                  |

#### Benevolent Collections.

| Baptist    | 123         | 125                         | 127                                                    | 130                               | 130                  |
| Missionary | 108         | 110                         | 112                                                    | 115                               | 115                  |
| Total      | 231         | 235                         | 239                                                    | 245                               | 245                  |

#### Ministerial Support.

| Baptist    | 123         | 125                         | 127                                                    | 130                               | 130                  |
| Missionary | 108         | 110                         | 112                                                    | 115                               | 115                  |
| Total      | 231         | 235                         | 239                                                    | 245                               | 245                  |

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**Anglo-Indian Orphanages.**
**FORM 2. SUPPLEMENT TO STATISTICS, NO. I.**

**BOMBAY CONFERENCE—FOR THE YEAR ENDING WITH 30TH NOVEMBER, 1895.**

*W. L. CLARKE, Statistical Secretary.*

*J. E. ROBINSON, Treasurer.*

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### NAME OF CIRCUIT.

<table>
<thead>
<tr>
<th>Name of Circuit</th>
<th>Bombay District</th>
<th>Central Provinces District</th>
<th>Sindhu District</th>
<th>By Districts</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Workers</td>
<td>Accessions</td>
<td>Native Christian Community</td>
<td>Money Collected in India</td>
</tr>
</tbody>
</table>

#### Bombay District:

- **Baroda:**
  - Baroda
  - Circuit
  - Bombay-Bowen Church
  - Grant Road
  - Gujarati
  - Marathi
  - Seaworl's Best
  - Iqbalpur
  - Iqbalpur
  - Poona—English Church
  - Boys' Boarding School
  - Iqbalpur
  - Taylor High School

#### Total:

- **Total:**
  - Workers: 59,497
  - Accessions: 8,497
  - Native Christian Community: 1,786
  - Money Collected in India: 4,787

#### Central Provinces District:

- **Total:**
  - Workers: 59,497
  - Accessions: 8,497
  - Native Christian Community: 1,786
  - Money Collected in India: 4,787

#### Sindhu District:

- **Total:**
  - Workers: 59,497
  - Accessions: 8,497
  - Native Christian Community: 1,786
  - Money Collected in India: 4,787

#### By Districts:

- **Bombay:**
  - Total Workers: 11,497
  - Total Accessions: 2,497
  - Total Native Christian Community: 497
  - Total Money Collected in India: 3,497

- **Central Provinces:**
  - Total Workers: 8,497
  - Total Accessions: 1,497
  - Total Native Christian Community: 1497
  - Total Money Collected in India: 2,497

- **Sind:**
  - Total Workers: 9,497
  - Total Accessions: 3,497
  - Total Native Christian Community: 3497
  - Total Money Collected in India: 4,497

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### NOTE:

- Figures in italics are approximate.
<table>
<thead>
<tr>
<th>NAME OF CIRCUIT</th>
<th>(Christians)</th>
<th>(Native/Other)</th>
<th>Total</th>
<th>Average Daily attendance</th>
<th>(Christians)</th>
<th>(Native/Other)</th>
<th>Total</th>
<th>Average Daily attendance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baroda (Circuit)</td>
<td>17 125 370</td>
<td>306 375</td>
<td>482</td>
<td>40</td>
<td>1 47 42</td>
<td>1 23 28 24</td>
<td>4 8 70</td>
<td>106</td>
</tr>
<tr>
<td>Bombay—English Circuit</td>
<td>2 43 36 60</td>
<td>79</td>
<td>1 46 46 45</td>
<td>1 6 7 5 49</td>
<td>26 13 249 214</td>
<td>29 46 1,304 1,029</td>
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<td></td>
</tr>
<tr>
<td>Gujarati Mission</td>
<td>4</td>
<td>110 110 90</td>
<td>4</td>
<td>57 57 46</td>
<td>1 6 7 5 49</td>
<td>26 13 249 214</td>
<td>29 46 1,304 1,029</td>
<td></td>
</tr>
<tr>
<td>Marathi Mission</td>
<td>4</td>
<td>110 110 90</td>
<td>4</td>
<td>57 57 46</td>
<td>1 6 7 5 49</td>
<td>26 13 249 214</td>
<td>29 46 1,304 1,029</td>
<td></td>
</tr>
</tbody>
</table>

| TOTAL | 32 298 | 731 | 1,019 | 972 10 | 3 394 397 305 | 1 38 9 192 170 | 47 75 1,555 1,289 |

| CENTRAL PROVINCES DISTRICT. | 3 2 29 25 |
| Basim | 2 8 15 23 21 1 6 | 6 4 |
| Ebulwai | 1 1 20 20 20 20 20 |
| Burhanpur | 1 1 20 20 20 20 20 |
| Chindwara | 1 1 20 20 20 20 20 |
| Gadawara | 1 1 20 20 20 20 20 |
| Harda | 1 1 20 20 20 20 20 |
| Jabalpur | 1 1 20 20 20 20 20 |
| Kampti | 1 1 20 20 20 20 20 |
| Khandwa | 1 1 20 20 20 20 20 |
| Narsinghpur | 1 1 20 20 20 20 20 |
| Nagpur | 1 1 20 20 20 20 20 |

| TOTAL | 18 127 | 669 826 | 643 7 79 148 297 172 | 1 14 10 24 16 | 1 8 47 148 297 172 | 1 8 47 148 297 172 |

| SINDH DISTRICT. | 1 1 40 27 |
| Karachi—Marathi Mission | 1 1 40 27 | 1 1 40 27 |

| TOTAL | 1 1 40 27 | 1 1 40 27 |

| BY DISTRICTS. | 32 298 | 731 | 1,019 | 972 10 | 3 394 397 305 | 1 38 9 192 170 | 47 75 1,555 1,289 |

| Bombay District | 32 298 | 731 | 1,019 | 972 10 | 3 394 397 305 | 1 38 9 192 170 | 47 75 1,555 1,289 |
| Central Provinces | 18 127 | 669 826 | 643 7 79 148 297 172 | 1 14 10 24 16 | 1 8 47 148 297 172 | 1 8 47 148 297 172 |
| Sindh | 1 1 40 27 |

| GRAND TOTALS | 32 298 | 731 | 1,019 | 972 10 | 3 394 397 305 | 1 38 9 192 170 | 47 75 1,555 1,289 |

† Mixed Schools.
### FORM 4: SUNDAY SCHOOL STATISTICS

**Bombay Conference—For the Year Ending with 30th November, 1895.**

**W. L. Clarke, Statistical Secretary.**

#### NAME OF CIRCUIT.

<table>
<thead>
<tr>
<th>NAME OF CIRCUIT</th>
<th>No. of Schools for Boys Only</th>
<th>No. of Schools for Girls Only</th>
<th>No. of Officers and Teachers</th>
<th>No. of Officers for Boys Only</th>
<th>No. of Officers for Girls Only</th>
<th>No. of Scholars of All Ages</th>
<th>No. of Scholars of Christian Denomination</th>
<th>No. of Scholars of Non-Christian Denomination</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>BOMBAY DISTRICT.</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Baroda</td>
<td>12</td>
<td>12</td>
<td>13</td>
<td>4</td>
<td>17</td>
<td>103</td>
<td>190</td>
<td>99</td>
</tr>
<tr>
<td>Circuit</td>
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<td>19</td>
<td>20</td>
<td>3</td>
<td>23</td>
<td>365</td>
<td>383</td>
<td>149</td>
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<tr>
<td>Bombay—Bowen Church</td>
<td>19</td>
<td>19</td>
<td>20</td>
<td>4</td>
<td>24</td>
<td>355</td>
<td>355</td>
<td>108</td>
</tr>
<tr>
<td>Grant Road Church</td>
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<td>13</td>
<td>13</td>
<td>5</td>
<td>18</td>
<td>22</td>
<td>22</td>
<td>57</td>
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<tr>
<td>Mangalore Mission</td>
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<td>11</td>
<td>11</td>
<td>4</td>
<td>18</td>
<td>36</td>
<td>50</td>
<td>35</td>
</tr>
<tr>
<td>Marathi Mission</td>
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<td>12</td>
<td>12</td>
<td>11</td>
<td>13</td>
<td>20</td>
<td>55</td>
<td>399</td>
</tr>
<tr>
<td>Narasinghpur</td>
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<td>5</td>
<td>8</td>
<td>4</td>
<td>12</td>
<td>33</td>
<td>72</td>
<td>40</td>
</tr>
<tr>
<td>Bhusawal</td>
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<td>6</td>
<td>4</td>
<td>4</td>
<td>8</td>
<td>8</td>
<td>29</td>
<td>97</td>
</tr>
<tr>
<td>Khandwa</td>
<td>6</td>
<td>1</td>
<td>1</td>
<td>4</td>
<td>5</td>
<td>8</td>
<td>22</td>
<td>65</td>
</tr>
<tr>
<td>Nagpur</td>
<td>4</td>
<td>5</td>
<td>10</td>
<td>19</td>
<td>29</td>
<td>63</td>
<td>102</td>
<td>165</td>
</tr>
<tr>
<td>Marathi Church</td>
<td>1</td>
<td>4</td>
<td>5</td>
<td>15</td>
<td>12</td>
<td>6</td>
<td>2,355</td>
<td>640</td>
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<tr>
<td><strong>Total</strong></td>
<td>1</td>
<td>4</td>
<td>7</td>
<td>7</td>
<td>15</td>
<td>27</td>
<td>6</td>
<td>514</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td>1</td>
<td>4</td>
<td>7</td>
<td>7</td>
<td>15</td>
<td>27</td>
<td>6</td>
<td>514</td>
</tr>
</tbody>
</table>

### FORM 5: COLPORTAGE STATISTICS

**Bombay Conference—For the Year Ending with 30th November, 1895.**

**W. L. Clarke, Statistical Secretary.**

#### REMARKS.

Colportage how supported.

National Bible Society of Scotland.

National Bible Society of Scotland.

National Bible Society of Scotland.

### Sindh District.

<table>
<thead>
<tr>
<th>NAME OF CIRCUIT</th>
<th>No. of Schools for Boys Only</th>
<th>No. of Schools for Girls Only</th>
<th>No. of Officers and Teachers</th>
<th>No. of Officers for Boys Only</th>
<th>No. of Officers for Girls Only</th>
<th>No. of Scholars of All Ages</th>
<th>No. of Scholars of Christian Denomination</th>
<th>No. of Scholars of Non-Christian Denomination</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karachi—English Church</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Marathi Church</td>
<td>1</td>
<td>1</td>
<td>3</td>
<td>4</td>
<td>7</td>
<td>20</td>
<td>20</td>
<td>31</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>1</td>
<td>1</td>
<td>3</td>
<td>4</td>
<td>7</td>
<td>20</td>
<td>20</td>
<td>31</td>
</tr>
</tbody>
</table>

### By Districts.

<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>No. of Officers and Teachers</th>
<th>No. of Officers for Boys Only</th>
<th>No. of Officers for Girls Only</th>
<th>No. of Scholars of All Ages</th>
<th>No. of Scholars of Christian Denomination</th>
<th>No. of Scholars of Non-Christian Denomination</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bombay</td>
<td>12</td>
<td>12</td>
<td>13</td>
<td>4</td>
<td>17</td>
<td>103</td>
</tr>
<tr>
<td>Sindh</td>
<td>6</td>
<td>6</td>
<td>4</td>
<td>4</td>
<td>8</td>
<td>8</td>
</tr>
</tbody>
</table>

### Grand Total.

<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>No. of Officers and Teachers</th>
<th>No. of Officers for Boys Only</th>
<th>No. of Officers for Girls Only</th>
<th>No. of Scholars of All Ages</th>
<th>No. of Scholars of Christian Denomination</th>
<th>No. of Scholars of Non-Christian Denomination</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bombay</td>
<td>24</td>
<td>24</td>
<td>24</td>
<td>24</td>
<td>24</td>
<td>24</td>
</tr>
<tr>
<td>Sindh</td>
<td>12</td>
<td>12</td>
<td>12</td>
<td>12</td>
<td>12</td>
<td>12</td>
</tr>
</tbody>
</table>