ANNUAL REPORT

OF THE

South Indian Missionary Association

Being for the Year

1918–19

Together with

The Reports of Committees

AND

The Annual Statistical Table

CHRISTIAN LITERATURE SOCIETY FOR INDIA, MADRAS

1920
The General Committee authorizes the following report of the work of the Association for the year 1918–19:

The Membership at the close of 1918 was 436.

The finances are in a healthy condition, showing a credit balance of Rs 1,749-7-9—an increase of Rs 39-9-7 on the previous year. Of this balance, however, Rs 1,100 has been voted for the use of the Committees on Disabilities and on Building Plans. The Board of Management of Vernacular Examinations handed over in February the balance on its working for the past year, viz. Rs 2-7-3. There is nothing to be called attention to in the expenditure of the year except the greatly increased cost of printing.

Executive Committee

The voting on the appointment of the new Executive Committee resulted in the appointment of the following members, all of whom accepted.

Dr. Aberly
Dr. L. R. Scudder
Rev. J. S. Chandler
Dr. W. L. Ferguson
Bishop Waller
Miss McDougall
Canon Smith
Miss Grover
Miss Dr. Ida Scudder
Rev. I. Cannaday
Rev. J. A. K. Walker
Rev. K. Heiberg
Rev. W. M. Zumbro
Rev. J. E. Neill

A. E. L. Mission.
A. A. Mission.
A. M. Mission.
A. B. Mission.
C. M. S.
Women's College.
S. P. G.
C. E. Z.
A. A. Mission.
A. E. L. Mission.
C. B. Mission.
Danish Mission.
A. M. Mission.
Wesleyan Mission,
Meetings

The Executive Committee did not hold its customary meeting in December, as there was not business to justify its doing so. It met in Kodaikanal on May 8. The Annual Meeting was held in the American Church, Kodaikanal on May 26, 1919.

Sub-Committees

The Sub-Committees and their respective Conveners appointed by the General Committee at the beginning of the year are as follows:

- Board of Management of Vernacular Examinations.
- Committee on Temperance.
  - Rev. A. Moffat, Convener.
- on Disabilities of Indian Christians.
- on Building Plans and Estimates.
  - B. Rottschäfer, Convener.

Of these gentlemen two went on furlough before the end of the Association's year and provisional appointments were made. Rev. I. Cannaday kindly took Dr. Aberly's place and Mr. Farrar has acted instead of Mr. Rottschäfer.

The Executive Committee tendered to Dr. Aberly on leaving, a hearty vote of thanks for his exceedingly efficient work in his arduous position as convener of the Language Board.

In accordance with instructions received from the Annual Meetings a provisional vote was taken on the new Rules of the Association. These were unanimously approved except in two counts. On page 4 xiii. that relating to Local Branches-Affiliated Bodies. One member moved that all fees be paid—not to the Secretary of the Local Branch, but—to the General Secretary of the Association. The second and most important matter on which there was divided opinion related to the proposed admission of Indians as members.

The opinions for and against were almost equally divided—the 'No's having a slight majority, 91, voting for the status quo and 88 for one or other of the six proposals as to terms of admission. Those who opposed the change usually expressed the opinion that while they would gladly welcome the advice of Indians on their councils, there was still a place for a society like the S. I. M. A. where missionaries could discuss matters alone.

There were five proposals which attempted the exceedingly difficult task of defining the terms of admission. Of these two only received a large number of votes. These were No. 6, viz. that the membership consist, in addition to the present membership, of all Indian pastors and of all Indian Christian Mission workers who are graduates. This received 41 notes,
No. 2, viz. that the membership consist in addition to present membership, of all Indians who have a permanent status in various mission organizations. This was given 26 votes.

Many members protest strongly against the proposal No. 3, which made the absence of a degree a disqualification for membership.

Many objected to the use of the term 'Missionary' implied in the proposed changes and thought that if the change were adopted the name of the society would need to be altered.

Many held that if there is change, there must be one standard of admission for all without distinction.

'Indians holding positions equivalent to the appointment of foreign Missionaries' (e.g. the N.M.S.) was one of the suggestions.

Others, pointing out that the status of Indians varied so much in different Missions, suggested that a recommendation from a Mission or Missionaries be required.

A more radical alteration found favour among some influential members, viz. that the S.I.M.A. as at present constituted, be dissolved and that it be reconstituted as an unofficial advisory body in connexion with the Madras Representative Council, holding meetings as at present and submitting its recommendations to the M.R.C. If this were accepted, it was urged then all qualification for membership could be abolished and Europeans and Indians be admitted on equal terms.

(Sd.) James I. MacNair
Honorary Secretary
Financial Statement

Summary of Treasurer's Accounts for 1918–19

Receipts

By balance on hand from 1917–18  1,705 14 2
Interest on Deposits  47 10 3
Fees  282 8 4
Balance from Board of Vernacular Studies.  2 7 3

Total Receipts  2,038 8 0

Expenditure

To Printing  144 8 6
Writer's pay and expenses  57 3 0
Postage and telegrams  50 0 3
Despatch of Office to Gooty  16 9 6
Stationery  9 5 0
Rubber Stamps  11 6 0
Balance  1,749 7 9

Total Expenditure  2,038 8 0

Examined and found correct
(Signed) E. H. Lewis
May 26, 1919.

(Signed) James I. Macnair.
Minutes of the Meeting of the General Committee of the S.I.M.A. held in High Clerc School Kodaikanal, on Wednesday, May 7, 1919

There were present: Miss McDougall, Miss Dr. Scudder, Revs. J. S. Chandler, K. Heiberg, I. Cannaday and the Secretary.

1. The Rev. J. S. Chandler was elected to the Chair.
3. The minutes of the last meeting were, having been printed, taken as read.
4. The annual report of the General Committee was read and approved.
5. It was resolved to ask Dr. Neuman and Mr. Monahan to act on the Committee in place of Dr. Aberly and Mr. Neill who had gone on furlough.
6. The report of the Board of Vernacular Studies (see Appendix) was read by the Secretary and approved.
7. An interim report of the Committee on the Disabilities of Indian Christians (see Appendix) was read and adopted.
8. The report of the Committee on Building Plans and Estimates (see Appendix) was read by the Secretary and approved.
9. A letter from Mr. Moffat, the Secretary of the Temperance Committee, was read, apologizing for his inability, on the ground of the great stress of work, to present his report and intimating that he intended to propose that the S.I.M.A. follow the lead of the Bengal Committee and petition the Government for Prohibition for India. It was agreed that the proposal be brought before the Hill Conferences and the Annual Meeting.
[Mr. Moffat's Temperance Report was received later and is printed in the Appendix. Ed.]
10. An alteration to the proposed Rules (page 2), viz. that the fees collected by the Secretaries of Branches and affiliated bodies should be forwarded to the Secretary, was accepted and the words 'All such fees shall be sent to the General Secretary' were inserted. As the words are simply an extension of the words of the rule submitted for provisional vote, it was agreed that they might be inserted without further voting.
11. The Secretary then read the results of the voting on the proposal to admit Indian Members. These are given in the general report (page 2).

There was a small negative majority, but the vote was a light one and in some respects unsatisfactory. Ninety-one voted against and eighty-eight for, but these eighty-eight votes were distributed among five different alternative proposals as to the terms of admission,
After considerable discussion it was resolved—

1. That the Rules should be again circulated, this time for final vote. But that all the part relating to the admission of Indians on pages 11 and 12 should be omitted, as also the note on the term 'Missionary' on page 1.

2. That a direct vote 'Yes' or 'No' without complicating conditions as to qualification for membership, on the admission of Indians be taken by post.

3. Should the result be negative, then the rule adopted for admission will be that as it now stands in the proposed Rules:

'Missionaries of either sex working in the Madras Presidency or its associated States of Travancore, Cochin, Pudukotah, Mysore, Hyderabad, and in Ceylon, shall be eligible for membership of the association, and shall be enrolled by the General Secretary on written application accompanied by the first membership fee.'

Should the result be affirmative, the General Committee will submit further proposals later.

12. The date of the Annual Meeting was fixed for the Saturday after the Kodai Conference Meetings.

13. The next meeting of the General Committee to be called by post after the Reports from the other Hill stations have been received.

14. The Rev. E. H. Lewis was appointed to audit the accounts.

15. The Committee was concluded with the Benediction by the Chairman.

(Sd.) J. S. CHANDLER
Chairman

(Sd.) JAMES I. MACNAIR
Honorary Secretary
Minutes of the Annual Meeting of the S.I.M.A.
held in the American Church, Kodaikanal
on Monday, May 26, 1919 at 9 a.m.

The Rev. J. S. Chandler presided.

1. The minutes of the last meeting having been printed were not read.

2. The Secretary read the Annual Report of the General Committee also the Financial Statement. These were adopted. The Secretary intimated that the accounts had been audited and found correct by the Rev. E. H. Lewis.

3. The Annual Report of the Board of Vernacular Languages was read and adopted.

4. The Report of the Committee on Plans and Estimates was read and adopted. In it Mr. Farrar called attention to the fact that several folios of plans were missing and the Secretary was instructed to put an enquiry on the subject into the next Circular.

Attention was called to the recommendation of the Kotagiri Conference some time ago as to the publication of a book giving particulars as to plans and estimates, etc., and after discussion it was moved by Mr. Rutherford that the General Committee be asked to consider this matter in consultation with the Convener of the Sub-Committee and to take action if feasible.

5. Temperance Report. No Report had been received but a letter from the Convener was read in which he intimated his intention to move that the S.I.M.A. take steps to try to move Government to introduce legislation to secure prohibition at an early date.

After discussion the following was adopted:

That we request the General Committee to bring before the Madras Representative Council the advisability of their inaugurating a campaign for securing prohibition of the sale of intoxicants in India at an early date, and of their trying to move Government to this end.

6. The opinion having been expressed in some quarters that the S.I.M.A. had outlived its usefulness and should be dissolved, it was moved that a referendum of Members should be taken on the subject. After discussion the resolution was withdrawn and the following motion was adopted, with two opposing votes.

That the General Committee of the S.I.M.A. be asked to refer the matter of the future of the S.I.M.A. to the Hill Conferences for discussion, next year.

7. The Report of the Committee on the Disabilities of Indian Christians was read and adopted.

(Sd.) J. S. Chandler (Sd.) James I. Macnair
Chairman Honorary Secretary
Minutes of the meeting of the General Committee
held at Roseneath, Kodaikanal on
June 19, 1919

Members present: Revs. J. S. Chandler, I. Cannaday, W. Zumbro, F. L. Marler (co-opted), O. L. Larsen (co-opted) and the Secretary.

Mr. Chandler occupied the Chair.
1. The minutes of the last meeting were read and passed.
2. The Temperance Report that was received too late for the last meeting was read and adopted. It contained two proposals from the Convener.
   (a) That the S. I. M. A. consider the advisability of petitioning Government with a view to securing Prohibition for India.
   (b) That the S.I.M.A. congratulate the Federal Council of the Churches of Christ and the Anti-Saloon League—two Societies that have greatly helped to secure Prohibition in the United States—on the success of their efforts and express the hope that the Movement may soon spread to India.

   The Secretary was instructed to write as above.

3. The Report of the Kodaikanal Meeting was read and adopted.
4. The Report of the Kotagiri Conference was read and adopted and the Secretary was instructed to ask fuller details and a printed programme.
5. The Report of the Coonoor Conference was read and adopted. The Secretary was instructed to ask there also for more details for record.
6. The following business arose out of the above reports.
   (1) Building Plans and Estimates.
      (a) In reply to the request of the Secretary of the Kotagiri Conference, asking for a set of plans, the Convener was asked to prepare a new set and payment was authorized out of the Rs 100 already voted for that purpose. This set of plans is to remain in the custody of the Kotagiri Conference Secretary.
      (b) The proposal to prepare for the use of Members and for sale, a book of plans and estimates was referred to the Building Plans Committee for report.
   (2) Prohibition for India.

   This matter had been referred to Hill Conferences. Their support of the proposal to approach Government with a view to procuring Prohibition at an early date, was unanimous. The various resolutions are found in the respective reports.
It was therefore resolved—

That the Secretary be asked to send all three resolutions to the Secretary of the M. R. C. asking them to take all necessary steps and drawing especial attention to the proposal to request the Government to greatly enlarge the scope of Local Option.

(3) The Future of the S.I.M.A.

The Committee approved of the proposal that the matter be referred to the Hill Conferences next year and instructed the Secretary to send along with the proposal a statement of the points at issue.

(4) The Proposed Alterations in the Tamil Examinations.

It was resolved that these suggestions, which are the work of a Special Committee appointed by the Kotagiri Conference, be referred to the Board of Vernacular Studies for action and report.

(5) The Board of Vernacular Studies and the S. I. M. A.

The undernoted motion was passed by the Board on May 19, and passed on to the S. I. M. A., for consideration.

"The matter of the Convenership and the heavy duties attached to it, was discussed and the following motion was passed:

That the S. I. M. A. General Committee be requested to hand over the work of the Board of Vernacular Studies to the Madras Representative Council with the suggestion that the work be given to a paid secretary.

Resolved that the proposal be referred to the M. R. C. for their consideration."

(6) Appointment of Committees.

(a) Committee for Building Plans and Estimates.


(b) Committee on Temperance.

Revs. A. Moffat (Convener), F. Goodwill, W. L. Ferguson, G. B. Redman and Miss Crouch.

(c) Committee on the Disabilities of Indian Christians.


(d) Convener of the Board of Management for Vernacular Examinations.

Rev. I. Cannaday

(Sd.) JAMES I. MACNAIR.
Report of Joint Conference
of the Madras Educational Council, and
the South Indian Missionary Association

Held at the Union Church, Ootacamund, June 20, 1919

A joint conference of missionaries interested in the work of the two organizations was held at Ootacamund, with Rev. A. A. Nuttall, Chaplain of St. Stephen's Church, in the chair.

The conference opened with a hymn, and prayer by Rev. A. Moffat. Rev. S. D. Bawden acted as Secretary.

The Report of the S. I. M. A. for 1918-19, prepared by the Secretary, Rev. J. I. Macnair, was read by Mr. Bawden.

Mr. Moffat added a verbal report for the Temperance Committee, supplementing that in the report, and proposed the following resolution, which was carried nem con.

**Prohibition Resolution**

Believing that the consumption of alcohol in India is on the increase and is causing injury to the Indian people; and believing that, in spite of all regulations, the injury is sure to increase unless there is prohibition; and sympathizing with the aspirations of Hindu and Muhammadan reformers to make all India 'dry'.

RESOLVED that the Joint Conference of the South Indian Missionary Association and the Madras Educational Council at Ootacamund record its hearty approval of the union of these bodies with other organizations throughout the land, in the effort to make India a prohibition country in the fullest sense of that term; and that as a step toward that ultimate goal, the Government should be requested to give a wide extension to the principle of Local Option.

Music by a quartette was followed by the reading of the Summary of the last Quinquennial Report of the Government on Education, prepared by Miss McDougall, and read by Miss Tencate.

After a brief discussion of the summary the report of the M.E.C. for 1918–19, prepared by the Secretary, Rev. D. G. M. Leith, was read by Mr. Bawden.

Mr. Longley read a paper prepared by Rev. H. W. Whyte on the subject 'Is Compulsory Education Desirable or Practicable for India?' A brief discussion followed which was limited because of the lateness of the hour.

After music by a quartette, the conference closed with the benediction by the Chairman.

(Sd.) S. D. Bawden,
Secretary.
Minutes of the Business meeting of the
Kotagiri Missionary Conference
Local Branch of the S. I. M. A.

The General Committee met at Lefric on Friday, May 30, 1919, at 8:30.
Revs. Levering, Coleman, Cook, Hogg, Watts, and Woodhouse were present.
Rev. A. G. Hogg opened with prayer.
(1) The minutes of the Conference business meetings of 26th and 27th May were read and confirmed.
(2) The following appointments were made:
   Secretary: Rev. L. Watts.
   Treasurer: Rev. F. L. Coleman.
   Third Member of Executive: Rev. F. Levering.
(3) The date of next year's conference was proposed as May 18th to 21st and the following programme suggested:
   Papers on 'Vocational Education and 'The Report on the Army and the Church.'
   Bible Readings in the afternoons.
The Executive Committee was empowered to obtain speakers and arrange details.
(4) The Treasurer's accounts were passed subject to audit.
Rev. F. G. Cook closed the meeting with the benediction.

(Sd.) L. Watts,
Honorary Secretary.
Kotagiri Missionary Conference Minutes

A general Business Meeting of the conference was held in the Union Hall on Monday, May 26, 1919, at 8-30.

The Rev. W. L. Ferguson occupied the chair and opened the meeting with devotional exercises.

1. The Chairman reported to the meeting the resignation of both Secretary and Treasurer, and asked the Rev. L. Watts to act as secretary pro tem.

2. The minutes of the meetings held on May 29, June 1st and 8th, 1918 were read and the following matters arising from them were discussed.
   (a) The Sub-Committee appointed last year to consider changes in the curriculum books for the Tamil examinations had gone into the question and framed proposals. The report of the Sub-Committee was read to the meeting and it was decided that the report be sent to the Committee of the S.I.M.A. for their consideration, with a note that the Conference considers that the Ullathu Narpethu should be retained.
   (b) Further proposals and developments of the Kotagiri Convention matter were dealt with.

3. The Annual Report of the S.I.M.A. was read and the business arising from it discussed.
   (a) As the alteration in the constitution of the Association is to be submitted to the further postal vote of the members, no recommendation or action was thought to be called for from this Conference.
   (b) In connection with the report on Temperance, it was resolved that the Conference recommend that the S.I.M.A. follows the lead of Bengal in asking for Total Prohibition.

At this point the meeting was adjourned until the morning of the 27th May, and then it was continued as follows.

(c) With reference to the S.I.M.A. report on plans, the Secretary was instructed to communicate to the General Secretary the suggestion that a letter of enquiry be sent to the various missions to see if the missing plans can be traced. Also to remind the General Committee that the request that the folio of plans be loaned to the K.M.C. for a season has not been complied with.

4. A Memorandum from the Rev. R. Burges concerning the present position of the India Sunday School Union was read. The Secretary was instructed to send the following suggestions to the I.S.S.U.
   (a) Intercorrelation between such organizations as the I.S.S.U., C.E., Temperance Associations, etc. is eminently desirable, as missionaries who are keenly sympathetic with the aims and work of each of these organizations, find it impossible to attend to their claims when all are separate.
(b) If men are appointed to work among young people in language areas the Conference recommends that such men should learn the vernacular of that area.

(c) For efficient organization of young peoples' work in the area at present covered by the Madras Sunday School Union separate organizations are needed for (1) the Madras City, (2) the Tamil area, (3) the Telugu area.

5. For the information of Conference a circular letter from the Bishop of Madras was read concerning the recently appointed Commission on Village Education which is to visit India.

6. A Summary of Work done by the Missionary Educational Council of South India was read and several points discussed.

7. For information, the summary of the Quinquennial Report on the Progress of Education, by Miss McDougall, was read.

8. The following missionaries were elected to form the General Committee of the conference.

Mrs. Sackett ... W.M.M.S.
Miss J. Thomas ... A.E.L.M.
Rev. H. Austin ... S.P.G.
,, J. Bittmann ... D.M.S.
,, F. L. Coleman ... A.E.L.M.
,, F. G. Cook ... S.I.S.B.M.S.
,, H. Gulliford ... W.M.M.S.
,, A. G. Hogg ... U.F.C.M.
,, F. Levering ... A.B.M.
,, L. Watts ... S.B.M.
,, A. Woodhouse ... C.M.S.

Rev. F. Levering to be Convener.

9. The Treasurer, having handed over the books and balances to the Chairman, presented no report, and the accounts were referred to the general committee.

The meeting closed with the benediction.

L. Watts
Secretary pro tem.
PROGRAMME

Joint Conference

South Indian Missionary Association

and

Missionary Educational Council of South India

At the Union Church, Ootacamund, at 5 p.m., Friday,

June 20, 1919

AGENDA

Report of the S.I.M.A. for 1918–19
Report of the M.E.C. for 1918–19
Summary of last Quinquennial Report of the Government on
Education. By Miss McDougall, M.A.
Paper prepared by the Rev. H. W. Whyte, M.A.
‘Is Compulsory Education Desirable or Practicable for
India?’
Discussion of reports and papers.
Business arising from discussion.
Special Music.
Kodaikanal Missionary Conference

AT THE

American Church, Kodaikanal

May 22—24, 1919

Thursday, 22nd May, 8–30 a.m.

Chairman—Rev. L. R. Scudder, M.D.

'Etiquette in India.'—M. D. Devadoss Esq., B.A. B.L.
Bar-at-law.

The Relationship between the Y.M.C.A. and the Church.'—
E. C. Worman Esq., M.A.
Both papers will be followed by discussion.

Friday, 23rd May, 9 a.m.

Public Missionary Meeting.

Chairman—H. T. Reilly Esq., I.C.S.

Speakers—Rao Bahadur W. L. Venkataramiah,
District Judge, Nellore.

'The Progress of Christianity in India.

Rev. E. M. Macphail, M.A., B.D.
'The Place of Higher Education in
Missionary Work.'

Saturday, 24th May, 8–30 a.m.

Chairman—Rev. S. Nicholson.

'The Adaptation of Sunday Schools to India.'
—Miss Wyckoff, B.A.

'The Elevation of the Depressed Classes.'
—G. F. Paddison Esq., I.C.S.
Both will be followed by discussion.
Report of the Board of Management for
Vernacular Examinations, 1918

Board

The Board and Committees for the year 1918 were constituted as follows:

2. Miss O. M. Elliott, Kilpauk, Madras.
3. E. C. Adams Esq., Dowlaishwaram, Godavary District.
7. Miss A. Swift, Madura.
12. Rev. W. L. King, Madras.
15. Miss G. J. Campbell, Madras.
18. Miss J. S. Thomas, Guntur.
19. Miss A. I. Schade, Rajahmundry.
23. Mr. B. Davidson, Hindupur, Anantapur District.
24. Mr. D. R. Logan, Brooklands, Coonoor.
Committees

Tamil

1 To Prepare Papers—Rev. A. C. Clayton, Rev. J. S. M. Hooper and Mis Van Doren.


3 (a) Oral Examiners—June—

4 (a) Oral Examiners—November—
   (b) Examiners of Papers—November—
   (1) 1st Examination and 1st and 2nd Alternatives—
   (2) 2nd and 3rd Examinations and 3rd Alternative—

Telugu


3 (a) Oral Examiners—June—
   Kodaikanal—Rev. F. L. Marler, Rev. O. V. Werner and.............
   Ooty—E. C. Adams Esq., Rev. R. E. Gullison and Mr. Benjan.
   (b) Examiners of Papers—June—Rev. F. L. Marler, Rev. O. V. Werner and......

4 (a) Oral Examiners—November
(b) Examiners of Papers—1st Examination 1st and 2nd Alternatives—E. C. Adams Esq., Rev. R. E. Gullison, and Mr. K. Venkatarama Sarma.

Kanarese


Urdu

2 Moderators—Rev. Canon E. Sell, Miss E. M. Potter and Dr. G. J. Campbell.

Knowledge of Hinduism


During the year 1918 the regular examinations were held at the prescribed times. The following table will show extent and results of the examinations held:

TELUGU

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<th>2nd.</th>
<th>3rd.</th>
<th>1st. A.</th>
<th>2nd. A.</th>
<th>3rd. A.</th>
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### Tamil

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<th>Distinction</th>
<th>Passed</th>
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<td>1</td>
<td>23+2</td>
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<td>13+2</td>
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<td>4</td>
<td>23+</td>
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<tr>
<td>Total</td>
<td>20+1</td>
<td>17</td>
<td>1</td>
<td>1</td>
<td>40+2</td>
<td>4</td>
<td>26+2</td>
<td>6</td>
<td>4</td>
<td>40+</td>
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### Kanarese

<table>
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<tr>
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<th>2nd.</th>
<th>3rd.</th>
<th>1st. A.</th>
<th>2nd. A.</th>
<th>3rd. A.</th>
<th>Total</th>
<th>Distinction</th>
<th>Passed</th>
<th>Passed on the whole</th>
<th>Failed</th>
<th>Total</th>
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<td>Bangalore</td>
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<td></td>
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<td>6</td>
<td>1</td>
<td>3</td>
<td></td>
<td>2</td>
<td>6</td>
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<td>3</td>
<td></td>
<td></td>
<td></td>
<td>6</td>
<td>1</td>
<td>3</td>
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### Knowledge of Hinduism

<table>
<thead>
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<th>2nd.</th>
<th>3rd.</th>
<th>1st. A.</th>
<th>2nd. A.</th>
<th>3rd. A.</th>
<th>Total</th>
<th>Distinction</th>
<th>Passed</th>
<th>Passed on the whole</th>
<th>Failed</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
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<td>1</td>
<td>1</td>
<td></td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Madras</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td>1</td>
<td></td>
<td>1</td>
<td>2</td>
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<td>1</td>
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The statement by Languages is therefore:

<table>
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<th>3rd.</th>
<th>1st. A.</th>
<th>2nd. A.</th>
<th>3rd. A.</th>
<th>Total</th>
<th>Distinction</th>
<th>Passed</th>
<th>Passed on the whole</th>
<th>Failed</th>
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<td>41+6</td>
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<td>9</td>
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<td>40+2</td>
<td></td>
</tr>
<tr>
<td>Kanarese</td>
<td>2</td>
<td>1</td>
<td>3</td>
<td>6</td>
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<td>1</td>
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<td>2</td>
<td>6</td>
<td></td>
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<td></td>
<td>3</td>
<td>1</td>
<td>2</td>
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<tr>
<td>Total</td>
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<td></td>
<td></td>
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<td>17</td>
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</table>

**Note:** The figures following the (+) sign in the above tables show the number of candidates examined in one or two subjects to complete former examinations.
The following passed with Distinction:

In TELUGU: First—Miss Farnell, Miss L. J. Craig and Mrs. I. Cannaday.

In TAMIL: First—Rev. E. E. White and Miss K. D. Browne.


In KANARESE: Second—Miss O. E. Hornby.

The following changes were made in the Plan and Syllabus during the year:

The following changes in Plan and Syllabus are published for candidates who are preparing for the 1918 Examinations. They will be included in the New Plan and Syllabus which will be available December 1917.

1. The date of the 'June' Examinations is altered as follows:
   Written Examinations to begin last Wednesday in May.
   Oral Examinations to begin first Wednesday in June.

2. The following is added to Plan, 'Directions for the conducting of Examinations.'
   (b) For those who value papers.
   While laying down no rule regarding translation from Vernacular to English, it is stated that a translation in clear English should be required; but in cases where the vernacular idiom makes it necessary, a literal translation may be added in brackets.

3. In the First Examination in Telugu, "Morris' Seventy Stories" is changed to, "The first 50 Stories in Morris' Seventy Stories". The same change is to be made in the Second Alternative Examination in Telugu.

4. In the Third Telugu Examination, Veerasalingam's Brahma Vivaham is to take the place of Vichitra Vivaha Prahasanam.

5. In the Third Telugu Examination also, the Telugu Novel Vimala Devi is to take the place of Ahalya Bhayi. This is published by Messrs. G. C. Loganadham Bros., Guardian Press, Mount Road, Madras.

6. The following Examinations in knowledge of Hinduism will be conducted under the direction of the Board in 1918, if there are applicants for the same:

   **Examination in Knowledge of Hinduism**

   1. The examinations will be held in co-ordination with the Vernacular Examinations now conducted by the Board, but it should be clearly understood that the Hinduism examinations are distinct from the language examinations.

   It will be quite open to the authorities of any Mission to send in candidates for the language examinations only. It will also be open to any Mission to send in candidates who do not take the vernacular examinations at all (as some educational Missions) for the Hinduism examination only.
A Sub-convener shall be appointed to arrange for the examinations in Hinduism with similar duties and with the same authority as the Sub-conveners at present appointed for Tamil, Telugu etc.

N. B. This Sub-convener, like the other Sub-conveners, shall be appointed by the Board of Management.

2. A Committee of three examiners shall prepare the question papers and shall mark the answer papers. The Sub-convener may be one of these examiners, but is not necessarily so. But he is, in any case, responsible for the arrangements for the examinations, for printing the papers, for their proper distribution, etc.

3. The final valuation of the papers is to be made by the committee of examiners in session together.

4. The examination in knowledge of Hinduism shall be held on the day following the written vernacular examination.

5. It shall be held at the centres where the written vernacular examinations are held.

6. In the case of candidates taking the written vernacular examination immediately before the examination in knowledge of Hinduism, there will be no additional fee for taking the examination in knowledge of Hinduism.

7. A fee of Rs. 2 shall be paid by candidates not taking a vernacular examination.

8. The rules regarding re-examination, fees, charge for entertainment, also examiners travelling expenses, shall be the same as those now in force in regard to the vernacular examinations.

9. The rules regarding communication of marks, and sending reports on the results of candidates, will be the same as those for the vernacular examinations.

10. As in the vernacular examination, a candidate in order to pass must secure 50 per cent of the maximum marks on the whole examination.

And candidates who have secured 75 per cent will be certified to have passed 'with distinction'.

11. In each examination a two hours paper shall be set.

It is to be a cardinal principal of all the examinations that the questions asked are to be about important doctrines, practices and customs, and no over-minute or pedantic knowledge shall be required.

First Examination

Farquhar's Primer of Hinduism (Oxford Press Edition, price two shillings and six pence net. To be had from the Oxford Press, Bombay.)

Questions shall not be set on the illustrative readings nor on the chronological or other tables.
Second Examination


The examination should be on the following chapters only:

Ch. I Indo-Aryan faith
Ch. III The eternal moral order (karma, rebirth)
Ch. IV Divine social order (caste)
Ch. V The essentials of Hinduism
Ch. VI The summit of Indian thought (Vedanta)
Ch. VII The work of men's hands (Idolatry)

Altogether about 160 pp. of somewhat closely printed matter.

Third Examination

The *Bhagavad Gita*. Barnett's edition in the Temple Classics and Davies' in Trubner's Oriental Series or Telang, in the Sacred Books of the East, recommended. But the examination is to be in knowledge of the *Gita* and of its origin and significance rather than on any special commentary or edition.

In addition, during the previous year, each candidate for the Third Examination shall write an essay, which shall be handed to the examiners at the time of the examination. This essay shall deal with some aspect of local belief or local practice. The definite subject shall be submitted to the Sub-convener in charge of these Examinations not less than two months before the time of the examination, and by him at once submitted to the examiners for their approval. The approval of two out of the three examiners shall be sufficient. Should they not approve, the candidate, in consultation with the Sub-convener, shall modify the subject or select another subject.

Books to be Read

The following is a list of books which a candidate should read. It is not expected that the candidate will read them all, or all of each of them, in the years to which they are allotted. They are suggested.

First Year

The chapters on Hinduism in the *Gazetteer of India*, Vol. II Hopkins' *Religions of India.*

In South India candidates should read *Village Gods of South India* by the Bishop of Madras. (Association Press, Calcutta.) Elmore's *Dravidian Gods in Modern Hinduism.*

(To be had from Baptist Mission Book Depot, Ramapatam)
Second Year

Chapters on Literature and History in the *Gazetteer of India*, Vol. II.
Macdonell: *History of Sanskrit Literature*. (Heinemann) Rs. 6.
Frazer: *Literary History of India*.
In South India, Padfield: *The Hindu at Home*.

Third Year

Deussen: *Upanishads* translated by Geden (T. and T. Clark).
Oman: *Mystics, Ascetics and Saints of India*.
In South India, Dubois: *Hindu Manners and Customs*, in either the Oxford or Madras editions.

During this year, the examinations in Knowledge of Hinduism were commenced. Only three candidates availed themselves of his new opportunity to equip themselves for more efficient service. It is hoped that missions will interest themselves in recommending, or requiring, new missionaries to take these examinations.

The Vernacular Examinations have been conducted since July, 1900, twice a year. During these nineteen years 1195 candidates have been examined not including re-examinations in one or more subjects. By languages these are distributed as follows:

<table>
<thead>
<tr>
<th>Language</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tamil</td>
<td>477</td>
</tr>
<tr>
<td>Telugu</td>
<td>619</td>
</tr>
<tr>
<td>Kanarese</td>
<td>86</td>
</tr>
<tr>
<td>Urdu</td>
<td>10</td>
</tr>
<tr>
<td>Knowledge of Hinduism</td>
<td>3</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>1195</strong></td>
</tr>
</tbody>
</table>

The thanks of the Board are due to all those who assisted in the work.

The accounts for the year 1918 are appended.
Respectfully submitted for the Board,

Guntur 18-2-1919.  
(Sd) J. Aberly  
Convener.
Statement of Accounts

Receipts

<table>
<thead>
<tr>
<th>Amounts</th>
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<th>P</th>
</tr>
</thead>
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<tr>
<td><strong>Total Rs</strong></td>
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<td>...</td>
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Expenses

- Paid for Books ... ... ... 11 15 6
- Stationery and Office Requisites ... ... 33 9 6
- Postage ... ... 78 6 0
- Telegrams ... ... 7 12 0
- Printing ... ... 34 1 3
- Writer ... ... 23 0 0
- Convener's expenses ... ... 6 15 0
- Paid on 1917 Examination Board (On Board's order). 6 0 0
- Paid for Printing Telugu Papers ... ... 57 11 0
- Paid for Printing Tamil Papers ... ... 51 2 0
- Paid for Printing Kanarese (including Expenses of Examination) ... ... 24 9 0
- Paid for Printing Papers on Knowledge of Hinduism. 2 3 0
- Expenses Ooty Centre (Telugu) Oral ... ... 26 7 0
  " Kotagiri (Tamil) ... ... 14 7 0
  " Ceylon ... ... 1 15 0
  " Madras ... ... 82 1 0
  " Madura ... ... 32 6 6
  " Guntur (Telugu) ... ... 97 9 3
  " Gooty ... ... 42 12 0
  " Centres for Written Examination Telugu ... ... 7 8 0
  " Committees to Examine Tamil Papers Telugu ... ... 29 7 9
  " Guntur ... ... 83 11 0
  " To Transfer of 4 Fees @ Rs 5/- each ... ... 20 0 0
- Balance paid to Honorary Secretary ... ... 2 7 3
- **Total Rs** 778 0 0

Respectfully submitted

Guntur, 18-2-1919.

(Sd) J. Aberly
Convener.

The books have been examined and found correct.
Report of Committee on Building Plans

Our work for some reason seems to be in small demand as only 2 persons have asked for the loan of the plans since last July. This is probably due to the War and high prices, or perhaps that more important matters than buildings are taking up the time of missions. When I took charge I could find only 4 of the 10 folios of plans in the office. The other 6 seem to have been loaned during 1916 and 1917 and not returned. One folio of church plans, one of schools, one of hospitals, one of bungalows and 2 of hostels are not found. I do not find any record of the loaning and returning of these folios during that time, though there must be some such record somewhere. If they can not be traced and returned, I could have new sets made if desired.

Katpadi \ 18-3-19 \ \ (Sd) W. H. FARRAR
\ Convener

Report of Committee on the Disabilities of Indian Christians

Mr. S. C. Mukerji of Serampore College has undertaken this work and has secured the assistance of Mr. Chenchaiah of Madras. A memorandum on the Indian Christian Marriage Act of 6 pages has been completed by Mr. Mukerji. He sent me one copy only. It is only a memorandum to get the opinions of the members of the Council on the principles. All that he has accomplished is also stated on page 28 on the Public Question Committee of the National Missionary Council. Please refer to that. Mr. Anderson the Secretary of N. M. C. has gone on furlough. Mr. Mukerji is taking up his work, and that work in addition to his legitimate College duties has delayed this work. It is the shortage of missionaries in these war times that has held us back. Mr. Mukerji has applied to Mr. Oldham in England asking for six months leave to go on with the work of the Handbook so that the future looks brighter and we may expect something will be accomplished although the work has been very slow up to this time.

Ongole \ 8-4-19 \ \ (Sd) J. M. BAKER
\ Chairman of the Committee
South Indian Missionary Association

Temperance Report

The triumph of the Prohibition movement in North America should prove a fresh incentive to temperance workers in other lands.

An amendment to the constitution of the United States which prohibits the manufacture and sale of alcoholic beverages throughout that country was passed by the Congress on December 17, 1917. It was then sent down to the State Legislatures, as it could not become law till it had been ratified by three-fourths of them. On January 16 of this year it was announced that it had been ratified by thirty-six States, the necessary majority being thus secured. In nearly every case the vote for ratification was by a very large majority, the total House vote in the State Legislatures being 3737 for to 934 against, and the total Senate vote 1289 for to 213 against, a majority for prohibition of over eighty per cent. The States which have not yet ratified the amendment are Connecticut, Rhode Island and New Jersey, and as parts of these States are 'dry' under local option laws, it is likely that they will fall into line with the others before long, making this great decision unanimous.

The amendment takes effect a year from ratification, viz., on January 16, 1920. As a war measure, there will be prohibition from July 1, of this year during demobilisation, and it is expected that President Wilson, with whom lies the power to enforce such measures, will continue its operation till the period of permanent prohibition begins. The United States will thus have abolished the liquor traffic from July 1, 1919.

In Canada the movement has been equally successful and indeed, it has got ahead of the United States by two months, prohibition of the liquor traffic throughout the whole Dominion except Quebec having been secured since May 1, of this year. In all the Provinces, except Ontario and British Columbia, the legislation is permanent, but in these two Provinces the act contains a provision by which a vote upon the question of sustaining or repealing it will be taken in the course of this year.

In India the most notable advances have been made in Amritsar, Hyderabad, Salem and the educational quarter of Calcutta where there are no liquor shops. In Salem the number of town arrack shops was last year reduced from fourteen to three and of toddy shops from fourteen to six and they were removed to sites beyond the Municipal toll-gates. The hours of sale were reduced and on market days and during the principal festivals the shops were closed. This year the number of shops has been still further reduced by the Advisory Committee. It was announced some time ago that the Begum of Bhopal had prohibited the sale of liquor to her Muhammadan subjects and that similar action had been taken
by the Maharaja of Gwalior. More recently the Maharaja of Bhavnagar has decided on total prohibition throughout his State. The *Times of India* of March 30, when announcing the action of the Maharaja, urged the other States of Kathiawar to co-operate with Bhavnagar and save their people from this hideous vice.

A resolution in favour of prohibition was moved last year in the Imperial Legislative Council by the Hon'ble Mr. B. N. Sarma. All the Indians who took part in the debate supported him and twenty of the twenty-two Indian members voted for the resolution.

We would suggest to the S. I. M. Association the desirability of passing a resolution in favour of prohibition for India. Further, we would draw attention to the decision of the Federal Council of the Churches of Christ in America and the Anti-Saloon League to form an International Prohibition Confederation and would suggest the passing of a resolution congratulating them on the great and inspiring victory won by them in America and cordially welcoming their co-operation in seeking to gain the blessings of prohibition for India.

(Sd.) A. Moffat
Convener.
APPENDIX I

Missionary Statistics for South India, 1918

Four societies that have not previously made returns have done so this year. They are—English Baptist, Ganjam District; Mennonite Brethren, Hyderabad; Christian Missions in Many Lands, Travancore; and the National Church of India. These returns have considerably increased the totals in some columns. A few societies did not send returns, and the figures for last year have been repeated. These societies are—London Mission, South India; Lutheran Mission, Guntur; and Dornakal Mission. The figures sent by the Church of England Zanana Mission are not complete.

Some of the figures are estimates only. On the whole they give a fairly accurate state of Christian missions and churches in South India. They show that the great exodus of missionaries caused by the war has ceased, and that in spite of the difficulties in manning stations, the work on the whole has made slight progress during the year. It is exceedingly gratifying to know that during all the trying years of the war God has watched over His work and has not permitted it to suffer loss.

There is an increase of 17 in the number of stations occupied (col. 2), but this is due to the new societies and a mission that has filled the column for the first time.

The number of ordained missionaries (col. 3) has increased by 23. Of these 12 belong to the new missions, 5 to the Canadian Baptist, and 3 to the Danish Mission. There are very slight variations in some of the other missions.

Unordained missionaries (col. 4) have decreased by 4, but there are 26 more wives of missionaries (col. 5) and 27 more women missionaries (col. 6). The increases in the latter are—New societies 8, Canadian Baptist 7, American Madura 5, United Free Church 4, American Arcot 3, Methodist Episcopal 3, Danish and Ceylon and Indian Missions each 2. Some missions report slight decreases.

Indian ministers (col. 7) have increased nominally by 3, but there is really a decrease, for the new societies return 9. The M. E. Mission reports an increase of 3, but the S. P. G. returns 5 less and the C. M. S. and the Church of Sweden each 3 less.

The figures for catechists, evangelists, &c. (col. 8) vary from year to year in a remarkable way. This year there is an increase of 536. I think that some missions return a great many one year as teachers and another year as catechists. The chief increases are—Arcot 195, Canadian Baptist 136, new societies 128, Schleswig
Holstein 27, S. P. G. 20. The Church of Sweden reports a decrease of 11 and the C. M. S. of 8.

There are 64 more Indian women workers (col. 9), the chief increases being—New societies 50, C. E. Z. M. 19, Canadian Baptist 13, Church of Scotland 11.

Christian male teachers (col. 10) have decreased by 98, although 40 additional are reported by the new societies and 31 by the Salvation Army, Madras. The chief decreases are—Arcot 215, S. P. G. 49, Church of Sweden 48. Women teachers (col. 11) have also decreased by 71, in spite of the following increases—W. M. S. 47, L. M. S., Travancore, 41, and new societies 24. The chief decreases are—S. P. G. 100, and C. E. Z. M. 55, but the returns are incomplete.

The figures of the next two columns (12 and 13) are incomplete, the men showing an increase of 58 and the women a decrease of 14.

The next six columns (14 to 19) are manifestly incomplete, and it is not possible to draw exact inferences from them.

The number of congregations (col. 20) is larger by 579, but this does not mean that the additional ones have been formed during the year. The L. M. S., Travancore, reports for the first time 380, and connected with the new societies are 87. The C. M. S. reports an addition of 250, while the Arcot Mission has 201 less than last year.

The communicants (col. 21) have increased by 5,634. The new societies account for 4,944, but the American Baptists report a decline of 5,259. The chief increases are—C. M. S. 1,223, Salvation Army, Madras, 955, L. M. S., Travancore, 917, Schleswig Holstein 696, Rajahmundry 450, M. E. M. 374, Canadian Baptist 275, Salvation Army, Travancore, 275, Godaveri 235, and American Arcot 213. There are other missions reporting smaller increases. It is evident that the communicant members of the church have increased but little during the year.

The Christian community (col. 22) shows a substantial increase of 54,582. The new societies account for 21,762 of these. The only considerable decrease reported is that of the Canadian Baptists—2,401. The chief increases are—L. M. S., Travancore, 8,651, S. P. G. 8,052, C. M. S. 4,889, American Arcot 2,964, Methodist Episcopal 2,404, Wesleyan 1,389, Rajahmundry 942, Salvation Army, Madras, 860, American Madura 795, Salvation Army, Travancore, 737, Schleswig-Holstein 697. Many other missions report smaller increases. The increase is about 3.5 per cent.

The contributions of the Christians (col. 23) show a nominal advance of Rs. 33,532, but societies that report in this column for the first time claim Rs. 21,785, so that the other missions have not increased their contributions much. The following report decreases—S. P. G. Rs. 2,274, American Baptist Rs. 1,127, Rajahmundry Rs. 1,075, American Madura Rs. 582. The increases are—Godaveri
Rs. 1,820, United Free Church Rs. 1,736, C. M. S. Rs. 999, Salvation Army, Travancore, Rs. 854, Salvation Army, Madras, Rs. 572. The times have been so hard that the wonder is that there has not been a great decrease.

The return of voluntary workers (cols. 24-25) is manifestly incomplete.

Two more colleges are returned (col. 26), but they are not newly established, though reported for the first time.

Col. 27 shows that there are four more high schools, but I am not sure that they are new.

The total number of schools and colleges (col. 28) is 530 more than last year, but 401 belong to societies that have not reported before. The American Baptists have 144 more, C. M. S. 49, and American Arcot 30; but the Wesleyan Mission has less by 57, Danish by 37, and S. P. G. by 21.

Scholars (col. 29) number 3,555 more. Of these 3,067 belong to societies reporting for the first time. The chief increases are L. M. S., Travancore, 2,776, C. M. S. 1,227, American Madura and Salvation Army, Travancore, each 573. The chief decreases are Wesleyan 1,493, Rajahmundry 889, Basel 693, American Baptist 647, C. E. Z. M. 610, S. P. G. 488, Canadian Baptist 482.

The figures relating to Sunday schools (cols. 30-33) are incomplete. They show a nominal decrease of 1,042 schools, but some reported last year are not reported this. Christian scholars are more by 5,245, and non-Christians by 931, while there is an increase of 6,495 on the whole.

A review of the whole statistics leaves the impression that while in some places there have been large accessions to the Christian community, the Christian Church as a whole has not been strengthened. The growing need of additional Indian ministers has not been met, so that the self-government of the churches has not made much progress. Till a much larger number of persons is called to the ministry, there is not much prospect of development in the form of self-governing, self-propagating churches. In educational work the missions and churches hold their own, but are not extending. The figures do not enable one to tell how far the attention of churches and missions is being given to the education of the Christian children to withdrawal from the education of non-Christians. Considering the disabilities caused by the war, the general unrest, and the famine conditions that have prevailed during the year, the returns are as good as could be expected.

H. GULLIFORD.
<table>
<thead>
<tr>
<th>NAME OF MISSION</th>
<th>Male</th>
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### Notes
- *Returns of last year.
- The Christians of these Missions form the South India United Church.